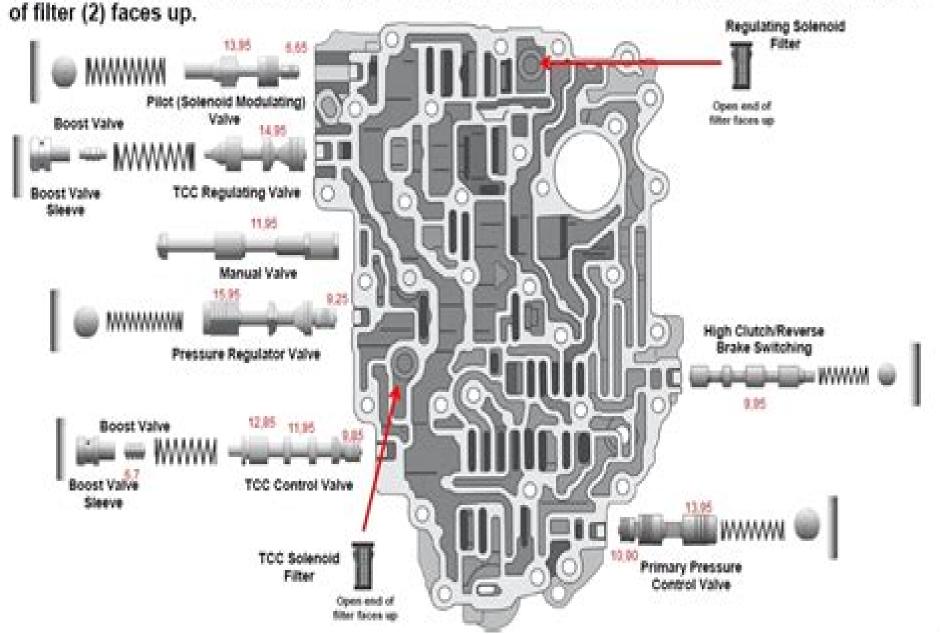
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# **Valve Body Diagram Workshop Manual**

**H Kauffman** 

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