



United Pentecostal Church International Report

Jay Beaman, Brian K. Pipkin



United Pentecostal Church International Report:

United States Reports United States. Supreme Court,1999 **108-1 Joint Committee Print: Annual Report on International Religious Freedom 2003, December 2003, *** ,2004 **Official Reports of the Supreme Court** United States. Supreme Court,1996 **Annual Report, International Religious Freedom** United States. Department of State,2000 Pentecostal and Holiness Statements on War and Peace Jay Beaman,Brian K. Pipkin,2013-08-30 Many Pentecostal groups have forgotten their legacy of war resistance and doctrinal history opposing killing To rectify this loss we have catalogued Holiness and Pentecostal denominational statements on war and peace Numerous Holiness groups and virtually all early Pentecostal groups had some form of pacifist statement against war This antiwar collection gives us an almost uniform picture of the early Pentecostal movement as largely pacifist in orientation The commonality of these statements across both Holiness and Pentecostal movements is evidence they are a continuous group and not two separate movements While their early doctrines opposed killing many named in this book are now widely considered to be stalwarts of the Religious Right or at least staunch supporters of Christian participation in war Our hope is that this book will frame the official position of early Pentecostals on war and peace and encourage Pentecostals today to reflect on their antiwar heritage

Spirit-Empowered Christianity in the 21st Century Vinson Synan,2011-02-01 What does a re vision of the Charismatic Pentecostal Spirit empowered movement look like in the coming years of this millennium The first century of this revival seems to attest that the Lord raised up the holiness and Pentecostal movements not only to be custodians of these distinctive truths but the perpetuators of them as well If any generation ceases to accentuate this emphasis the movement likely will forfeit the right to be recognized as such When the Pentecostal message is preached published and proclaimed through triumphant song an atmosphere is sustained for people to experience anew and again the reality of salvation holiness charismata wholeness and hope Such a revival will be biblically based rationally sound traditionally accurate and experientially real Spirit Empowered Christianity in the 21st Century is an authoritative compilation of the presentations from thirty leaders in the Charismatic Pentecostal movement given at the Empowered 21 Conference in Tulsa OK in April 2010 These chapters share emerging insights on how the next generation will handle the profound issues facing Christians within the Charismatic Pentecostal movement in the 21st century For example one portion covers the topic of the 21st century renewal while another discusses how we can protect our Charismatic distinctive Another portion will highlight Charismatic adaptations for reaching this present age discussing issues of social and economic justice prosperity and suffering challenges to urban ministry the future of the next generation Oneness Pentecostalism and missiological aims in North America **106-2 Joint Committe Print: Annual Report on International Religious Freedom 2000, S. Prt. 106-61, November 2000** ,2001 **European Pentecostalism** William Kay,Anne Dyer,2011-09-23 An interconnected account of the progress of the Pentecostal and charismatic movements in Europe has long been needed but has never before

been attempted because of the diversity of languages spoken across the continent This book provides historical theological and sociological perspectives on European Pentecostalism *The Theology of Amos Yong and the New Face of Pentecostal Scholarship* Wolfgang Vondey, Martin Mittelstadt, 2013-06-15 In *The Theology of Amos Yong and the New Face of Pentecostal Scholarship* Wolfgang Vondey and Martin William Mittelstadt gather a table of experts on one of the most influential voices in current Pentecostal theology The authors provide an introduction and critical assessment of Yong's biblical foundations hermeneutics epistemology philosophical presuppositions trinitarian theology theology of religions ecumenical and interfaith relations theology of disability engagement with contemporary culture and participation in the theology and science conversation These diverse topics are pursued through the complementary perspectives that together shape Yong's methodology pneumatology pentecostalism and the possibility of renewal The contributors invite a more thorough reading of Yong's work and propose a more substantial engagement with the new face of Pentecostal scholarship Contributors include Andrew Carver Jacob D Dodson Jeff Hittenberger Mark Mann Martin William Mittelstadt L William Oliverio Jr David A Reed Tony Richie Christopher A Stephenson Steven M Studebaker Paraskev Eve Tibbs and Wolfgang Vondey *Statistical Abstract of the United States*, 1996 [Concise Dictionary of Christianity in America](#) Daniel G. Reid, Robert D. Linder, Bruce Shelley, Harry S. Stout, Craig A. Noll, 2002-05-22 [Yearbook of American & Canadian Churches 2012](#) Eileen W. Lindner, 2012 **Reserve Personnel Reporting Instructions Manual (RESPRIM)**. United States. Marine Corps, 1990 [Religions of the World](#) J. Gordon Melton, Martin Baumann, 2010-09-21 This masterful six volume encyclopedia provides comprehensive global coverage of religion emphasizing larger religious communities without neglecting the world's smaller religious outposts *Religions of the World Second Edition A Comprehensive Encyclopedia of Beliefs and Practices* is an extraordinary work bringing together the scholarship of some 225 experts from around the globe The encyclopedia's six volumes offer entries on every country of the world with particular emphasis on the larger nations as well as Indonesia and the Latin American countries that are traditionally given little attention in English language reference works Entries include profiles on religion in the world's smallest countries the Vatican and San Marino profiles on religion in recently established or disputed countries Kosovo and Nagorno Karabakh as well as profiles on religion in some of the world's most remote places Antarctica and Easter Island *Religions of the World* is unique in that it is based in religion on the ground tracing the development of each of the 16 major world religious traditions through its institutional expressions in the modern world its major geographical sites and its major celebrations Unlike other works the encyclopedia also covers the world of religious unbelief as expressed in atheism humanism and other traditions *International Religious Freedom (2000)* Barbara Larkin, 2001-07 **Protecting Your Church Against Sexual Predators** Voyle A. Glover, Many unsuspecting and unprepared churches have been financially and spiritually destroyed by child molestation within the church ministries and the resulting litigation Written by an experienced lawyer this handbook provides help to any church dealing with these issues

Restoring Identities Upolu Lumā Vaai, Mark A. Lamport, 2023-11-03 In a sense Oceania can be considered a microcosm of World Christianity Within this region are many of the same observable trends on the global level that impact Christian life faith and witness The geography of Oceania the liquid continent is unique Christianity arrived in Australia and New Zealand in the late eighteenth century via British colonial powers Indigenous Aboriginal peoples Torres Strait Islanders and M ori peoples were dispossessed of land property rights and dignity Christianity grew by migration and conversion not always voluntary and over time became tightly intertwined with culture In the twentieth century rapid secularization moved Christianity into the private sphere and by 2020 Christian affiliation had dropped from 97 percent to 57 percent However the history of Christianity in the Pacific Islands Melanesia Micronesia and Polynesia is quite different Christianity arrived via Protestant and Catholic missionaries between the fifteenth and nineteenth centuries and grew substantially in the twentieth century largely due to indigenous Christian efforts Islanders brought Christianity to neighboring islands indigenous theologies developed and churches gradually separated from their Western mission founders One of the great success stories of World Christianity is Papua New Guinea which grew from just 4 percent Christian in 1900 to 95 percent in 2020 However growth is never the entire story Violence against women is endemic in Papua New Guinea and is often combined with accusations of witchcraft An estimated 59 percent of women have experienced physical or sexual violence in their lifetime and 48 percent in the last year As Christianity continues its shift to the global South it becomes increasingly critical to heed the experiences perspectives and theologies of Christians particularly women in the Pacific Islands

Religious Bodies, 1916, 1919

Oneness Pentecostal Churches Bruce Tucker, 2002-05-13 There are approximately 111 separate sects and denominations that are classified as Oneness Pentecostal Churches These congregations are found in nearly every city and town in the United States as well as around the world They get their distinctive name from the fact that they do not believe in the orthodox doctrine of the Trinity They believe that all who do believe in the Trinity are spiritually lost because they have adopted a pagan doctrine They differ from other Pentecostals and the rest of the historical church on several important issues earning them the title of a Pseudo Christian Cult by established cult watching organizations and cult experts The book Oneness Pentecostal Churches examines the claims doctrines and practices of these fellowships It addresses the issues in a manner comprehensive enough to satisfy the professional minister yet clear enough to meet the needs of laypeople who are seeking answers about this significant movement The questions discussed in the book include 1 Who are Oneness Pentecostals 2 Why are Oneness Pentecostals called the people of the name 3 Is the doctrine of the Trinity really pagan 4 Is there a three step pathway to salvation 5 Does water baptism save 6 Is speaking in tongues required for salvation For those interested in understanding the Oneness Pentecostal movement this book is required reading

The New International Dictionary of Pentecostal and Charismatic Movements Stanley M. Burgess, Eduard M. van der Maas, 2010-08-03 The Definitive History of the Spirit Filled Church Encyclopedic coverage of Activities of the Spirit over 2 000 years of church

history in 60 countries and regions Outpourings at Topeka Mukti Mission India Azusa Street Duquesne University and many other 20th century locations Current movements among today's 500 million plus Pentecostal and charismatic Christians worldwide The New International Dictionary of Pentecostal and Charismatic Movements sets modern Spirit-filled Christianity in a context that spans two millennia and the entire Christian world Like no other resource this volume reveals in detail the full sweeping legacy of Spirit-empowered movements that have touched hearts and lives both in modern America and across the centuries and continents in medieval Europe Finland in the 1700s South India in the 1800s Azusa Street at the turn of the 20th century and much more including ongoing moves of the Holy Spirit throughout the world today One thousand entries provide the most extensive information available on Pentecostal charismatic and neocharismatic movements The diverse topics covered include as a small sample glossolalia black and Hispanic Pentecostalism prophecy the role of women faith healing music sociology missions church growth and different historic and contemporary revivals With its unique international and historical perspective this completely revised and expanded second edition of the acclaimed Dictionary of Pentecostal and Charismatic Movements offers features that no other reference of its kind approaches Its extraordinary scope and detailed up-to-date coverage make this the definitive resource on Pentecostal and charismatic denominations and movements both in North America and worldwide Includes Exhaustive coverage of Pentecostal and charismatic movements in 60 countries and regions individual histories cultural and theological aspects and key figures and institutions Statistical section with a wealth of current information on the growth of classical Pentecostalism as well as charismatic and neocharismatic movements 1 000 articles Over 500 photos and illustrations maps and timeline Cross references bibliographies and indexes to people places and topics

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