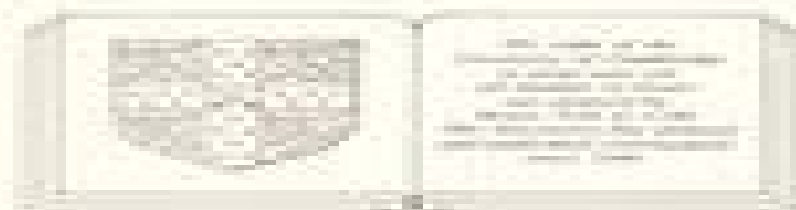


The origins of democratic thinking

The invention of politics in
classical Athens

CYNTHIA FARRAR



Cambridge University Press

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New York New Rochelle Melbourne Sydney

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The Origins Of Democratic Thinking Cynthia Farrar:

The Origins of Democratic Thinking Cynthia Farrar, 1988 Dr Farrar argues that the development of political theory accompanied the growth of democracy at Athens in the fifth century BC By analysing the writings of Protagoras Thucydides and Democritus in the context of political developments and speculation about the universe she reveals the existence of a distinctive approach to the characterisation of democratic order and in doing so demonstrates the virtues of Thucydides historical conception of politics

Origins of Democracy in Ancient Greece Kurt A. Raaflaub, Josiah Ober, Robert W. Wallace, 2007-01-11 This book presents a state of the art debate about the origins of Athenian democracy by five eminent scholars The result is a stimulating critical exploration and interpretation of the extant evidence on this intriguing and important topic The authors address such questions as Why was democracy first realized in ancient Greece Was democracy invented or did it evolve over a long period of time What were the conditions for democracy the social and political foundations that made this development possible And what factors turned the possibility of democracy into necessity and reality The authors first examine the conditions in early Greek society that encouraged equality and people s power They then scrutinize in their social and political contexts three crucial points in the evolution of democracy the reforms connected with the names of Solon Cleisthenes and Ephialtes in the early and late sixth and mid fifth century Finally an ancient historian and a political scientist review the arguments presented in the previous chapters and add their own perspectives asking what lessons we can draw today from the ancient democratic experience Designed for a general readership as well as students and scholars the book intends to provoke discussion by presenting side by side the evidence and arguments that support various explanations of the origins of democracy thus enabling readers to join in the debate and draw their own conclusions

Platonic Political Art John R. Wallach, 2010-11-01 In this first comprehensive treatment of Plato s political thought in a long time John Wallach offers a critical historicist interpretation of Plato Wallach shows how Plato s theory while a radical critique of the conventional ethical and political practice of his own era can be seen as having the potential for contributing to democratic discourse about ethics and politics today The author argues that Plato articulates and solves his Socratic Problem in his various dialogues in different but potentially complementary ways The book effectively extracts Plato from the straightjacket of Platonism and from the interpretive perspectives of the past fifty years principally those of Karl Popper Leo Strauss Hannah Arendt M I Finley Jacques Derrida and Gregory Vlastos The author s distinctive approach for understanding Plato and he argues for the history of political theory in general can inform contemporary theorizing about democracy opening pathways for criticizing democracy on behalf of virtue justice and democracy itself

The Athenian Revolution Josiah Ober, 2020-09-01 Where did democracy come from and what was its original form and meaning Here Josiah Ober shows that this power of the people crystallized in a revolutionary uprising by the ordinary citizens of Athens in 508 507 B C He then examines the consequences of the development of direct democracy for upper and lower class citizens for

dissident Athenian intellectuals and for those who were denied citizenship under the new regime women slaves resident foreigners as well as for the general development of Greek history When the citizens suddenly took power into their own hands they changed the cultural and social landscape of Greece thereby helping to inaugurate the Classical Era Democracy led to fundamental adjustments in the basic structures of Athenian society altered the forms and direction of political thinking and sparked a series of dramatic reorientations in international relations It quickly made Athens into the most powerful Greek city state but it also fatally undermined the traditional Greek rules of warfare It stimulated the development of the Western tradition of political theorizing and encouraged a new conception of justice that has striking parallels to contemporary theories of rights But Athenians never embraced the notions of inherency and inalienability that have placed the concept of rights at the center of modern political thought Thus the play of power that constituted life in democratic Athens is revealed as at once strangely familiar and desperately foreign and the values sustaining the Athenian political community as simultaneously admirable and terrifying

The Origins of Liberty: An Essay in Platonic Ontology Alexander Zistakis, 2018-05-15 Unlike the vast majority of existing literature on Plato this book seeks to argue that liberty constitutes the central notion and preoccupation of Platonic thought and that his theory of ideas is indeed a theory of liberty Moreover this book contends that Plato's thought can be understood to be both one of liberty and a theory of liberation Bound up in its efforts to reveal both the ideal liberty and the conditions and possibility of its existence in the so called real world the thought of liberty tends to be all encompassing Consequently this book seeks to expose how liberty can be understood to influence Plato's ontological form of analysis in relation to politics philosophy and anthropology as well as its influence on the structural unity of all three Understood from such a perspective this book frames Platonic philosophy as primarily an investigation an articulation and as a way of establishing the relationship between the individual and the collective Importantly this relationship is acknowledged to be the natural and original framework for any conception and exercise of human liberty especially within democratic theory and politics By treating Plato's philosophy as a continuous effort to find modes and dimensions of liberation in and through different forms of this relationship this book hopes to not only engage in the discussion about the meaning of Platonic ontological political insights on different grounds but also to provide a different perspective for the evaluation of its relevance to the main contemporary issues and problems regarding liberty liberation democracy and politics This book will be of interest to both undergraduate students experienced scholars and researchers as well as to the general public who have an interest in philosophy classics and political theory

Cornelius Castoriadis and Radical Democracy Vrasidas Karalis, 2014-07-24 Cornelius Castoriadis and the Project of Radical Autonomy analyses the philosophy of Greek born French philosopher Cornelius Castoriadis A leading member of the influential revolutionary group Socialism or Barbarism in France Castoriadis analysed contemporary political subjectivity and culture in terms of the collective and individual attempt to gain autonomy His philosophy frames a multi dimensional analysis of modern capitalist

societies based on a systematic critique of orthodox Marxism Heideggerian ontology and Lacanian psychology The present volume consists of two parts In the first part his most significant essays written before his departure to France in 1945 are translated and present young Castoriadis interpretation of Max Weber s theory of bureaucratic societies The second part consists of a series of essays by various scholars on aspects of Castoriadis mature philosophy in relation to other thinkers and against the background of Europe s political and social history Architectural Principles in the Age of Historicism Robert Jan van Pelt,Robert Jan Pelt,Carroll William Westfall,1991-01-01 Explores the relationship between architectural history and the current practice of architecture The authors draw on insights from anthropology ancient history theology philosophy and the Holocaust They also provide practical ideas which should help students build a more human world Athenian Political Thought and the Reconstitution of American Democracy J. Peter Euben,John R. Wallach,Josiah Ober,2018-07-05 In the contemporary United States the image and experience of Athenian democracy has been appropriated to justify a profoundly conservative political and educational agenda Such is the conviction expressed in this provocative book which is certain to arouse widespread comment and discussion What does it mean to be a citizen in a democracy Indeed how do we educate for democracy These questions are addressed here by thirteen historians classicists and political theorists who critically examine ancient Greek history and institutions texts and ideas in light of today s political practices and values They do not idealize ancient Greek democracy Rather they use it with all its faults as a basis for measuring the strengths and shortcomings of American democracy In the hands of the authors ancient Greek sources become partners in an educational dialogue about democracy s past one that goads us to think about the limitations of democracy s present and to imagine enriched possibilities for its future The authors are diverse in their opinions and in their political and moral commitments But they share the view that insulating American democracy from radical criticism encourages a dangerous complacency that Athenian political thought can disrupt **Black Marxism, Revised and Updated Third Edition** Cedric J. Robinson,2020-12-16 In this ambitious work first published in 1983 Cedric Robinson demonstrates that efforts to understand Black people s history of resistance solely through the prism of Marxist theory are incomplete and inaccurate Marxist analyses tend to presuppose European models of history and experience that downplay the significance of Black people and Black communities as agents of change and resistance Black radicalism Robinson argues must be linked to the traditions of Africa and the unique experiences of Blacks on Western continents and any analyses of African American history need to acknowledge this To illustrate his argument Robinson traces the emergence of Marxist ideology in Europe the resistance by Blacks in historically oppressive environments and the influence of both of these traditions on such important twentieth century Black radical thinkers as W E B Du Bois C L R James and Richard Wright This revised and updated third edition includes a new preface by Tiffany Willoughby Herard and a new foreword by Robin D G Kelley **War and Democracy: A Comparative Study of the Korean War and the Peloponnesian War** David R. McCann,Barry S. Strauss,2015-03-04 A

comparison of the cultural and political institutional dimensions of war's impact on Greece during the Peloponnesian War and the United States and the two Koreas North and South during the Korean War It demonstrates the many underlying similarities between the two wars *Socrates and the Fat Rabbis* Daniel Boyarin, 2009-09-28 What kind of literature is the Talmud To answer this question Daniel Boyarin looks to an unlikely source the dialogues of Plato In these ancient texts he finds similarities both in their combination of various genres and topics and in their dialogic structure But Boyarin goes beyond these structural similarities arguing also for a cultural relationship In *Socrates and the Fat Rabbis* Boyarin suggests that both the Platonic and the talmudic dialogues are not dialogic at all Using Michael Bakhtin's notion of represented dialogue and real dialogism Boyarin demonstrates through multiple close readings that the give and take in these texts is actually much closer to a monologue in spirit At the same time he shows that there is a dialogism in both texts on a deeper structural level between a voice of philosophical or religious dead seriousness and a voice from within that mocks that very high solemnity at the same time Boyarin ultimately singles out Menippean satire as the most important genre through which to understand both the Talmud and Plato emphasizing their seriocomic peculiarity An innovative advancement in rabbinic studies as well as a bold and controversial new way of reading Plato *Socrates and the Fat Rabbis* makes a major contribution to scholarship on thought and culture of the ancient Mediterranean

Greek Notions of the Past in the Archaic and Classical Eras John Marincola, 2012-07-31 This volume in The Edinburgh Leventis Studies series collects the papers presented at the sixth A G Leventis conference It engages with new research and new approaches to the Greek past and brings the fruits of that research to a wider audience **Political Theology on Edge** Clayton Crockett, Catherine Keller, 2021-12-07 In *Political Theology on Edge* the discourse of political theology is seen as situated on an edge that is on the edge of a world that is grappling with global warming a brutal form of neoliberal capitalism protests against racism and police brutality and the COVID 19 pandemic This edge is also a form of eschatology that forces us to imagine new ways of being religious and political in our cohabitation of a fragile and shared planet Each of the essays in this volume attends to how climate change and our ecological crises intersect and interact with more traditional themes of political theology While the tradition of political theology is often associated with philosophical responses to the work of Carl Schmitt and the critical attempts to disengage religion from his rightwing politics the contributors to this volume are informed by Schmitt but not limited to his perspectives They engage and transform political theology from the standpoint of climate change the politics of race and non Christian political theologies including Islam and Sikhism Important themes include the Anthropocene ecology capitalism sovereignty Black Lives Matter affect theory continental philosophy destruction and suicide This book features world renowned scholars and emerging voices that together open up the tradition of political theology to new ideas and new ways of thinking Contributors Gil Anidjar Balbinder Singh Bhogal J Kameron Carter William E Connolly Kelly Brown Douglas Seth Gaiters Lisa Gasson Gardner Winfred Goodwin Lawrence Hillis Mehmet Karabela Michael Northcott Austin Roberts No

lle Vahanian Larry L Welborn *Philosophy and Political Power in Antiquity* Cinzia Arruzza, Dmitri Nikulin, 2016-11-21
Philosophy and Political Power in Antiquity is a collection of essays examining ancient philosophers reflections on the connection between political power and philosophy The ancient Greeks both invented political philosophy and were the first to conceptualize the implicit tension between political activity and the contemplative life as found in ideal political institutions and under conditions of repressive rule These essays examine discussions of these issues within a wide variety of the major schools of antiquity from both interpretive and analytical perspectives While providing novel approaches to ancient philosophical texts this volume attests to the importance of political reflection deliberation and resistance for ancient thought and to the enduring strength and relevance of these reflections for contemporary debates within political philosophy

Setting the People Free John Dunn, 2018-11-13 Why does democracy as a word and as an idea loom so large in the political imagination though it has so often been misused and misunderstood Setting the People Free starts by tracing the roots of democracy from an improvised remedy for a local Greek difficulty 2 500 years ago through its near extinction to its rebirth amid the struggles of the French Revolution Celebrated political theorist John Dunn then charts the slow but insistent metamorphosis of democracy over the next 150 years and its apparently overwhelming triumph since 1945 He examines the differences and the extraordinary continuities that modern democratic states share with their Greek antecedents and explains why democracy evokes intellectual and moral scorn for some and vital allegiance from others Now with a new preface and conclusion that ground this landmark work firmly in the present Setting the People Free is a unique and brilliant account of an extraordinary idea **Building a Social Democracy** Robert Danisch, 2015-11-06 Building a Social

Democracy offers an alternative intellectual history of American pragmatism one that tries to reclaim the middle of the twentieth century in order to push neo pragmatism beyond its philosophical limitations Danisch argues that the major entailment of the invention of American pragmatism at the beginning of the twentieth century is that rhetorical practices are the rightful object of study and means of improving democratic life Pragmatism entails a commitment to rhetoric Rhetorical pragmatism is intended to be more faithful to the project of first generation pragmatism to offer insight into the ways in which rhetoric operates in contemporary democratic cultures to recommend practices methods and modes of action for improving contemporary democratic cultures and to subordinate philosophy to rhetoric by reimagining appropriate ways for pragmatist scholarship and social research to advance **Outline of a New Liberalism** Nelson W. Keith, 2015-07-29 This

book is revolutionary in intent and is in many ways quite an uncommon work It is iconoclastic as it goes about dislodging roots It attempts to release the stigmatized Other from entrapment by rationalism and modern liberalism The stigmatized Other are legendarily marginalized from congenial social relations with mainstream society They include peoples of color women gays and lesbians among others Entrapment through misrecognition is captured via marked contrasts existing between two major liberal configurations modern liberalism and pragmatism Accordingly the book is tasked with overcoming

the systemic constraints placed upon the stigmatized Other to conform when such a demand runs disastrously counter to their inherently irrefragable self definition Conformity is reductionist beholden to dyadic forms of thinking which impose a singular mathematically derived God s Eye View upon reality The difficulty here is that the imposed criteria for giving meaning value and purpose to human life have no place for what the stigmatized Other adopts On the other hand pragmatism of a particular stripe establishes a naturalistic instead of the mathematical basis for our understanding of human life Naturalism counsels that human beings should situate themselves directly in the midst of what constitutes their sense of life with experience providing the bases for all the related determinations Experience draws upon conditions of flux and uncertainty as the basis of human life To adhere to the God s Eye View is to make human beings into desiccated calculating machines This book is located in the heart of this tension Programmatically it deconstructs the rationalism modern liberalism combine and constructs its replacement in pragmatism complemented by phronesis as carriers of this alternative mode of thought Consequential change emerges a modern liberal world of fixity in social relations mathematically derived is displaced by one characterized by intersubjective relations where lived experience forms its scientific and philosophical bases The Ancients figure prominently in this book as it is shaped around the central idea that the emancipation of the stigmatized Other is occurring in the context of perhaps the first engagement between the Platonic and the Protagorean Sophistic confrontation which lies at the heart of early Greek thought *Romancing Antiquity* George E. McCarthy, John Paul Jones, 1997 In this unique and comprehensive book George McCarthy examines the influence of Greek philosophy literature arts and politics on the development of twentieth century German social thought McCarthy demonstrates that the classical spirit vitalized thinkers such as Weber Heidegger Freud Marcuse Arendt Gadamer and Habermas With the romancing of antiquity they transformed their understanding of the modern self political community and Enlightenment rationality By viewing contemporary social theory from the framework of the classical world McCarthy argues we are capable of thinking beyond the limits of modernity to new possibilities of human reason science beauty and social justice

Democracy Sanford A Lakoff, 2018-02-12 This book reviews the historical development of democracy and the backlash against it the theoretical character of modern democracy the practical problems of establishing and maintaining democracy and the meaning of democracy and its prospects *Waste of a White Skin* Tiffany Willoughby-Herard, 2015-01-06 A pathbreaking history of the development of scientific racism white nationalism and segregationist philanthropy in the U S and South Africa in the early twentieth century *Waste of a White Skin* focuses on the American Carnegie Corporation s study of race in South Africa the Poor White Study and its influence on the creation of apartheid This book demonstrates the ways in which U S elites supported apartheid and Afrikaner Nationalism in the critical period prior to 1948 through philanthropic interventions and shaping scholarly knowledge production Rather than comparing racial democracies and their engagement with scientific racism Willoughby Herard outlines the ways in which a racial regime of global whiteness constitutes domestic

racial policies and in part animates black consciousness in seemingly disparate and discontinuous racial democracies This book uses key paradigms in black political thought black feminism black internationalism and the black radical tradition to provide a rich account of poverty and work Much of the scholarship on whiteness in South Africa overlooks the complex politics of white poverty and what they mean for the making of black political action and black people s presence in the economic system Ideal for students scholars and interested readers in areas related to U S History African History World History Diaspora Studies Race and Ethnicity Sociology Anthropology and Political Science

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