

9. علی میں دیوں کے نام رقم کریں۔

10. علی میں جتنا خرچہ کریں، لکھ جائیں۔

تعلیمی جوابات والے سوالات کے جواب دیں: $4 \times 6 = 24$

11. مندرجہ ذیل میں سے کسی ایک اختیار کا اردو میں ترجمہ کریں :

(A)
"التمر حیوان بشبه القط، ولكنه أكبر جیداً و أكثره قوۃ، حتی إنه لیقتصر من القوی من الإنسان والضخم من حیوان."
(B)
"و كان الرجل فکی الفوائد: و لذلك كان لا یختار الا الموضوعات التي یكون من ورائها تطیم لهم."

12. مندرجہ ذیل میں سے کسی ایک پر کا اردو میں ترجمہ کریں :

(A)
مائی مرطبت و کم اور قاسی من الم
ور قنت فی مہدی و کم اشکو و کم
أواء من وجع أراء اصابتی
فہتلت یا اماء قالت لی نعم

(B)
لكنه قد تسمى الشمس
و ثم بعد يعرف كيف تنسى
و هكذا من بیغی الصدق لما
فی طبعه یضیع ما بیتهما

13. مندرجہ ذیل میں سے کسی ایک سنی کا نام اردو میں اپنے الفاظ میں پیش کریں :

- (i) جزاء الصلوة
- (ii) الشجاعة والحب
- (iii) جماعة القیران

14. مندرجہ ذیل میں سے کسی ایک موضوع پر علی میں آٹھ جملوں پر مشتمل ایک مضمون لکھیں :

- (i) المدرسة
- (ii) عید الفطر
- (iii) القرآن المعجید

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Albert A Gayle



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Partition's First Generation Amber H. Abbas, 2020-11-26 The Mohammadan Anglo Oriental College MAO that became the Aligarh Muslim University AMU in 1920 drew the Muslim elite into its orbit and was a key site of a distinctively Muslim nationalism Located in New Dehli the historic centre of Muslim rule it was home to many leading intellectuals and reformers in the years leading up to Indian independence During partition it was a hub of pro Pakistan activism The graduates who came of age during the anti colonial struggle in India settled throughout the subcontinent after the Partition They carried with them the particular experiences values and histories that had defined their lives as Aligarh students in a self consciously Muslim environment surrounded by a non Muslim majority This new archive of oral history narratives from seventy former AMU students reveals histories of partition as yet unheard In contrast to existing studies these stories lead across the boundaries of India Pakistan and Bangladesh Partition in AMU is not defined by international borders and migrations but by alienation from the safety of familiar places The book reframes Partition to draw attention to the ways individuals experienced ongoing changes associated with partitioning the process through which familiar spaces and places became strange and sometimes threatening and they highlight specific never before studied sites of disturbance distant from the borders

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