World History/Geography

Directions: Choose the correct answer



This image is part of what document? (pg.1)

Mom's chili recipe The Declaration of Independence The Magna Carta

2. The Declaration of Independence was signed on what date? (pg.1)

July 4, 1776

3.

July 4, 1996

September 11, 2025



This man was the main author of the Declaration of Independence

(pg.1)

George Washington

Abraham Lincoln

Thomas Jefferson

4. T of F. Thomas Jefferson was the 1st president of the US. (pg.2 or 3)

True False

What is the name of the Holiday we celebrate today that is on the date in question #2. (pg 2 or 3)

Christmas Independence Day Halloween

6. Before the American Revolution, Great Britain was a......(pg.4)

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more predictable than it was The astonishing success of Google was a black swan so was 9 11 For Nassim Nicholas Taleb black swans underlie almost everything about our world from the rise of religions to events in our own personal lives Why do we not acknowledge the phenomenon of black swans until after they occur Part of the answer according to Taleb is that humans are hardwired to learn specifics when they should be focused on generalities We concentrate on things we already know and time and time again fail to take into consideration what we don't know We are therefore unable to truly estimate opportunities too vulnerable to the impulse to simplify narrate and categorize and not open enough to rewarding those who can imagine the impossible For years Taleb has studied how we fool ourselves into thinking we know more than we actually do We restrict our thinking to the irrelevant and inconsequential while large events continue to surprise us and shape our world In this revelatory book Taleb will change the way you look at the world and this second edition features a new philosophical and empirical essay On Robustness and Fragility which offers tools to navigate and exploit a Black Swan world Taleb is a vastly entertaining writer with wit irreverence and unusual stories to tell He has a polymathic command of subjects ranging from cognitive science to business to probability theory Elegant startling and universal in its applications The Black The Asiatic Review ,1915 Beginning in 1895 includes the Proceedings of the Swan is a landmark book itself a black swan East India Association Revolutionary Change and Democratic Religion Celucien L. Joseph, 2020-04-15 In Revolutionary Change and Democratic Religion Celucien Joseph provides a fresh and careful reexamination of Haiti's intellectual history by focusing on the ideas and writings of five prominent thinkers and public intellectuals Toussaint Louverture Joseph Antenor Firmin Jacques Roumain Dantes Bellegarde and Jean Price Mars The book articulates a twofold argument First of all Haiti has produced a strong intellectual tradition from the revolutionary era to the postcolonial present and that Haitian thought is not homogeneous and monolithic Joseph puts forth the idea that the general interweaving themes of rhetoric the race concept race vindication universal emancipation religious pluralism secular humanism the particular and the universal and cosmopolitanism are representative of Haiti s intellectual tradition Secondly the book also contends that Haitian intellectuals have produced a religious discourse in the twentieth century that could be phrased religious metissage. The religious ideas of these thinkers have been shaped by various forces ideologies religious traditions and philosophical schools In the same way the religious experience of the Haitian people should be understood in terms of conflicting heterodox and pluralistic manifestations of religious piety as the people in Haiti reacted to the crisis of slavery Western colonialism and imperialism and the arrogance of race in modernity in their striving to reposition themselves within the framework of universal and human metanarratives The book departs from the dominant contemporary Vodou scholarship that is often characteristic of North American and Western studies on the religious life of the Haitian people and Haitian thinkers

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