

RESIDENTIAL DIRECT VENT GAS WATER HEATERS

FOR USE ONLY IN MANUFACTURED HOMES

FOR USE ONLY WITH VENTING SYSTEMS SUPPLIED WITH THE WATER HEATER WHETHER A NEW INSTALLATION OR A REPLACEMENT INSTALLATION.



GAMA certification applies to all residential gas water heaters with capacities of 20 to 100 gallons with input rating of 75,000 BTU/hr. or less.

WARNING: If the information in these instructions is not followed exactly, a fire or explosion may result causing property damage, personal injury or death.

- Do not store or use gasoline or other flammable vapors and liquids in the vicinity of this or any other appliance.
- **WHAT TO DO IF YOU SMELL GAS:**
 - Do not try to light any appliance.
 - Do not touch any electrical switch; do not use any phone in your building.
 - Immediately call your gas supplier from a neighbor's phone. Follow the gas supplier's instructions.
 - If you cannot reach your gas supplier, call the fire department.
- Installation and service must be performed by a qualified installer, service agency or the gas supplier.



⚠ WARNING

Read and understand instruction manual and safety messages before installing, operating or servicing this water heater. Failure to follow instructions and safety messages could result in death or serious injury. Instruction manual must remain with water heater.

• For Your Safety •

AN ODORANT IS ADDED TO THE GAS USED BY THIS WATER HEATER.

ALL TECHNICAL AND WARRANTY QUESTIONS: SHOULD BE DIRECTED TO THE LOCAL DEALER FROM WHOM THE WATER HEATER WAS PURCHASED. IF YOU ARE UNSUCCESSFUL, PLEASE WRITE TO THE COMPANY LISTED ON THE RATING PLATE ON THE WATER HEATER.

KEEP THIS MANUAL IN THE POCKET ON HEATER FOR FUTURE REFERENCE
WHENEVER MAINTENANCE ADJUSTMENT OR SERVICE IS REQUIRED.

State Select Water Heater Manual

**United States. Congress. Senate.
Committee on Energy and Natural
Resources. Subcommittee on Energy
Production and Supply**

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Monthly Catalogue, United States Public Documents ,1984 **Monthly Catalog of United States Government Publications** United States. Superintendent of Documents,1991 Technical Manual United States. War Department,1947

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Domestic Engineering ,1929 **House Beautiful's Maintenance & Postwar Building Manual** ,1949 **Air Force Regulation** United States. Department of the Air Force,1978 Official Gazette of the United States Patent Office United States. Patent Office,1966-08 *Index-catalogue of the Library of the Surgeon General's Office, United States Army (Army Medical Library). Authors and Subjects* Army Medical Library (U.S.),1955 **Domestic Engineering and the Journal of Mechanical Contracting** ,1955

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