

#### [SELECT]

- Enter sub modes
- >2 sec. = enter setup
- Setup: move

#### [MODE]

- TIME → ALTI →  
BARO → COMP →
- Return to main mode
- Accept and exit setup
- >2 sec. = light



#### [-BUTTON]

- Quick view of logbook (Altimax, S-Lander)
- Quick view of compass (Vector, X-Lander)
- Setup: Decrease (-)
- Scroll logbook & memory information

#### [+BUTTON]

- In TIME mode Date → Seconds
- Start / Stop
- Setup: Increase (+)
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## SUUNTO

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# Suunto Advisor Manual

**Victor M. Corman**



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Booker Tropical Soil Manual J.R. Landon, 2014-01-27 First published in 1991 This is a more portable version of the Booker Tropical Soil Manual in which the format and weight of the first edition have been reduced whilst retaining as much as possible of the original clarity It also includes new content and appendices that cover the revised FAO publications on soil classification and on water quality for agriculture      **Radiata Pine Growers' Manual** J. Piers Maclaren, 1993

**Machinery Buyers' Guide** ,1995      **Forest Farmer** ,1991      **Diver** ,1989      *Sportdiving Magazine* ,1995

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