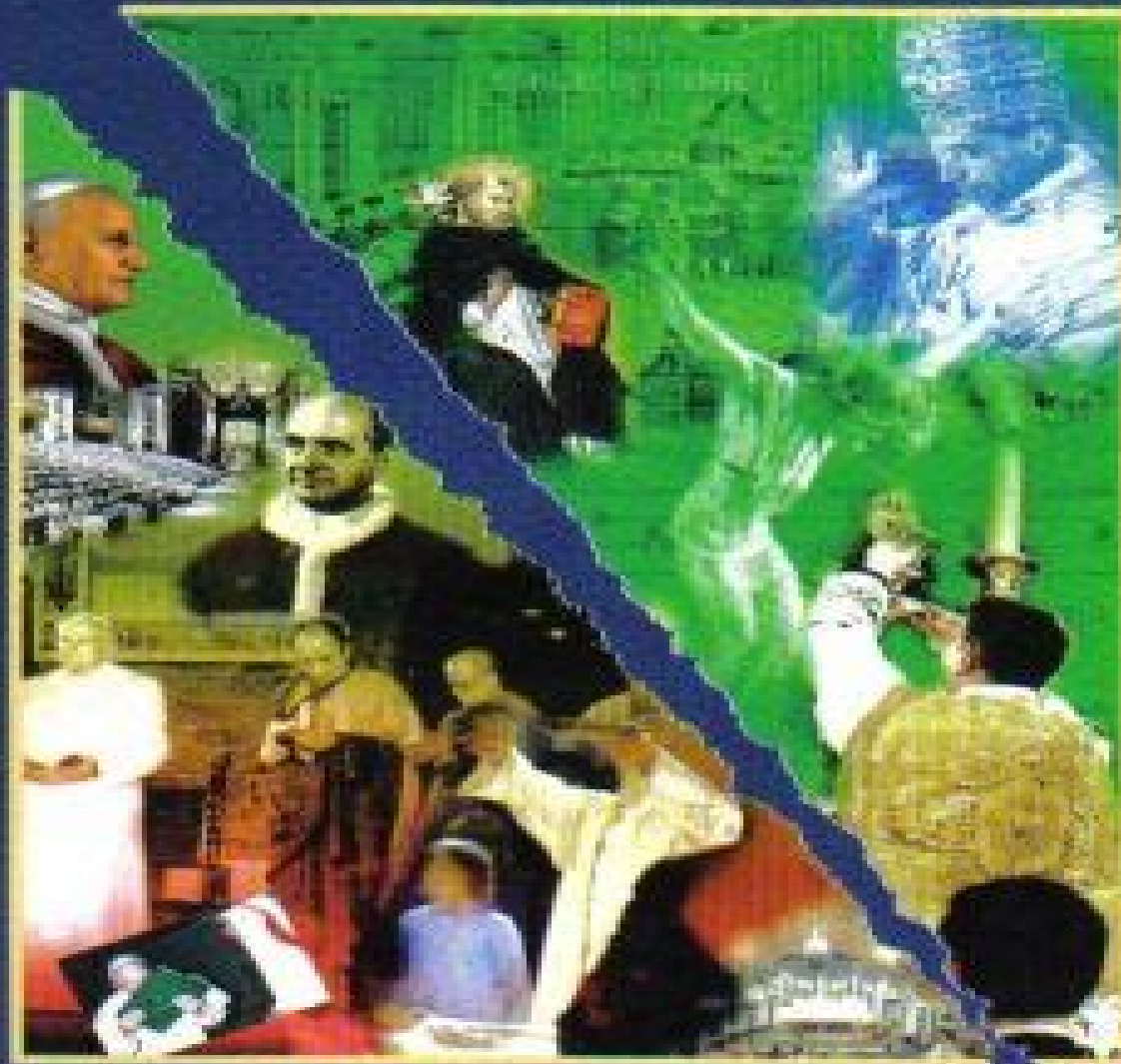


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The Vatican Council. Eight Months at Rome During the Vatican Council. Impressions of a Contemporary. By Pomponio Leto. Translated from the Original Pomponio LETO (pseud. [i.e. the Marquis Francesco Nobili-Vitelleschi.]), 1876 **Personenlexikon zum Zweiten Vatikanischen Konzil** Michael Quisinsky, Peter Walter, 2016-09-13 Informationen zu deutschsprachigen und anderen wichtigen Konzilsteilnehmern in einem Band versammelt Der 50 Jahrestag der Konzilsöffnung am 11.10.2012 liefert den üblichen Anlass erstmals alle deutschsprachigen sowie die wichtigsten Teilnehmer aus anderen Ländern mit rund 400 Einträgen in einem lexikalischen Nachschlagewerk zu präsentieren Neben einer Kurzvita bieten die Artikel Informationen zu den Konzilsaktivitäten der Teilnehmer Ein monographisch gehaltener Einleitungsteil vermittelt eine Gesamtschau auf das Konzil Vorbereitung Ablauf Folgen **Maurice Blondel** Robert C. Koerpel, 2018-11-30 During the past few decades there has been renewed interest in the twentieth century French Catholic philosopher Maurice Blondel 1861-1949 and his influence on modern and contemporary theology but little scholarship has been published in the English speaking world In Maurice Blondel Transforming Catholic Tradition Robert Koerpel examines Blondel's work the historical and theological development of the idea of tradition in modern Catholicism tradition's relation to reason and revelation and Blondel's influence on Catholicism's understanding of tradition The book presents aspects of Blondel's thought that deserve to be more widely known and contributes to important debates in current theology on modern French Catholic thought and the emerging conversations surrounding them Koerpel looks to the cultural context from which Blondel's thought emerges by situating it within the broader conceptual historical and theological developments of modernity He examines the problem of reason and revelation in modern Catholicism the role and nature of tradition and the relationships between theology and history truth and change nature and grace and scripture and the development of doctrine This book provides readers with an appreciation of Blondel's conceptually creative answer to how tradition represents the Word of God in human history and why it is one of his most important contributions to modern and contemporary theology They will discover how his contribution restores the animated vitality between the institutional and liturgical dimensions of tradition essential to the living dynamic nature of Catholicism **Le Pape, évêque universel ou premier des évêques?** Roland Minnerath, 1978 *Crises et Renouveau (de 1958 à nos jours)* Jean-Marie Mayeur, Luce Pietri, André Vauchez, Marc Venard, 2000-05-01 T00:00:00+02:00 Une collection de référence sur l'histoire du christianisme Cet ouvrage aborde les traits majeurs de l'histoire des confessions chrétiennes des années soixante celle du concile de Vatican II la fin du XXe siècle Plus encore que les tomes précédents il embrasse une histoire aux dimensions mondiales au sein de laquelle le poids de l'Europe est désormais moins important qu'il ne le fut Cette histoire est pluriconfessionnelle en un temps où s'affirment les perspectives cumulées et le dialogue entre les religions Elle couvre quatre décennies d'épreuves du concile de crises durables de mutations et de recompositions Face au défi de la sécularisation s'expriment des réponses

diverses fondamentalisme int grisme affirmation identitaire essai de r forme recherche de renouveau C est bien du panorama des situations si diverses du christianisme d aujourd'hui dont veut rendre compte cette ouvrage **Une théologie pour une Église dans le monde** Collectif Collectif, 2025-02-19T00:00:00-05:00 Les contributeurs et contributrices de cet ouvrage collectif en provenance des quatre coins du globe entendent rendre hommage Gilles Routhier doyen m rite de la Faculté de théologie et de sciences religieuses de l'Université Laval et supérieur du Séminaire de Québec Communautés chrétiennes Eugène Lapointe, 2000 Examine les formes significatives que la communauté chrétienne a prises au cours de l'histoire et value au moyen de cet éclairage certaines particularités de son évolution actuelle Sont traités aussi les fondements conditions et modalités concrètes de son organisation ainsi que des défis ministériels sans précédent auxquels elle se trouve confrontée en Occident **Un évêque en toute bonne foi** Frédéric Teulon, Francis Deniau, 2011-04-13 Autorité morale au sein de l'Église catholique Mgr Deniau v que de Nevers présente sa vision des questions religieuses et donne des pistes de réflexion pour son Église Ses propos portent sur des points qui intéressent directement le grand public Fruit d'une collaboration avec l'universitaire Frédéric Teulon ce livre se fonde sur un dialogue respectueux mais sans tabou ni langue de bois entre deux personnes de sensibilités très différentes Au-delà de son parcours personnel et de sa foi Mgr Deniau aborde tous les sujets qui dérangent et sur lesquels il ose dire ce que beaucoup de prêtres pensent sans oser en parler réflexion sur le célibat n cessit de réformer le rôle du pape remise en cause du dogme de l'infailibilité pontificale honte représentée par les affaires de pédophilie et d'agressions sexuelles sur mineurs difficulté de l'Église communiquer avec les médias communion des divorcés remariés dialogue avec l'Islam n cessit pour l'Église de prendre position sur les questions économiques et sociales du salaire du patron au cas des sans papiers en passant par la contraception et la sexualité Il ne s'agit pas d'un livre de piété mais d'une réflexion sur de grands sujets de société *La célébration du mystère chrétien dans le catéchisme de Jean-Paul II* Maurice Simon, 2006 Dans sa Deuxième Partie le Catéchisme de l'Église catholique approuvé par Jean-Paul II en juin 1992 expose comment le mystère pascal est rendu présent dans la liturgie particulièrement dans les sacrements et les sacramentaux Dans le présent volume chaque chapitre article et paragraphes de cette Deuxième Partie est confronté comme ce fut déjà le cas dans le volume précédent où figure une évaluation de la Première Partie le Symbole des apôtres aux enseignements du Catéchisme tridentin 1566 du Directorium catechisticum générale 1971 et des schémas préparatoires envoyés à des consultants le 3e 1987 et à tous les évêques le 5e 1989 Un regard sur les nouveaux rituels d'après concile et sur les principaux catéchismes pour adultes publiés récemment par des conférences épiscopales a également permis d'apprécier le texte finalement adopté Avant de parcourir les 625 paragraphes sur la célébration du mystère chrétien la question du plan du catéchisme est soulevée pourquoi avoir repris l'ordre déjà suivi en 1566 par le Catéchisme romain Et un épilogue rassemble les principales conclusions de la confrontation des documents il pose un certain nombre de questions sur les choix opérés par le Catéchisme de l'Église catholique jusqu'en son édition typique de 1997 comme sur les omissions constatées et s'interroge sur la

pertinence d'affirmations peu accessibles à de très nombreux destinataires non initiés Education in a Catholic Perspective John Sullivan, 2016-04-29 A distance is opening up between Catholic education and the rich intellectual heritage of the Catholic Church *Education in a Catholic Perspective* explores Catholic philosophical and theological foundations for both education per se and for Catholic education in particular With contributions spanning the theological foundations of Catholic education the interplay of theology and education and discussions of the social and missional dimensions of education this book will be of considerable interest to educators and students of Catholic education to academics in the fields of applied theology and philosophy and to those with an interest in the foundations of education *Responsibility and the Enhancement of Life* Günter Thomas, Heike Springhart, 2017-08-01 In the 21st century and in a globalized world how can an ethic of responsibility orient the powerful human striving for the enhancement of life This question is at the center of the program of theological humanism developed by the American ethicist William Schweiker His ethic of responsibility takes the integrity of all human as well non human life as a central criterion for the enhancement of life The contributions of this collection dedicated to William Schweiker discuss and explore key elements of his work in exemplary studies and from a variety of disciplinary perspectives They examine the contours of this ethic analyze the claims of a moral realism and investigate the backgrounds of his theological humanism Verantwortung und Lebensverbesserung Wie kann eine Ethik der Verantwortung im 21. Jahrhundert in einem globalen Horizont des Handelns das machtvolle menschliche Streben nach einer Verbesserung des Lebens orientieren Diese Frage steht im Mittelpunkt des Programms eines theologischen Humanismus des amerikanischen Ethikers William Schweiker Die von ihm vertretene Verantwortungsethik beansprucht die Integrität des menschlichen wie nicht menschlichen Lebens als Maßstab Die Beiträge dieses William Schweiker gewidmeten Bandes diskutieren und befragen aus philosophischen ethischen historischen und systematischen Perspektiven anhand exemplarischer Studien zentrale Elemente dieses Entwurfs Sie beleuchten die Konturen dieser Ethik analysieren deren Grundlagen in einem moralischen Realismus und erforschen die Hintergründe eines theologischen Humanismus Mit Beiträgen von Svend Andersen Maria Antonaccio Phil Blackwell Kris Culp Michael Fishbane Clark Gilpin David Hall Markus H. Fier Kevin Jung Nico Koopman Robin Lovin Jean-Luc Marion Terence Martin Charles Mathewes Paul Mendes-Flohr Elena Namli Douglas Ottati Willemien Otten Kang Phee Seng Heike Springhart Per Sundmann Günter Thomas Darlene Fozard Weaver und Michael Welker *La Parole et le Souffle* Yves Congar, 2011-03-25 T00:00:00+01:00 Ce livre est comme la conclusion et le couronnement des trois volumes du *Préface* Congar Je crois en l'Esprit Saint Son thème peut se résumer ainsi pas de christologie sans pneumatologie pas de pneumatologie sans christologie Cela signifie que l'œuvre de Dieu se fait conjointement par son Verbe son Verbe fait Chair en Jésus et par son Saint Esprit Sous cette formule abstraite se cachent des problèmes très concrets qui sont ceux de notre vie et de l'Église d'aujourd'hui tels que santé du renouveau dit charismatique organisations et libres initiatives charisme et intuition Tout cela est traité la manière connue du *Préface* Congar primauté de la critique documentation

patristique et historique ouverture cum nique connaissance des courants modernes affleurement discret d'une vie spirituelle fervente Tout cela fait que ce livre int resse un large public Une collection de r f rence en christologie sous la direction de Monseigneur Dor *Dieu existe-t-il ?* Robert Sarah, 2025-05-14 Dieu existe t il Hier comme aujourd'hui hommes et femmes de tous les temps en proie aux difficult s et leur propre fragilit ont t confront s cette question Elle s est pos e aux grands saints comme aux humbles p cheurs aux croyants comme aux ath es aux intellectuels comme aux gens simples Et c est plus vrai que jamais une poque comme la n tre o beaucoup veulent voir la fin du christianisme et la mort de Dieu un temps o l homme fait naufrage en s inventant un nouveau sens de la vie illusoire caract ris par la fugacit et l impulsivit qui pense tout saisir mais en v rit ne poss de rien Dans ces pages le cardinal Robert Sarah r pond de nombreuses questions sur l existence et la pr sence de Dieu dans nos vies sur son silence apparent sur la mort la souffrance la douleur la joie et bien d autres choses encore Aujourd'hui peut tre plus qu hier nous avons tous un grand besoin de r ponses claires et fond es de t moignages tangibles de rencontres qui r v lent l existence et la pr sence visible de Dieu Comme chez Zach e il y a en nous un d sir de v rit et de pl nitude nous avons besoin de voir le Christ pour combler ce manque qui nous rappelle constamment que Dieu existe **Do We Still Need Inspiration?** Matthieu Richelle, Camilla Recalcati, Martijn Beukenhorst, 2023-11-20 The concept of inspiration is part and parcel of the theological tradition in several religious confessions but it has largely receded to the background if not vanished altogether in the discussions of biblical scholars The question Do we still need inspiration might well reflect the perplexity of many exegetes today Systematic theologians for their part often further their own reflections on the subject independently of developments in the field of exegesis with the risk of remaining purely theoretical Biblical research in the last decades has been marked by new insights about the nature of the biblical texts stemming from the study of their inner plurality insofar as they combine and sometimes intertwine conflicting theologies of their textual fluidity and of their reception Can these new insights be integrated into a theological reflection on the notion of inspiration These questions are often explicitly raised about the Jewish and Christian Scriptures but they also prove increasingly relevant for Qur'anic studies This volume addresses them through contributions from exegetes of the Bible and of the Qur'an and systematic theologians **Le défi actuel du Bien commun dans la doctrine sociale de l'Église** Dominique Serra-Coatanea, 2016 ommment penser la notion de bien commun en dialogue avec une thique contemporaine focalis e sur la question du juste Ce d fi d un ancrage de la tradition chr tienne dans une vis e du bien nous conduit reprendre la question partir de la proposition d'un j suite fran ais du XXs le p re Gaston Fessard 1897-1978 Son uvre nous permet de saisir toute la tension dynamique de l approche sociale politique et conomique en termes de bien commun passage du fait au droit par appel de la valeur Cette dynamique du bien commun claire de l int rieur l enseignement social chr tien et contribue renouveler sa proposition de dialogue au sein des thiques publiques [La mort dans les oeuvres oratoires de Bossuet](#) Cécile Joulin, 2002 **Jésus viendra-t-il aussi sauver les machines ?** Jean-Marc Moschetta, 2021-07-22T00:00:00+02:00 Le

progr s des nouvelles technologies et en particulier celui de l intelligence artificielle semble ouvrir la voie l mergence d une nouvelle forme de conscience non biologique qui selon les transhumanistes prendrait t t ou tard l ascendant sur la n tre Si ce sc nario de cauchemar n est pas crit d avance il n en est pas moins vrai que nombre de nos rep res sont remis en question Jean Marc Moschetta propose dans ce texte qui fera date une lecture innovante et pleine d esp rance de cette situation S appuyant sur sa double comp tence d ing nieur et de th ologien disciple de Teilhard de Chardin il montre que nous sommes d sormais appel s largir notre conception du salut bien au del de la seule sph re morale jusqu embrasser tout le cr tres naturels comme machines et artefacts Lumineux stimulant parfois vertigineux cet ouvrage est un acte de foi envers la puissance salvatrice de Dieu celle qui renouvelle la face de la Terre tout en rendant justice l ing niosit dont l humanit a fait preuve depuis ses origines **Le dialogue change-t-il la foi ?** Jean-Marie Ploux,2007 Dieu souffre-t-il ? Pierre

Descouvemont,2008 **La théologie stylistique de la mission chez Christoph Theobald** Antoine Ren,2024-12-09 Avec ses crits monumentaux Christoph Theobald a syst matis une th ologie stylistique La pr sente recherche tudie la contribution de son approche stylistique th ologique la r flexion missiologique et au renouveau missionnaire de l glise en postmodernit travers un sur vol historique des paradigmes missionnaires sous les perspectives du bon du vrai et du beau et en examinant les sources d inspiration de la th ologie de Theobald et son approche stylistique qui en d coule ce livre conclut que la th ologie de la mission chez Theobald est un nou veau paradigme missiologique et missionnaire Ceci parce que non seulement Theobald d veloppe sa th ologie de la mission dans la perspective stylistique mais encore parce qu il a un regard nouveau sur Dieu et Christ sur les autres et sur l glise regard qui correspond respectivement ses r ponses aux trois questions du pourquoi du quoi et du comment de la mission Ce nouveau paradigme missio logique en resituant l glise partir de la gratuit de Dieu et du style de la saintet hospitali re de J sus dans une position d centr e par rapport la foi l mentaleire des autres pourrait rendre l glise plus cr dible et missionnaire dans la soci t postmoderne

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