

to think so (Leitch, p 85). *Untraceable* abounds in such tricks, especially, when the daughter of Agent Jenifer Marsh seems to be kidnapped by the maniac. Occasionally, such effect is achieved without any visual aids, only by means of music. It appears that the film-makers tried to make full use of music, which often misleads the viewer, and makes him or her form false conclusions about the development of the plot.

Finally, we should speak about traditional happy ending. Over the last decade, many cinematographers have abandoned this essentially Hollywood approach, labeling it as banal or too orthodox and confirmative. Detective Jenifer Marsh is rescued by her partners, the maniac is no longer dangerous, and the film, itself, draws to its logical close. Thus, it would not be an exaggeration for us to state that *Untraceable* has all typical features of a suspense thriller. Its storyline, the main characters (and their prototypes) eloquently prove that this is a formulaic movie, based on some well-established patterns.

This argument must not be perceived as an accusation. One should not forget that we are living in the age of postmodernism, in which every work of art (a book, film, musical piece etc) contains reminiscences, or allusions to another one. Naturally, art, itself has become highly commercialized; unfortunately sometimes it turns into mass consumer goods. On the one hand, we may suggest that *Untraceable* is just a popcorn film that comes into oblivion immediately after the release. Yet, such treatment is slightly superficial and does not fully disclose the essence of this work.

The question arises how the genre of a thriller has changed during the recent years. We can hardly identify exact timelines, because this process is very slow and gradual. At first glance, the distinctive features are not obvious and evasive. In order to detect these changes, we need to draw parallels between *Untraceable* and other films, executed in the style of a thriller or detective story.

First, in a traditional crime movie, the main character or the detective, who tries to capture the criminal, is a male, whereas women are usually portrayed as vulnerable and fragile, someone, who need to be protected and even rescued. Naturally, there are many films, picturing women as the main rivals of the dangerous villain, but this tendency is relatively young, it began to manifest itself approximately ten or twelve years (Leitch, p 182).

Probably, this trend in cinematography illustrates the impact of feminist movement on the modern society. The gender roles began to change and common stereotypes, deep-rooted in the public opinion are now broken. This shift is not complete, but its tokens have already become palpable, especially in literature and cinematography, which act as a mirror, reflecting the principles or behavior patterns, adopted in the present day community.

# Tennessee Williams

**Tennessee Williams**

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**'Of Genius' in the Occasional Paper, and Preface to the Creation** Aaron Hill, 2013-10-23 Published in 1719 *Of Genius* in the Occasional Paper and Preface to the Creation is a religious text written by English dramatist and writer Aaron Hill

**'Of Genius', in The Occasional Paper, and Preface to The Creation** Aaron Hill, 2019-12-17 In *Of Genius* part of *The Occasional Paper* Aaron Hill explores the nature of creativity and artistic genius through a series of philosophical essays that intertwine personal introspection with cultural critique. Written in the early 18th century, Hill's prose is characterized by its eloquent clarity and didactic intent, positioning his works within the burgeoning discussion of Enlightenment thought. His treatise not only examines the intrinsic qualities that define genius but also critiques societal norms that stifle individual creativity, making it a vital piece of literature that connects the realms of aesthetics and ethics in the period's broader intellectual landscape.

Aaron Hill, a multifaceted figure of the early modern period, was a poet, playwright, and entrepreneur known for his advocacy of artistic freedom. His varied experiences, from literary success to financial struggles, shaped his understanding of genius as not simply an innate talent but a product shaped by culture and circumstance. Hill's prefaces often reflect his personal battles with the limitations imposed by society on creativity, providing a rich backdrop for the ideas he articulates in this work.

This book is essential for anyone interested in the philosophical underpinnings of creativity and the development of individual identity in literature. Readers will find Hill's insightful exploration not only enlightening but also profoundly applicable to contemporary discussions surrounding genius and artistic expression. *Of Genius* invites its audience to reconsider their own perceptions of creativity, making it a relevant and compelling read for scholars and casual readers alike.

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*Abstracts of the Papers Printed in the Philosophical Transactions of the Royal Society of London* Royal Society (Great Britain), 1837. The Papers of Thomas Jefferson: Retirement Series, Volume 14 Thomas Jefferson, 2004. The Retirement Series documents Jefferson's written legacy between his return to private life on 4 March 1809 and his death on 4 July 1826. During this period Jefferson founded the University of Virginia and sold his extraordinary library to the nation, but his greatest legacy from these years is the astonishing depth and breadth of his correspondence with statesmen, inventors, scientists, philosophers and ordinary citizens on topics spanning virtually every field of human endeavor. From publisher description. *New Selected Essays* Tennessee Williams, 2009. There isn't a dull or conventional page or an unlovely sentence in the book. Scott Eyman, *The Palm Beach Post*.

**The English Press in the Eighteenth Century (Routledge Revivals)** Jeremy Black, 2010-10-18. First published in 1987, this is a comprehensive analysis of the rise of the British Press in the eighteenth century as a component of the understanding of eighteenth century political and social history. Professor Black considers the reasons for the growth of the print culture and the relations of newspapers to magazines and pamphlets, the mechanics of circulation and chronological developments. Extensively illustrated with quotations from newspapers of the time, the book is as lively as well as original and informative treatment of a topic that must remain of first importance for the literate historian. Media Critique in the Age of Gillray Joseph Monteyne, 2022-02-07. Dark Media and the Materiality of Nothing. Haunted Media. Good Copies. Bad Copies. Social Detritus. Paper Detritus. **Under Wraps** Sharra L. Vostral, 2008-03-25. Menstruation provides one of the few shared bodily functions that most women will experience during their lifetimes. Yet these experiences are anything but common. In the United States for the better part of the twentieth century, menstruation went hand in glove with menstrual hygiene. But how and why did this occur? This book looks at the social history of menstrual hygiene by examining it as a technology. In doing so, the lens of technology provides a way to think about menstrual artifacts: how the artifacts are used and how women gained the knowledge and skills to use them. As technological users, women developed great savvy in manipulating belts, pins and pads and using tampons to effectively mask their entire menstrual period. This masking is a form of passing, though it is

not often thought of in that way By using a technology of passing a woman might pass temporarily as a non bleeder which could help her perform her work duties and not get fired or maintain social engagements like swimming at a summer party and not be marked as having her period How women use technologies of passing and the resulting politics of secrecy are a part of women s history that has remained under wraps Unruly Americans and the Origins of the Constitution Woody Holton,2008-10-14 Average Americans Were the True Framers of the Constitution Woody Holton upends what we think we know of the Constitution s origins by telling the history of the average Americans who challenged the framers of the Constitution and forced on them the revisions that produced the document we now venerate The framers who gathered in Philadelphia in 1787 were determined to reverse America s post Revolutionary War slide into democracy They believed too many middling Americans exercised too much influence over state and national policies That the framers were only partially successful in curtailing citizen rights is due to the reaction sometimes violent of unruly average Americans If not to protect civil liberties and the freedom of the people what motivated the framers In *Unruly Americans and the Origins of the Constitution* Holton provides the startling discovery that the primary purpose of the Constitution was simply put to make America more attractive to investment And the linchpin to that endeavor was taking power away from the states and ultimately away from the people In an eye opening interpretation of the Constitution Holton captures how the same class of Americans that produced Shays s Rebellion in Massachusetts and rebellions in damn near every other state produced the Constitution we now revere *Unruly Americans and the Origins of the Constitution* is a 2007 National Book Award Finalist for Nonfiction **Drug Topics** ,1899 **A Catalogue of Books, Belonging to the Lower Hall of the Central Department in the Classes of History, Biography and Travel, Etc. 2. ...** Ed BOSTON, Massachusetts. Public Library,Justin Winsor,1873 *Bulletin* Nottingham (England). Public Libraries,1906 **American Metaphysical Religion** Ronnie Pontiac,2023-01-31 An in depth exploration of four centuries of American occult and spiritual history from colonial era alchemists to 20th century teachers Details how from the very beginning America was a vibrant blend of beliefs from all four corners of the world Looks at well known figures such as Manly P Hall and offers riveting portraits of many lesser known esoteric luminaries such as the Pagan Pilgrim Tom Morton Reveals the Rosicrucians among the first settlers from England the spiritual influence of enslaved people the work of mystical abolitionists and how Native Americans and Latinx people helped shape contemporary spirituality Most Americans believe the United States was founded by pious Christians However as Ronnie Pontiac reveals from the very beginning America was a vibrant blend of beliefs from all four corners of the world Based on the latest research with the assistance of leading scholars this in depth exploration of four centuries of American occult and spiritual history looks at everything from colonial era alchemists astrologers and early spiritual collectives to Edgar Cayce the Hermetic Brotherhood of Luxor and St Germain on Mount Shasta Pontiac shows that Rosicrucians were among the first settlers from England and explores how young women of the Shaker community fell into trances and gave

messages from the dead He details the spiritual influence of the African diaspora the work of mystical abolitionists and how Indigenous groups and Latinx people played a large role in the shaping of contemporary spirituality and healing practices The author looks at well known figures such as Manly P Hall and lesser known esoteric luminaries such as the Pagan Pilgrim Tom Morton He examines the Aquarian Gospel the Sekhmet Revival A Course in Miracles the School of Ageless Wisdom and mediumship in the early 20th century He explores the profound influence of the Bodhi Tree Bookstore in Los Angeles and looks at the evolution of female roles in spirituality across the centuries He also examines the right wing of American metaphysics from the Silver Legion to QAnon Revealing the diverse streams that run through America s metaphysical landscape Pontiac offers an encyclopedic examination of occult teachers esotericists and spiritual collectives almost no one has heard of but who were profoundly influential

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