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know that something happened yet they have only recently begun to explore how and why The Law and the Prophets is an intellectual history of the resistance movement between 1968 and 1977 it follows the formation early trials and ultimate dissolution of the Black Consciousness movement It differs from previous antiapartheid historiography however in that it focuses more on ideas than on people and organizations Its singular contribution is an exploration of the theological turn that South African politics took during this time Magaziner argues that only by understanding how ideas about race faith and selfhood developed and were transformed in this period might we begin to understand the dramatic changes that took place
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