



The tragedy of Oedipus

The tragedy of Oedipus the King by Sophocles, is a story of a man named Oedipus who becomes king, and through a series of events, ultimately meets his downfall. Through his display of hubris and hamartia throughout the play, Oedipus has risen and fallen. Oedipus' misfortune has been argued as "some error of judgement of frailty", or if he is just a tragic hero doomed with a tragic flaw. A tragic hero is "the protagonist, the hero or chief character of a tragedy, is a person of high estate, usually a king, queen, or member of the royal family, who is neither superlatively good and just nor wholly vicious and depraved, but who is brought low by some error of judgment or shortcoming".

In Oedipus Rex, a play written by Sophocles, Oedipus' hubris and hamartia eventually lead him to his downfall, making him a tragic hero. The first quality of Oedipus that justifies him as a tragic hero is his hubris. Hubris is defined by the Webster-Merriam dictionary as "Exaggerated pride or confidence". Oedipus is a proud man; praised as the King of Thebes and the defeater of the Sphinx, but it is his pride, his own belief that he is a good man who is favored by the gods. As the Chorus said, "Pride breeds the tyrant violent pride, gorging, crammed to bursting with all that is overripe and rich with ruin—clawing up to the heights, headlong pride crashes down the abyss—sheer doom!" (In 963-967).

In his attempt to find the facts to prove he is favored by the gods, he only proves to himself that he suffers from a cruel fate. Oedipus' hubris also influences him to fulfill the oracle and further intensify his punishment from the Gods. Even before Oedipus came, there was a prophecy that "The son of Laius will kill his father and marry his mother".

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studied and performed playwrights of the modern era Following a contextual introduction that offers a survey of conceptions of tragedy scholars examine the dramatic work of major playwrights in chronological succession beginning with Eugene O'Neill and ending with Suzan Lori Parks A final chapter provides a study of American drama since 1990 and its ongoing engagement with concepts of tragedy The chapters explore whether there is a distinctively American vision of tragedy developed in the major works of canonical American dramatists and how this may be seen to evolve over the course of the twentieth century through to the present day Among the playwrights whose work is examined are Susan Glaspell Langston Hughes Tennessee Williams Arthur Miller Edward Albee Lorraine Hansberry Amiri Baraka August Wilson Marsha Norman and Tony Kushner With each chapter being short enough to be assigned for weekly classes in survey courses the volume will help to facilitate critical engagement with the dramatic work and offer readers the tools to further their independent study of this enduring theme of dramatic literature

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works popular in the Romantic period during the heyday of Sir Walter Scott in the early part of the nineteenth century Encompassing works by the likes of Alexander Pushkin Sir Walter Scott Adam Mickiewicz and James Fenimore Cooper this is also a meditation on the nature of Romanticism and its enduring value as expressed in the novel form Donald Davie also considers the meaning and importance of plot and of realism *Re-dressing the Canon* Alisa Solomon,1997 Solomon examines the relationship between gender and performance in a series of essays which combine the critique of specific live performances with an astute theoretical analysis *Masterplots, Five Hundred Plot-stories and Essay-reviews from the World's Fine Literature* Frank Northen Magill,Dayton Kohler,1960 Froude's Essays in Literature and History With Introduction by Hilaire Belloc James Anthony Froude, Essays on "The Soul's Logical Life" in the Work of Wolfgang Giegerich Jennifer M Sandoval,Colleen EL-Bejjani,Pamela J Power,2023-12-22 Essays on The Soul s Logical Life in the Work of Wolfgang Giegerich Psychology as the Discipline of Interiority is the second collection of essays dedicated to the study and application of psychology as the discipline of interiority a new wave within analytical psychology which pushes off from the work of C G Jung and James Hillman Reflecting upon the notion of psychology developed by German psychoanalyst Wolfgang Giegerich whose Hegelian turn sheds light on the notion of soul or the objective psyche and its inner logic and thought forms a radical new basis from which to ground a modern psychology with soul The book explores the theme of the soul s logical life as it displays itself in various modern phenomena from overwhelming anxiety cryptocurrency the dreams of Japanese college students and contemporary psychoanalysis to myth music social movements and the question and relevance of truth in psychology and consciousness The authors comprising clinical psychologists teachers Jungian analysts and international scholars aim to reveal and convey the dialectical inner workings and speculative logic of the modern soul Essays on The Soul s Logical Life in the Work of Wolfgang Giegerich Psychology as the Discipline of Interiority will be essential reading for depth and clinical psychologists Jungian psychoanalysts and academics and students of post Jungian studies and for all those interested in what it means to think in the highly sophisticated and technological world of the twenty first century

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