#### **6 GENERAL INFORMATION**

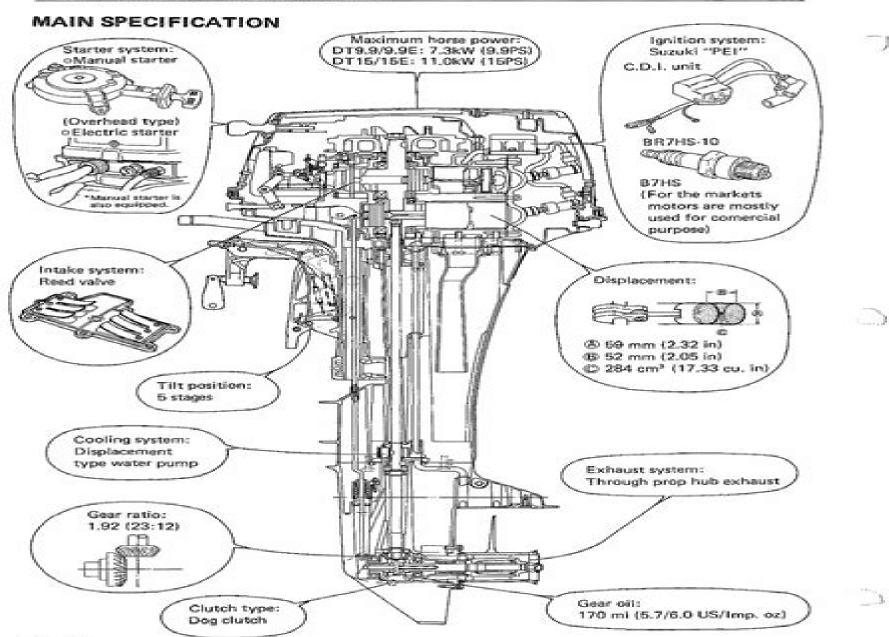


Fig. 1-1

# **Suzuki Dt8 Outboard Manual**

**R Barnett** 

#### Suzuki Dt8 Outboard Manual:

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