

2018 - 2019 Inaugural Calendar (Year A)
 Prepared by the Editor of The Christian Index
 Rev. Dr. Greg L. Sengstack, Jr.

Calendar Date	Color	Liturgical Date	Old Testament Reading	Psalms Reading	Epistle Reading	Gospel Reading
December 1, 2018	White	First Sunday of Advent	Isaiah 2:1-5	Psalms 122	Romans 1:1-14	Matthew 24:36-44
December 8, 2018	Purple	Second Sunday of Advent	Isaiah 11:1-10	Psalms 72:1-7, 18-19	Romans 15:8-13	Matthew 3:1-12
December 15, 2018	Purple	Third Sunday of Advent	Isaiah 35:1-10	Psalms 144:1-10 or Luke 1:40b-45	James 5:7-10	Matthew 11:2-11
December 22, 2018	Purple	Fourth Sunday of Advent	Isaiah 7:18-25	Psalms 80:1-7, 17-18	Romans 1:1-7	Matthew 1:18-25
December 24, 2018	White	Nativity of the Lord - Proper I	Isaiah 9:1-7	Psalms 98	Titus 2:11-14	Luke 2:1-18, (20-20)
December 25, 2018	White	Nativity of the Lord - Proper II	Isaiah 62:6-12	Psalms 97	Titus 2:1-7	Luke 2:21-25, 8:20
December 26, 2018	White	Nativity of the Lord - Proper III	Isaiah 52:7-10	Psalms 98	Hebrews 1:1-4, (5-10)	John 1:1-14
December 29, 2018	White	First Sunday after Christmas Day	Isaiah 63:7-9	Psalms 148	Hebrews 2:10-18	Matthew 2:13-23
January 1, 2019	White	New Year's Day	Exodus 12:1-13	Psalms 8	Revelation 7:1-4a	Matthew 23:31-44
January 5, 2019	White	Second Sunday after Christmas Day	Jeremiah 31:7-14	Psalms 147:12-20 or Wisdom of Solomon 10:13-21	1 Thessalonians 1:6-10	John 1:1-9, 19-18
January 6, 2019	White	Epiphany of the Lord	Isaiah 60:1-6	Psalms 72:1-7, 10-14	1 Thessalonians 5:1-12	Matthew 2:1-12
January 13, 2019	White	Epiphany of the Lord	Isaiah 60:1-6	Psalms 29	Acts 13:24-40	Matthew 3:13-17
January 19, 2019	Green	Second Sunday after the Epiphany	Isaiah 60:1-7	Psalms 40:1-11	1 Corinthians 1:1-9	John 1:29-42
January 26, 2019	Green	Third Sunday after the Epiphany	Isaiah 61:1-6	Psalms 27:1, 4-9	1 Corinthians 1:10-18	Matthew 4:12-23
February 2, 2019	White	Fourth Sunday after the Epiphany	Isaiah 61:1-6	Psalms 128	1 Corinthians 1:18-31	Matthew 5:1-12
February 9, 2019	Green	Fifth Sunday after the Epiphany	Isaiah 58:1-9a (9b-12)	Psalms 112:1-8 (10)	1 Corinthians 2:1-12 (13-16)	Matthew 6:13-20
February 16, 2019	Green	Sixth Sunday after the Epiphany	Deuteronomy 30:15-20	Psalms 119:1-8	1 Corinthians 3:1-9	Matthew 6:21-37
February 23, 2019	White	Transfiguration Sunday	Exodus 24:12-18	Psalms 2 or Psalms 99	2 Peter 1:16-21	Matthew 17:1-9
February 26, 2019	Purple	Ash Wednesday	Isaiah 2:1-5, 17-17 or Isaiah 58:1-2	Psalms 51:1-17	2 Corinthians 5:20b-6:10	Matthew 6:1-6, (16-21)
March 3, 2019	White	First Sunday in Lent	Genesis 2:15-17, 3:1-7	Psalms 82	Romans 8:12-19	Matthew 6:1-11
March 6, 2019	Purple	Second Sunday in Lent	Genesis 12:1-9a	Psalms 121	Romans 4:1-5, 13-17	John 8:1-17 or Matthew 17:1-9
March 13, 2019	Purple	Third Sunday in Lent	Exodus 17:1-7	Psalms 91	Romans 8:17-21	John 8:18-40
March 20, 2019	Purple	Fourth Sunday in Lent	1 Samuel 16:1-13	Psalms 78	1 Thessalonians 5:16-18	John 9:1-41
March 27, 2019	Purple	Fifth Sunday in Lent	Exodus 32:1-14	Psalms 135	Romans 8:26-31	John 11:1-46
April 3, 2019	White	Liturgy of the Palms/Palm Sunday		Psalms 118:1-2, 19-29	Matthew 21:1-11	
April 4, 2019	Purple	Monday of Holy Week	Isaiah 42:1-6	Psalms 34:1-11	Hebrews 9:11-15	John 12:1-11
April 5, 2019	Purple	Tuesday of Holy Week	Isaiah 49:1-7	Psalms 71:1-14	1 Corinthians 1:18-31	John 12:20-36
April 6, 2019	Purple	Wednesday of Holy Week	Isaiah 50:4-9a	Psalms 70	Hebrews 12:1-9	John 13:21-32
April 8, 2019	Purple	Maundy Thursday	Exodus 12:1-4, (5-10), 13-14	Psalms 116:1-2, 13-18	1 Corinthians 11:23-26	John 13:1-17, 18a-30
April 10, 2019	Black	Good Friday	Isaiah 52:13-53:12	Psalms 22	Hebrews 10:19-25 or Hebrews 4:14-16, 5:1-6	John 18:1-19:42
April 11, 2019	Black	Holy Saturday	Job 14:1-14 or Lamentations 3:1-6, 19-24	Psalms 91:1-4, 15-16	1 Peter 4:1-8	Matthew 27:57-66 or John 19:38-42
April 12, 2019	White	Resurrection of the Lord/Easter	Acts 10:34-43 or Jeremiah 31:5-9	Psalms 118:1-2, 14-24	Colossians 3:1-4 or Acts 10:34-43	John 20:1-18 or Matthew 28:1-10
April 13, 2019	White	Easter Evening	Isaiah 25:1-9	Psalms 118	1 Corinthians 5:6b-8	Luke 24:13-49
April 14, 2019	White	Second Sunday of Easter	Acts 2:14a, 22-32	Psalms 108	1 Peter 1:3-9	John 20:19-31
April 20, 2019	White	Third Sunday of Easter	Acts 2:14a, 36-41	Psalms 118:1-4, 12-18	1 Peter 1:17-21	Luke 24:13-35
May 3, 2019	White	Fourth Sunday of Easter	Acts 2:42-47	Psalms 78	1 Peter 2:19-25	John 20:31-10
May 10, 2019	White	Fifth Sunday of Easter	Acts 7:55-60	Psalms 118:1-5, 15-18	1 Peter 2:12-19	John 24:1-14
May 17, 2019	White	Sixth Sunday of Easter	Acts 13:22-25	Psalms 144:8-20	1 Peter 3:13-22	John 24:14-21
May 21, 2019	White	Ascension of the Lord	Acts 1:1-11	Psalms 47 or Psalms 93	1 Thessalonians 1:10-28	Luke 24:44-53
May 24, 2019	White	Seventh Sunday of Easter	Acts 1:6-14	Psalms 68:1-10, 37-39	1 Peter 4:12-14, 5:6-11	John 27:1-11
May 31, 2019	Red	Day of Pentecost	Acts 2:1-21 or Numbers 11:24-30	Psalms 104:24-34, 105	1 Corinthians 12:13-13 or Acts 2:1-21	John 20:19-23 or John 7:37-39

United Methodist Church Lectionary For 25

Marco Casella



United Methodist Church Lectionary For 25:

Scripture and Memory Fritz West,1997 The history of the three year lectionaries tells a tale of an evolving hermeneutic Originating in the Roman Lectionary this hermeneutic was developed in subsequent denominational and ecumenical versions most recently the Revised Common Lectionary In keeping with the broad appeal of the three year lectionary pattern the hermeneutic is ecumenical in character An amalgam of the historical hermeneutics of the two western traditions it uses both the memory of the Church to interpret the Bible and the Bible to structure the memory of the Church After an examination of the hermeneutic West lays out the memory patterns of the two most widely used versions of this lectionary the Roman Lectionary and the Revised Common Lectionary Christian Worship in North America James F. White,2007-12-01 In recent years scholars have paid increasing attention to the richness and diversity of North American contributions to Christian worship This volume of articles by James F White summarizes a major segment of liturgical history 1955 1995 Characteristic North American emphases such as liturgy and justice are highlighted along with other issues growing out of the worship context of the New World **New Common Lectionary for the United Methodist Church** United Methodist Church (U.S.),1988* Women and Twentieth-century Protestantism Margaret Lamberts Bendroth,Virginia Lieson Brereton,2002 Contributors consider the emergence of Latina Pentecostal clergy in the United States and the success of the Women s Missionary Union of the Southern Baptist Convention in remaining independent of male dominated denominational structures Among other topics the authors discuss Chinese immigrant women who embraced the relative freedom offered by Protestant religion African American women who assumed religious authority through their historical writing and the struggles of women faith healers in defining their role amid medical and evangelical professionalism *Unto Us a Child Is Born* Tyler D. Mayfield,2020-06-09 Whether through a hymn Handel s Messiah or the lectionary reading the book of Isaiah provides a familiar voice for congregations during the season of Advent So how do we create faithful Christian interpretations of Isaiah for today while respecting the interpretations of our Jewish neighbors Integrating biblical scholarship with pastoral concern Tyler Mayfield invites readers to view Isaiah through two lenses He demonstrates using near vision to see how the Christian liturgical season of Advent shapes readings of Isaiah and using far vision to clarify our relationship to Jews and Judaism showing along the way how near vision and far vision are both required to read Isaiah clearly and responsibly The United Methodist Periodical Index ,1981 Christian Worship Michael N. Jagessar,Stephen Burns,2014-09-19 Postcolonialism has greatly influenced biblical and theological criticism but has not yet entered the realm of church worship and practice Christian Worship brings the insights of postcolonial thinking to the rituals of religious life The book critically analyses liturgical theology through the lens of postcolonialism and explores the challenges of appropriating postcolonial perspectives in Christian worship Ranging from liturgical texts and song to Scripture lectionaries festivals and sacraments this volume offers a fresh approach to liturgy that will be of interest to students of theology

seminarians and church practitioners **American Methodist Worship** Karen B. Westerfield Tucker, 2011-04-27 This book offers a comprehensive examination of Methodist practice tracing its evolution from the earliest days up to the present Using liturgical texts as well as written accounts in popular and private sources Karen Westerfield Tucker investigates the various rites and seasons of worship in Methodism and examines them in relation to American society **Uniform Trade List Annual** ,1989 *Liturgy with a Difference* Stephen Burns, Bryan Cones, 2019-05-30 Christian churches in recent decades have taken some steps in their practices of liturgy and worship toward acknowledging the graced dignity of human variety But who is still excluded What pernicious norms still govern below the surface and how might they be revealed How do texts gestures and space abet and enforce such norms How might Christian assemblies gather multiple expressions of human difference to propose through Christian liturgy patterns of graced interaction in the world around them *Liturgy with a Difference* gathers a broad range of international theologians and scholars to interrogate current practices of liturgy and worship in order to unmask ways in which dehumanizing majoritarianisms and presumed norms of gender culture ethnicity and body among others remain at work in congregations Together the chapters in this collection call for a liturgical practice that recognizes and rehearses the vivid richness of God's image found in the human community and glimpsed if only for a moment in liturgical celebration They point a way beyond mere inclusion toward a generous embrace of the many differences that make up the Christian community With contributions from Rachel Mann Teresa Berger Susannah Cornwall Miguel A DeLa Torre Edward Foley W Scott Haldeman Michael Jagessar Bruce T Morrill Kristine Suna Koro and Frank Senn Foreword by Ann Loades *Come, Follow Me* Edwin Womack, 2004 Acolytes can be much more than just cute little kids who light and extinguish the candles on Sunday morning they have a very important role as congregational worship leaders But acolytes can only fulfill that responsibility if they understand what worship is why it is important and how we do it *Come Follow Me* is an excellent teaching tool that helps prepare young people to become effective acolytes It provides a thorough overview of worship its specifics its history and its significance Students will grow in knowledge and faith as they learn about the meaning of worship the sanctuary ritual and liturgy Christian symbols and the sacraments The teacher's guide of this completely revised and updated edition includes extensive aids such as practical suggestions on how to organize an acolyte program a brief service of consecration and several quizzes and tests that can be used as is or adapted to individual needs And the material for students is presented in clear easy to understand language appropriate for junior high age youth Each chapter also includes a brief How Much Do You Remember summary that facilitates review Ed Womack has written a highly informative and interesting manual to help young people understand the liturgical traditions of the church as they seek to serve in worship as acolytes The manual will aid both novice and seasoned acolytes in understanding their responsibilities and sharpening their skills I highly recommend it Tim Weitkamp Pastor First United Methodist Church Huntingdon Pennsylvania At first glance this book may look like just a training manual for acolytes In actuality it is a life changing

opportunity for young people It not only teaches them a comprehensive understanding of worship it will also deepen their spirituality and appreciation of all that we are when we gather as God s people Mary M Bullis Central West District Superintendent Desert Southwest Conference United Methodist Church We use acolytes each week but not until I used Come Follow Me did I have acolytes that wanted to be carriers of Christ s light in worship The enthusiasm during the teaching sessions was high and after our learning sessions the momentum to serve was impressive I have certainly appreciated this thoughtful well organized resource Constance Sidebottom Pastor First United Methodist Church Missoula Montana Edwin B Womack served as pastor of United Methodist congregations in Arizona California and Hawaii for over 40 years Now retired he resides in Cottonwood Arizona [Small Surrenders](#) Emilie Griffin,2009-02-01 Griffin is a trustworthy guide She writes with the unmistakable authenticity and authority of a woman steeped in prayer America Join Emilie Griffin in this daily companion for the Lenten journey Using ancient and modern texts as inspiration for her own reflections Emilie Griffin nurtures and guides us into a deeper knowledge of ourselves and God We discover that Lent is our chance for a fresh start and an opportunity to joyfully put ourselves in God s hands Lent is a time when we deepen our faith in a journey not of grand gestures but of small surrenders We are converted not only once in our lives but many times and the conversion is little by little and often imperceptible But Lent gives us a time to move the process along intentionally by a series of small surrenders When we choose some exercise for Lent daily worship daily prayer abstinence from one thing or another it is not so much the practice that transforms us but it is our willingness to change from Small Surrenders [Exploring Worship](#) Fernando Arzola Jr.,2011-03-23 How we worship determines what we believe Prosper of Aquitaine a disciple of Augustine once wrote ut legem credendi lex statuat supplicandi the law of prayer determines the law of belief This is significant for it expresses that how we pray determines what we believe Exploring Worship engages in a comparative study of Catholic Evangelical and Orthodox teachings on corporate worship and suggests classic practices that help deepen the understanding and experience of worship This is significant in at least four ways Theologically it contributes to the important and continuing dialogue among Catholics Evangelicals and Orthodox Historically it highlights the integrative potential between these three groups contrary to its history of distrust and outright animosity Spiritually many Christians are seeking a deeper devotional expression Exploring Worship provides an examination of worship rooted in the rich history and traditions of the Church Pedagogically this will suggest practices that help deepen the understanding and experience of worship Exploring Worship invites us to more critically intentionally and sympathetically reflect on the ways we worship and its place in our churches

Unbound By Time William Holladay,2002-06-25 In this timely and highly readable volume Old Testament scholar William Holladay introduces the reader to the several ways in which Isaiah speaks from ancient Jewish readings of the text to Handel s lyrical use of it in his oratorio Messiah to the Christian community who has heard it foretelling the life and death of Jesus Christ Holladay argues persuasively that the text of Isaiah though rooted in historical time place circumstance is unbound by

time Using those portions of the prophet s writings which are most often included in the various modern lectionaries of the churches Holladay both provides detailed historical commentary and presents a method for allowing the text to still speak to believers in the twenty first century *Introduction to Christian Liturgy* Frank C. Senn,2012 Designed as a general introduction to Christian liturgy this book explores the meaning history and practice of worship in Eastern and Western Catholic and Protestant traditions Its chapters cover the theology of worship the historical development of Eucharist and the Prayer Offices the lectionary and customs of the church year other sacramental rites and the use of music and the arts As such it is a perfect textbook for students seeking to understand the basics of liturgical worship as well as a reliable guide for worship leaders *Daily Prayer for All Seasons* John Pritchard,2016-11-25 This Benedictine prayer companion presents a modern reworking of the ancient monastic practice of praying at set hours For each season of the Christian Year it provides eight short simple prayer outlines complete with readings Waking as an occasion for praise Discernment at the beginning of the day Wisdom for the mid morning reflection Perseverance at midday Love as a focus of the afternoon Forgiveness as the day closes An invitation to Trust at bedtime Midnight at the time to Watch Everything needed to follow the pattern of prayer is printed out in full including scripture readings short meditations quotations from Christian writings hymn texts and questions for reflection *Daily Prayer for All Seasons* originated in the Episcopal Church of America where it is authorised by the General Convention and was compiled by a diverse team of priests liturgists writers and lay men and women Bishop John Pritchard introduces this UK edition **Willing's Press Guide** ,1928 A guide to the press of the United Kingdom and to the principal publications of Europe Australia the Far East Gulf States and the U S A **Religion in Strange Times** Ronald Bruce Flowers,1984 This book attempts to explain why the religious radicalism of the sixties gave way to the conservatism of the seventies **Sacramental Life Volume 32.2** Daniel Benedict,Nikki Collins,Peter Bush,Dwight W. Vogel,James Hart Brumm,Heather Josselyn-Cranson,2020-05-31 *Sacramental Life Volume 32 2 Pentecost 2020* Founded in 1988 *Sacramental Life* is one of two journals published by the Order of Saint Luke OSL Publications It focuses on the emerging and historical practices of Christian communities Print distribution is to the members of the Order globally as well as to a number of theology departments and seminary libraries in the United States **Devoting Ourselves to the Prayers** Mark Stamm,2015-08-01 Dr Stamm integrates the biblical theological and pastoral insight fitting of a liturgical scholar pastor as he attempts to improve and deepen the church s congregational practice of intercessory prayer In *Devoting Ourselves to the Prayers* A Baptismal Theology for the Church s Intercessory Work Dr Stamm points to the strong biblical and historical connections between baptism and intercessory prayer suggesting that intercessory prayer is a vocation a calling rooted in our common baptism Imaginative informative and deeply committed to the idea that prayer is an essential practice of the church this book not only addresses what has become the church s neglect of intercessory prayer but the difference such praying makes

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