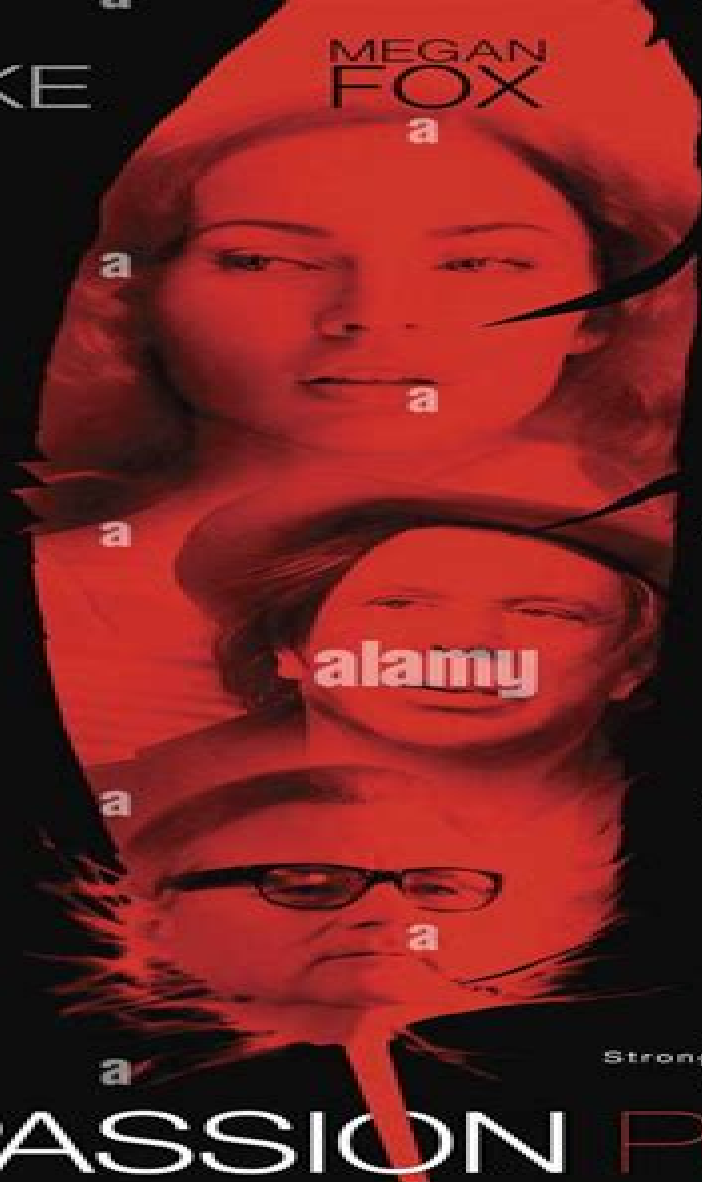


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Passion play of Oberammergau William Thomas Stead,1890 *The Oberammergau Passion Play* Kevin J. Wetmore, Jr.,2017-02-06 Every ten years since 1634 the Bavarian village of Oberammergau has performed the world's most famous Passion Play recounting the last days of Jesus Christ In 2010 presenting the play for the 41st time the village broke with tradition to offer a new interpretation for a post millennial international audience Drawing on interviews with villagers and international responses this collection of new essays provides an analysis of the play by scholars who attended Topics include changes in response to charges of anti-Semitism how the play defines the village how the performance changes the audience and a comparison of Oberammergau 2010 with American Passion Plays Indian pilgrimage drama and other German Passion Plays **The passion play at Oberammergau** Oberammergau passion-play,1900 **The N-Town Plays** Victor I

Scherb,Douglas Sugano,2007-05-01 In the late 1400s in eastern England a scribe was in the process of compiling a large dramatic manuscript of over two hundred vellum folios The manuscript contains components of an independent Mary Play parts one and two of an independent Passion Play and an independent Assumption of Mary Play as well as ten play subjects that appear in no other English cycles the killing of Lamech in the Noah Play the Root of Jesse the story of Joachim and Anne the Presentation of Mary in the Temple the Parliament of Heaven the Trial of Mary and Joseph the scene of Mary and the cherry tree in the Nativity Play the Death of Herod the scene of Veronica's handkerchief in the Procession to Calvary and the appearance of the risen Christ to the Virgin Mary in her Assumption Play This edition acknowledges the N-Town compiler who took plays from various contexts and integrated them into an existing cycle of plays thus treating the manuscript as if it were a superstructure whose parts could be replaced renovated and supplemented without altering the fundamental coherence of the overarching design **The Saint Gall Passion Play** Larry E. West,2024-10-02 *The Ammergau Passion*

Play Malcolm MacColl,1870 *Oberammergau and Its Passion Play ...* Frau Hermine (von Hillern) Diemer,1910

Oberammergau and Its Passion Play Hermine Diemer,1910 **The Latin Passion Play** Sandro Sticca,1970-01-01 In this first comprehensive study of the Latin Passion play Professor Sticca examines the medieval liturgical ceremonies commemorating the events in Christ's Passion and traces their gradual change in character from the contemplative to the dramatic The author shows that while Christ's Passion became increasingly popular as one of the sacred mysteries beginning in the tenth century new forces that allowed a more eloquent and humane visualization and description of Christ's anguish first appeared in the eleventh and twelfth centuries Professor Sticca analyzes the earliest extant Latin Passion play the twelfth century Montecassino codex and compares it with other Latin and vernacular Passion plays He refutes the traditional view that the Planctus Mariae is the germinal point of the Latin Passion play and then offers a new theory of its inception As a literary form the Latin Passion play appears to Professor Sticca as a creation of the Montecassino monastic circle which was inspired by the liturgical services of Good Friday and the Gospel accounts Particularly influential also were three themes

that developed in the eleventh century in liturgy a concentration on Christocentric piety in art a more humanistic treatment of Christ and in literature a consideration of the scenes of the Passion as dramatic and human episodes In the course of this investigation Professor Sticca also reappraises traditional views of the origin of the medieval liturgical drama indicating that it should not be traced exclusively to the tropes from the schools of St Gall and St Martial of Limoges but rather to a number of sources

The St Gall Passion Play Peter Macardle, 2007 The early fourteenth century St Gall Passion Play comes from the Central Rhineland Unfortunately its music over one hundred Latin and German chants is given in the manuscript only as brief incipits without any musical notation This interdisciplinary study reconstructs the musical stratum of the play It is the first full scale musical reconstruction of a large German Passion play in recent times using the latest available scholarly data in drama liturgy and music It draws conclusions about performance practice and forces and offers a sound basis for an authentic performance of the play The study applies musical and liturgical data to the problem of localizing the play the first time this has been systematically attempted and assesses how applicable this might be to other plays It presents a detailed study of the distinctive medieval liturgical uses of three German dioceses Mainz Speyer and Worms The comparative approach suggests how the music of other plays might be reconstructed and understood and shows that a better understanding of the music of medieval drama has much to teach us about other aspects of the genre The book should be of interest to literary scholars theatre historians musicologists liturgical scholars and those involved in the performance of early drama

The Mastersingers of Nuremberg. Engl. version by J.P. Jackson Wilhelm Richard Wagner, 1892

The Ober-Ammergau Passion Play Malcolm MacColl, 1890

Irish Drama, Modernity and the Passion Play Alexandra Poulain, 2017-01-19 This book discusses Irish Passion plays plays that rewrite or parody the story of the Passion of Christ in modern Irish drama from the Irish Literary Revival to the present day It offers innovative readings of such canonical plays as J M Synge's *The Playboy of the Western World* W B Yeats's *Calvary* Brendan Behan's *The Hostage* Samuel Beckett's *Endgame* Brian Friel's *Faith Healer* and Tom Murphy's *Bailegangaire* as well as of less well known plays by Padraic Pearse Lady Gregory G B Shaw Se n O Casey Denis Johnston Samuel Beckett and David Lloyd Challenging revisionist readings of the rhetoric of blood sacrifice and martyrdom in the Irish Republican tradition it argues that the Passion play is a powerful political genre which centres on the staged death of the usually male protagonist and makes visible the usually invisible violence perpetrated both by colonial power and by the postcolonial state in the name of modernity

The Black Hills Passion Play Johanna Meier, 2008 In 1932 Josef Meier a native of Luenen Germany brought a small company of actors to the United States to tour with a passion play It was performed in German destined for a limited engagement in German theaters churches and German speaking communities Political and economic conditions in Germany were already deteriorating during this time and Meier determined to remain in America to found a permanent home for the play He translated the play into English hiring American actors to replace the German speaking cast As he booked tours across the United States Meier

continued to seek a suitable permanent outdoor location for his production mentioning his quest to the public in interviews across the nation En route to the West Coast Meier presented the Passion Play in Sioux Falls the only town of size within South Dakota at that time A group of businessmen from the Black Hills attended and asked Meier to examine possible sites in their area He chose a spectacular natural location in Spearfish and in 1939 an amphitheater was constructed and became the home of the renamed Black Hills Passion Play of America

Politics of the Oberammergau Passion Play Jan Mohr, Julia Stenzel, 2023-04-26 This collection provides a comprehensive overview of the Oberammergau Passion play and its history from the 19th century onwards Specialists in theatre and performance studies comparative literature theology political studies history and ethnology initiate an interdisciplinary discussion of how Oberammergau has built a trademark from tradition A typological and historical outline of this development is followed by detailed analyses of the blending of spaces temporalities and cultures through which Oberammergau as an institution is stabilized while at the same time remaining open to the dynamics of historical change The authors comprise the formation of a theatrical public sphere literary imaginations and layers of authenticity in modern practices of distributed communication that culminate in the notion of tradition as trademark This collection is analysed from a wide spectrum of cultural historical perspectives ranging from literary studies theatre and performance studies to theology political studies and ethnology

The Ober-Ammergau Passion Play Malcolm MacColl, 2023-03-11 Reprint of the original first published in 1871 The publishing house Anatiposi publishes historical books as reprints Due to their age these books may have missing pages or inferior quality Our aim is to preserve these books and make them available to the public so that they do not get lost

Performing Religion on the Secular Stage Sharon Aronson-Lehavi, 2023-06-02 This book examines the relations between Western religion secularism and modern theater and performance Sharon Aronson-Lehavi posits that the ongoing cultural power of religious texts icons and ideas on the one hand and the artistic freedom enabled by secularism and avant garde experimentalism on the other has led theatre artists throughout the twentieth century to create a uniquely modern theatrical hybrid theater performances that simultaneously re inscribe and grapple with religion and religious performativity The book compares this phenomenon with medieval forms of religious theater and offers deep and original analyses of significant contemporary works ranging from plays and performances by August Strindberg Hugo Ball Dada Jerzy Grotowski and Hanoch Levin to those created by Adrienne Kennedy Rina Yerushalmi Deb Margolin Milo Rau and Sarah Ruhl The book analyzes a new and original historiography of a uniquely modern theatrical phenomenon a study that is of high importance considering the reemergence of religion in contemporary culture and politics

The Routledge Research Companion to Early Drama and Performance Pamela King, 2016-12-01 The study of early drama has undergone a quiet revolution in the last four decades radically altering critical approaches to form genre and canon Drawing on disciplines from art history to musicology and reception studies The Routledge Research Companion to Early Drama and Performance reconsiders early drama as a mixed

mode entertainment best studied not only alongside non dramatic texts but also other modes of performance From performance before the playhouse to the afterlife of medieval drama in the contemporary avant garde this stunning collection of essays is divided into four sections Northern European Playing before the Playhouse Modes of Production and Reception Reviewing the Anglophone Tradition The Long Middle Ages Offering a much needed reassessment of what is generally understood as English medieval drama The Routledge Research Companion to Early Drama and Performance provides an invaluable resource for both students and scholars of medieval studies

Catalog of the Theatre and Drama

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