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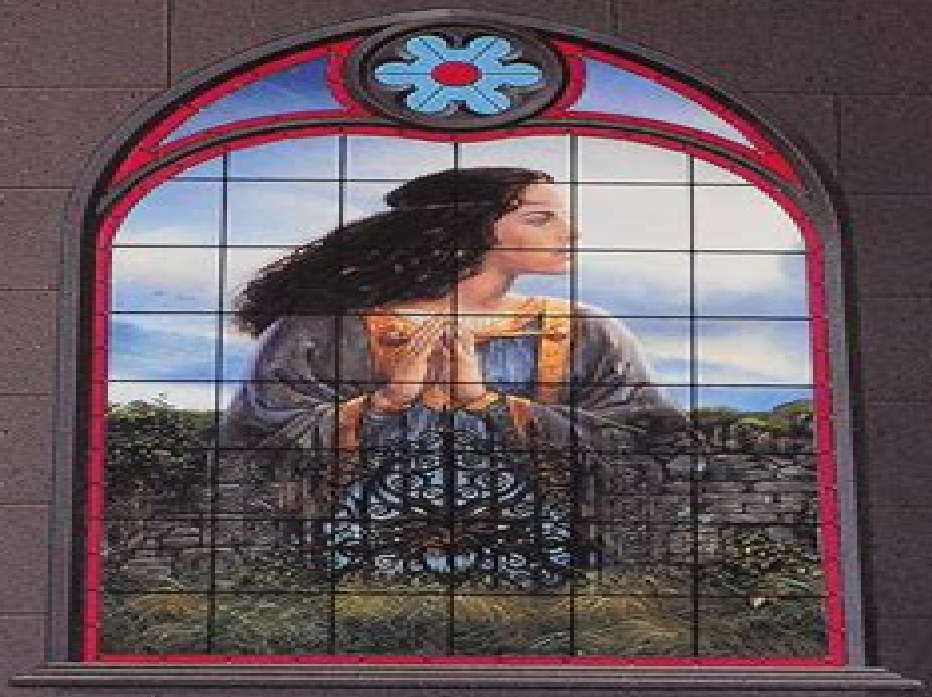
Author of
Death Comes As Epiphany

THE DEVIL'S DOOR



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The Mystery Of Newman

Jacob Phillips

The Mystery Of Newman:

The Mystery of Newman Henri Bremond,1907 The Mystery of Newman Henri Bremond,1990 **The Mystery of Newman** Henri Bremond,2013-06 Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc We have endeavoured to keep the quality of these images so they represent accurately the original artefact Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy **The Mystery of Newman** Henri Bremond,H. C. Corrance,George Tyrrell,2014-03 This Is A New Release Of The Original 1907 Edition *The Mystery of Newman* Henri Bremond,H C Corrance,2016-05-07 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **The Mystery of Newman (Classic Reprint)** Henri Bremond,2015-07-19 Excerpt from The Mystery of Newman Except for one chapter of pure literary criticism I have no other object in the present book than to sketch the portrait and describe the inner life of Newman The study of his doctrine is relegated to a sort of appendix at the end of the volume which I should like to have made still shorter This is not because I take no interest in that doctrine but because I should fear to deprive it of its true character if I were to detach it from the moral and religious experiences which it strives to express Although as a matter of fact the personal pronoun is relatively but little used in the books of Newman preacher novelist controversialist philosopher and poet he is always disclosing himself and telling his own story Nor does he conceal it from himself but formally recognises that he is unable to act otherwise He has only the right he says in the final work in which he claims to sum up his teaching to add his personal experiences to the general collection of psychological facts and if it were necessary that he should make excuses for being so absorbed in self contemplation he would apply to his own case what Mme du Deffand said of Montaigne The I and the me are in every line but how can we know anything except the I and the me Thus Newman himself fixes the method which imposes itself not only on his biographer but also and especially on the critic of his thought There is no question either of constructing or of discussing a theory but of sounding a mind The enterprise demands a free and

respectful curiosity From the moment that I ventured on this study my first duty was to retain or resume my independence I feel sure that no one will reproach me with forgetfulness of this watchword and I hope that none will censure me for having observed it About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works **On a theory of Dr. Newman's as to believing in miracles. [By Sir J. F. Stephen.]** James Fitzjames Stephen,1875 *Modernism and Theology* Joanna Rzepa,2021-03-16 This is the first book length study to examine the interface between literary and theological modernisms It provides a comprehensive account of literary responses to the modernist crisis in Christian theology from a transnational and interdenominational perspective It offers a cultural history of the period considering a wide range of literary and historical sources including novels drama poetry literary criticism encyclicals theological and philosophical treatises periodical publications and wartime propaganda By contextualising literary modernism within the cultural religious and political landscape the book reveals fundamental yet largely forgotten connections between literary and theological modernisms It shows that early twentieth century authors poets and critics including Rainer Maria Rilke T S Eliot and Czes aw Mi osz actively engaged with the debates between modernist and neo scholastic theologians raging across Europe These debates contributed to developing new ways of thinking about the relationship between religion and literature and informed contemporary critical writings on aesthetics and poetics John Henry Newman and the English Sensibility Jacob Phillips,2023-04-06 Asides about John Henry Newman being either particularly English or particularly un English are common John Henry Newman and the English Sensibility scrutinises Newman s theological writings to establish how his theology can be considered distinctively English or un English at the different stages of its development In his Tractarian period Newman s theology is shown to be profoundly characterised by common 19th century tropes of a perceived English sensibility namely an instinct for compromise an affection for reserve and a markedly empirical orientation to life In the period following Newman s conversion to Catholicism in 1845 however his theology turns against the Englishness of his earlier years as he critiques of the many theological dangers of a self confident cultural sensibility In his mature writings nonetheless Newman re incorporates certain elements of his earlier Englishness with a Catholic grounding yet also maintains an antipathy to certain targets of his post conversion polemics Phillips finds that the English instinct for compromise is not incorporated into Newman s mature theology which remains unabashedly one sided in its understanding of God and the Catholic Church taking precedence over elements of a cultural sensibility pertaining ultimately to the sphere of the natural The affection for reserve however is shown to be capable

of gracious elevation when reconfigured on a Catholic grounding Most importantly the profoundly empirical orientation to life which was considered typical of Englishness in Newman s day emerges as something exhibiting what Newman might consider a antecedent affinity to Catholic theology This book thus concludes by offering a view of the English Catholic sensibility as characterised by a mindset of careful reserve toward knowledge and words about God arising from a marked concern for the living embodied present as the site of God s transformative action in the twists and turns of human life

Ecclesiasticus I George Dion Dragas,2004 The central theme of the Church provides the basis for the collection of statements and essays in this book They were produced for various occasions and are designed to reach the lay Christian Two or three of them however attempt to go deeper into the wonderful but complex mystery of the Church Orthodox Christians will find them useful in considering some central perspectives of their ecclesiastical heritage It will help non Orthodox Christians to acquaint themselves with Orthodox ways of thinking concerning the One Holy Catholic and Apostolic Church and thus facilitate contemporary dialogue and rapprochement This provides starting points for further thought discussion and inquiry The Personalism of John Henry Newman John F. Crosby,2014-10 It has been said that John Henry Newman stands at the threshold of the new age as a Christian Socrates the pioneer of a new philosophy of the individual Person and Personal Life Newman s personalism is found in the way he contrasts the theological intellect and the religious imagination Newman pleads for the latter when he famously says in words that John F Crosby takes as the motto of his book I am far from denying the real force of the arguments in proof of a God but these do not warm me or enlighten me they do not take away the winter of my desolation or make the buds unfold and the leaves grow within me and my moral being rejoice In The Personalism of John Henry Newman Crosby shows the reader how Newman finds the life giving religious knowledge that he seeks He explores the heart in Newman and explains what Newman was saying when he chose as his cardinal s motto cor ad cor loquitur heart speaks to heart He explains what Newman means in saying that religious truth is transmitted not by argument but by personal influence Crosby also examines Newman s personalist account of what it is to think he explains what it is for a person to think not just by rule but by his spontaneous living intelligence Crosby examines the subjectivity of Newman and shows how the modern turn to the subject is enacted in Newman But these personalist aspects of Newman s mind which connect him with many streams of contemporary thought are not the whole of Newman they stand in relation to something else in Newman something that Crosby calls Newman s radically theocentric religion Newman is a modern thinker but not the modernist he is sometimes mistaken for The inexhaustible plenitude of Newman derives from theunion of apparent opposites in him the union of his teaching on the heart with his theocentric teaching of the subjectivity of experience with the objectivity of revealed truth Crosby writes for a broad non specialist public just as Newman did

Receptions of Newman Frederick D. Aquino,Benjamin J. King,2015-09-03 Over the past two centuries few Christians have been more influential than John Henry Newman His leadership of the Oxford Movement shaped the worldwide Anglican

Communion and many Roman Catholics hold him as the brains behind reforms of the Second Vatican Council His life story has been an inspiration for generations and many commemorated him as a saint even before he officially became the Blessed John Henry Newman in 2010 His writings on theology philosophy education and history continue to be essential texts Nonetheless such a prominent thinker and powerful personality also had detractors In this volume scholars from across the disciplines of theology philosophy education and history examine the different ways in which Newman has been interpreted Some of the essays attempt to rescue Newman from his opponents then and now Others seek to save him from his rescuers clearing away misinterpretations so that Newman s works may be encountered afresh The 11 essays in Receptions of Newmans show why Newman s ideas about religion were so important in the past and continue to inform the present The Forgotten Jesuit of Catholic Modernism Anthony M. Maher,2017-12-01 This book illustrates how George Tyrrell s theological challenge to those who would take the church out of history was never effectively refuted either at the time or since and that the issues Tyrrell raised are still relevant and alive in the church today In highlighting Tyrrell s liberation of theology from dogmatism the current work describes why he was vilified by the Roman hierarchy expelled from the Jesuits and eventually excommunicated Tyrrell s Ignatian inspired hope filled theology should not be forgotten not least because it sheds further light on another courageous and prophetic Jesuit Pope Francis In revisiting Tyrrell s Ignatian theology this book celebrates the promise that Vatican II presents to the future church namely a universal call to holiness as embraced by Pope Francis

The Newman-Scotus Reader Edward J. Ondrako,2015-05-13 Drawing from the inaugural Newman Scotus Symposium this edited volume presents principles that converge with striking similarities in the thought patterns of Bl John Duns Scotus and Bl John Henry Newman With contributions from prominent philosophers and theologians this book argues in detail that Newman was overall sympathetic to many of the major themes characteristic of Scotus metaphysics and furthermore would be cautious about simply substituting historical dimensions and new hermeneutics for a sound metaphysical approach The more metaphysical approach of Scotus uncovers the implicit notional foundations of Newman s thought while the more phenomenological style of Newman assists the reader in grasping the realism and profound spirituality lying behind the more abstract presentation of Scotus Topics range from the Franciscan Scotistic motive of the Incarnation the Scotistic position of sacramental theology to intuition and certitude scientific form and real assent uncoupling Scotus from Kant the will as the power to self determine as the essential characteristic of the will with love as its object and its relationship to the intellect as moved by its object the truth and more Features of this edited work include A unique text that offers connections and contexts between Newman and Scotus including a genuine unity of approach and substantially identical convictions concerning the nature of theology and how to conduct it Contributions from prominent philosophers and theologians such as John T Ford Timothy P Noone Cyril O Regan Peter D Fehlner Olivier Boulnois Edward J Ondrako Bishop Geoffrey Rowell Mary Beth Ingham Patricia Hutchison and Robert C Christie and includes the first hand account from Deacon Jack Sullivan of

the miracle that led to Newman s beatification End of chapter study questions This book is intended for upper level undergraduate and graduate students professors and interested persons intuiting modern sensitivity to freedom in its relationship to the will and intellect Scotus and Newman provide an indispensable basis for grasping the profound insights of the Church in the Modern World Gaudium et Spes **Newman and his Theological Method** Thomas J. Norris,2023-11-27

Newman on Vatican II Ian Ker,2014-08-28 John Henry Newman is often described as the Father of the Second Vatican Council He anticipated most of the Council s major documents as well as being an inspiration to the theologians who were behind them His writings offer an illuminating commentary both on the teachings of the Council and the way these have been implemented and interpreted in the post conciliar period This book is the first sustained attempt to consider what Newman s reaction to Vatican II would have been As a theologian who on his own admission fought throughout his life against theological liberalism yet who pioneered many of the themes of the Council in his own day Newman is best described as a conservative radical who cannot be classed simply as either a conservative or liberal Catholic At the time of the First Vatican Council Newman adumbrated in his private letters a mini theology of Councils which casts much light on Vatican II and its aftermath The leading Newman scholar Ian Ker argues that Newman would have greatly welcomed the reforms of the Council but would have seen them in the light of his theory of doctrinal development insisting that they must certainly be understood as changes but changes in continuity rather than discontinuity with the Church s tradition and past teachings He would therefore have endorsed the so called hermeneutic of reform in continuity in regard to Vatican II a hermeneutic first formulated by Pope Benedict XVI and subsequently confirmed by his successor Pope Francis and rejected both progressive and ultra conservative interpretations of the Council as a revolutionary event Newman believed that what Councils fail to speak of is of great importance and so a final chapter considers the kind of evangelization a topic notably absent from the documents of Vatican II Newman thought appropriate in the face of secularization **Newman's Vision of Faith** Louis Bouyer,2014-04-17 Fr Louis Bouyer CO regarded as one of the premier theologians of this century is a convert to Catholicism and a priest of the Oratory as was John Henry Newman He has dedicated much of his life to the study of Newman and his works He is the author of more than forty books a theological advisor at Vatican II and a consultant on theology and ecumenism for the Holy See In this book Bouyer shows how Newman s clear vision of the present and future problems confronting Christianity and his convictions on how Christians must meet these challenges made him a man ahead of his times not well understood by his contemporaries Newman whose ideas anticipated many of the teachings of Vatican II encouraged an openness to the world in order to better understand how to Christianize it a rediscovery of the Fathers of the Church a deeper understanding and firmer grasp of Scripture and a greater emphasis on the valuable role of the laity in the Church quot Newman s was a clear and profound realization of what is fundamental and permanent in Christianity Christianity as a reality of life divine and human which by its very nature calls for constant development and renewal and

which Newman was to discuss in his Essay on the Development of Christian Doctrine at the time of his conversion It might seem that this conversion brought him into the Church on the eve of the Church s own disintegration Let us rather say that he was called without realizing it himself to awaken within the Catholic Church of today what she needs in order to reveal herself again to the world as the one true Church which that world so badly needs now as ever Louis Bouyer CO from the Introduction John Henry Newman on the Idea of Church Edward Jeremy Miller,2025-05-16 Edward Jeremy Miller s first book is a study of Newman s ecclesiology Miller examines Newman s essays in his Uniform Edition writings long familiar and all 20 000 letters of his correspondence materials much less known and where Newman writes to friends more bluntly Miller s book remains the definitive study of Newman s theology of the church Its new perspectives include a dialectics of discourse Newman s clever checks and balances strategy and his advocacy for involving the laity in the clerical dominated church of his day for consulting them for their views and describing how church teachings are received by being understood properly Finally Newman s ecclesiology would champion what Pope Francis wishes today for a church more synod like an inclusive church listening to all of its voices **Newman's Visionary Georgic** Victor J. Lams,2006 Building upon the evidence that John Henry Newman s Parochial Sermons is a georgic Lams 2004 the current book defines and discusses the visionary georgic a subset of the genre whose exemplars include Lucretius De rerum natura and Wordsworth s The Prelude Newman s visionary georgic defends Christian revelation against the rationalistic subjectivism that tended to displace religious faith by Wordsworthian self exploration leading to the Victorian redefinition of literature as secular scripture Subjects discussed include Newman s relations with readers his sermonic rhetoric and his analysis of doctrines celebrated in the Church s liturgy **Newman and the Word** Terrence Merrigan,Ian Turnbull Ker,2000 The Word was at the heart of John Henry Newman s endeavors as a preacher and writer and the Word made flesh was the primary object of his faith as a Christian In this collection of essays theologians philosophers historians and literary scholars reflect on Newman s engagement with the Word and relate his thought to contemporary developments in their disciplines The topics discussed include Newman s understanding of the nature of faith and the church his standing as an ecumenist and a philosopher and the significance of his literary and theological work in relation to postmodernism This collection constitues a thoroughgoing and critical analysis of Newman s reputation as a master of the Word both written and proclaimed and of his status as a thinker of contemporary significance

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