

SUZUKI DT20 and DT25 (PRIOR TO 1983)

CONDENSED SERVICE DATA

NOTE: Metric fasteners are used throughout outboard motor.

TUNE-UP	DT20	DT25
Rp	17.5	22
Bore	64 mm	68 mm
Stroke	61.5 mm	61.5 mm
Displacement	200 cc	247 cc
Spark Plug:		
NGK	BY10S	BY10S
Electrode Gap	0.6-0.7 mm	0.6-0.7 mm
Magneto:		
Breaker Point Gap	Breakerless	Breakerless
Carburetor:		
Make	Mikuni	Mikuni
Model	SV20-22	SV25-26
Fuel/Oil Ratio	50:1	50:1
SIZES - CLEARANCES		
Piston Ring End Gap	0.15-0.30 mm	0.15-0.30 mm
Piston Pin Diameter	13.995-14.000 mm	13.995-14.000 mm
Piston to Cylinder Wall Clearance	0.040-0.090 mm	0.040-0.090 mm
Max. Crankshaft Runout at Main		
Bearing Journal	0.05 mm	0.05 mm
Max. Con. Rod Small End Hole		
Shaft	3.0 mm	3.0 mm
TIGHTENING TORQUES		
Cylinder Head	24-28 N·m	24-28 N·m
Crankcase	24-28 N·m	24-28 N·m
Exhaust Cover	8-12 N·m	8-12 N·m
Flywheel Nut	100-110 N·m	100-110 N·m
Standard Screws:		
5 mm	2-4 N·m	2-4 N·m
6 mm	4-7 N·m	4-7 N·m
8 mm	20-15 N·m	20-15 N·m
10 mm	22-35 N·m	22-35 N·m

LUBRICATION

The power head is lubricated by oil mixed with the fuel. Fuel/oil ratio should be 50:1 during break-in of a new or rebuilt engine and 50:1 for normal service when using a SAE certified two-stroke engine oil or Suzuki "OCF" oil. When using any other type of two-stroke engine oil, fuel/oil ratio should be 20:1 during break-in and 20:1 for normal service. Manufacturer recommends

regular or no-load automotive gasoline having an 85-95 octane rating. Gasoline and oil should be thoroughly mixed.

The lower unit gears and bearings are lubricated by oil contained in the gearcase. SAE 90 hypoid outboard gear oil should be used. Gearcases with exhaust outlet in gearcase require 180 mL of gear oil while through-the-propeller exhaust models require 300 mL of gear oil. Ballast vent and oil plug securely using a new gasket, if necessary, to ensure a water tight seal.

FUEL SYSTEM

CARBURETOR. A Mikuni carburetor is used on all models. Refer to Fig. S28-1 for exploded view. Initial setting of pilot air screw (5) from a lightly sealed position should be 1 1/2-2 turns on DT20 models and 1 1/4-1 3/4 turns on DT25 models. Final carburetor adjustment should be made with engine at normal operating temperature and running in forward gear. Adjust throttle stop

Suzuki Dt 25 Manual

Ming Dong Gu



Suzuki Dt 25 Manual:

Suzuki Suzuki, Motor Co. Ltd,1977 *Suzuki Outboard Motor, DT20-20E [and] DT25-25E* ,1977 **Suzuki DT25 Service Manual** Suzuki Motor Co,1976 **The Nature and Rationale of Zen/Chan and Enlightenment** Ming Dong Gu,2023-07-14 This book initiates a paradigm shift away from Zen Chan as quintessentially Buddhist and examines what makes Chan thought and practice unique and original through an interdisciplinary investigation of the nature and rationale of Chan and its enlightenment Exploring how enlightenment is achieved through Chan practice and how this differs from other forms of Buddhism the book offers an entirely new view of Chan that embraces historical scholarship philosophical inquiry textual analysis psychological studies Chan practice and neuroscientific research and locates the core of Chan in its founder Huineng s theory of no thinking which creatively integrates the Taoist ideas of zuowang forgetting in seated meditation and xinzhai fast of heart mind with his personal experiences of enlightenment It concludes that Chan is the crystallization of an innovative synthesis of Buddhism Daoism and Confucianism as well as other resources of somatic and spiritual cultivation and that enlightenment is a momentary return to the mental state of a baby before birth This book will appeal to students and scholars of religion philosophy and neuroscience It will also offer new insights to thinkers writers artists therapists and neuroscientists as well as those practicing Zen Mindfulness and psychotherapy **MotorBoating** ,1981-01 **Dr Kazuo Inamori's Management Praxis and Philosophy** Kimio Kase,Eugene Choi,Ikujiro Nonaka,2022-08-30 This book offers a meditation on the links between philosophy and its implementation interpreting why and how a leader s philosophy strengthens his action predicated on the purposeful vision of life and discusses the a hypothesis that performance control in management may be driven by transcendental and intrinsic motivations contrasting with the traditional management control theory It construes how Inamori s management philosophy disciplines accounting and finance management towards putting its basic tenets into practice Examining in particular the history of Kyocera the authors provide a contemplative look at a human centric philosophy which will be of interest to scholars of management corporate executives and economists with a philosophical bent *Research Handbook of Innovation and Creativity for Marketing Management* Eric Shiu,2017-04-28 This groundbreaking Handbook is a collection of the most recent research in innovation and creativity as it applies to marketing management It uniquely combines the work of innovation and creativity scholars in the same book Historical Dictionary of Chan Buddhism Youru Wang,2017-06-27 The popular name for Chan Buddhism in the West is Zen Buddhism as it was Japanese scholars who first introduced Chan Buddhism to the West with this translation Indeed chan is a shortened form of the Chinese word channa rendered from the Sanskrit word dhyana which denotes practices of the concentration of the mind through meditation or contemplation Although rooted in the Indian tradition of yoga which aims at the unification of the individual with the divine meditative concentration became integrated into the Buddhist path to enlightenment as one of the three learnings sanxue of Buddhism Early Buddhist or the so called

Hinayana Buddhist scriptures include the teachings on four stages of meditation four divine abodes four formless meditations the tranquility samatha and insight vipassana meditations and so on Early Buddhist communities commonly practiced these meditations along with the moral disciplines and the study of the scriptures and doctrines Mahayana Buddhism in India and East Asia continued the practice of meditation as one of the six perfections or virtues of the bodhisattva path In this general context some eminent monks might have composed scriptures treatises for the training of meditation or have become more famed with meditation However the school of Chan is more than just a group of meditation practitioners As one of the Chinese Buddhist schools it involves its own ideology its own community and its own genealogical history serving to establish its own identity The Historical Dictionary of Chan Buddhism contains a chronology an introduction and an extensive bibliography The dictionary section has over 400 cross referenced entries on important personalities schools texts vocabularies doctrines rituals temples events and other practices This book is an excellent resource for students researchers and anyone wanting to know more about Chan Buddhism

Taking the Path of Zen Robert Aitken, 2015-12-15 There is a fine art to presenting complex ideas with simplicity and insight in a manner that both guides and inspires In *Taking the Path of Zen* Robert Aitken presents the practice lifestyle rationale and ideology of Zen Buddhism with remarkable clarity The foundation of Zen is the practice of zazen or meditation and Aitken Roshi insists that everything flows from the center He discusses correct breathing posture routine teacher student relations and koan study as well as common problems and milestones encountered in the process Throughout the book the author returns to zazen offering further advice and more advanced techniques The orientation extends to various religious attitudes and includes detailed discussions of the Three Treasures and the Ten Precepts of Zen Buddhism *Taking the Path of Zen* will serve as orientation and guide for anyone who is drawn to the ways of Zen from the simply curious to the serious Zen student

The Legacy of C. G. Jung's Buddha Oliver Knox, 2025-08-18 This book traces the pivotal role Jung played in reframing Buddhist thought as a psychological tradition a shift that continues to influence contemporary interpretations of meditation mindfulness and the self Exploring both the historical context of Jung's engagement with Buddhism and its lasting impact this book examines how his theories of individuation the collective unconscious and psychological typology resonated with Buddhist thought It also critically assesses the diverse ways Buddhism has been psychologized from ethical philosophy to modern therapeutic practice By positioning Buddhism as a science of the unconscious this volume discusses how Jung's ideas helped bridge Eastern philosophy and Western psychology offering a new framework for understanding Buddhist doctrine A vital contribution to Buddhist studies and the history of psychology this book offers fresh insights for scholars students and practitioners alike

The Publishers' Trade List Annual, 1979 *Christians Talk about Buddhist Meditation, Buddhists Talk About Christian Prayer* Rita M. Gross, Terry C. Muck, 2003-04-29 This book adopts the format of the editors previous book *Buddhists Talk about Jesus Christians Talk about the Buddha* In that book eight scholar practitioners four of them Buddhist and four

Christian explored their relationship to the great religious figure of the other tradition. Then the remaining contributors two from each tradition addressed themselves rebuttal fashion to the views expressed. In the new book the subject is the differences and similarities between Buddhist meditation and Christian prayer. What can a Christian for example learn from the mental and physical rigor of Buddhist meditative practice? What can a Buddhist learn from traditional Christian prayer? Can one mix distinct religious identity Christian with practice techniques associated with another religion Buddhist without compromising the religious specificity of either the identities or the techniques? Christian contributors include Frances S Adeney, Mary Frohlich, Paul O Ingram, Ursula King, Terry C Muck, Yagi Seiichi and Bardwell Smith. Buddhist contributors include Robert Aitken, Grace Burford, Rita Gross, John Makransky, Ken Tanaka, Robert Thurman and Taitetsu Unno.

Zen Comes West Christmas Humphreys, 1995-01-17. Zen Buddhism was founded in China in the 6th century and its direct path to Enlightenment first came west in 1927 with D T Suzuki's first Essays. This work guides the reader towards Zen teaching in practice and theory and to provide material for further explorations into its meditative experience.

Long Strange Journey Gregory P. A. Levine, 2017-09-30. Long Strange Journey presents the first critical analysis of visual objects and discourses that animate Zen art, modernism and its legacies with particular emphasis on the postwar Zen boom. Since the late nineteenth century Zen and Zen art have emerged as globally familiar terms associated with a spectrum of practices, beliefs, works of visual art, aesthetic concepts, commercial products and modes of self-fashioning. They have also been at the center of fiery public disputes that have erupted along national, denominational, racial, ethnic, class and intellectual lines. Neither stable nor strictly a matter of euphoric religious or intercultural exchange, Zen and Zen art are best approached as productive predicaments in the study of religion, spirituality, art and consumer culture especially within the frame of Buddhist modernism. Long Strange Journey's modern contemporary emphasis sets it off from most writing on Zen art which focuses on masterworks by premodern Chinese and Japanese artists gushes over timeless visual qualities as indicative of metaphysical states or promotes with ahistorical trend spotting flair Zen art's design appeal and therapeutic values. In contrast the present work plots a methodological through line distinguished by discourse analysis moving from the first contacts between Europe and Japanese Zen in the sixteenth century to late nineteenth early twentieth century transnational exchanges driven by Japanese Buddhists and intellectuals and the formation of a Zen art canon to postwar Zen transformations of practice and avant garde expressions to popular embodiments of our Zenny zeitgeist such as Zen cartoons. The book presents an alternative history of modern contemporary Zen and Zen art that emphasizes their unruly and polythetic prototypical natures taking into consideration serious religious practice and spiritual and creative discovery as well as conflicts over Zen's value amid the convolutions of global modernity squabbles over authenticity resistance against the notion of Zen influence and competing claims to speak for Zen art made by monastics, lay advocates, artists and others.

Current literature of the month, 1923

Sons And Daughters Of The Buddha Christopher Titmuss, 2010-08-31. Christopher Titmuss believes that the

work of the great Buddhist writers can provide profound spiritual religious social political and environmental insights This collection of inspirational quotes one thought provoking excerpt for every day of the year draws on the very best Buddhist writings from early sages to the work of contemporary writers such as Jack Kornfield and Thich Nhat Hanh This is a book readers will want to keep for many years and dip into time and again **Paperbound Books in Print** ,1968 *Japanese Buddhism in Europe* ,2025-07-24 Zen Shin and Soka Gakkai Japanese Buddhism has become part of the religious landscape in Europe with the presence of temples and centres thinkers and practitioners Since the opening of the country during the Meiji Restoration 1868 scholars and students went to European universities followed by migrants and missionaries rebuilding new forms of Buddhism For many decades poets artists and thinkers have been fascinated by Zen and its culture and religion have been incorporated into European forms Other schools of Japanese Buddhism have gained less popularity but nonetheless played a relevant role in the religious exchange between Japan and Europe This volume explores tendencies and perspectives of Japanese Buddhist denominations in various European countries through topics ranging from politics to poetry to issues related to ethnic religion and Christian interpretations of Buddhism **Coronary Care Manual** Peter L. Thompson,2010-12-03 The Coronary Care Manual has been designed as a practical manual for the management of the acute coronary patient and aims to achieve a balance between the large and rapidly changing evidence base and practical application in the CCU ICU ED and ambulance The book has been written by a group of Australian and international experts for medical nursing and paramedic staff working in these areas This edition covers a broad range of coronary care medicine in enough detail to eliminate the need to refer to a larger reference book providing a portable companion for a night on call Completely redesigned with new artwork the manual is organized to suit academics and practitioners alike covers a broad range of coronary care medicine provides specific advice on the management of common clinical problems eliminates the need to refer to a larger reference book features a consistent style and focus with standardised artwork for figures is now also available as an eBook A code inside the Coronary Care Manual enables a full text download allowing you to browse and search electronically make notes and bookmarks in the electronic files and highlight material **The Cumulative Book Index** ,1909 A world list of books in the English language

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