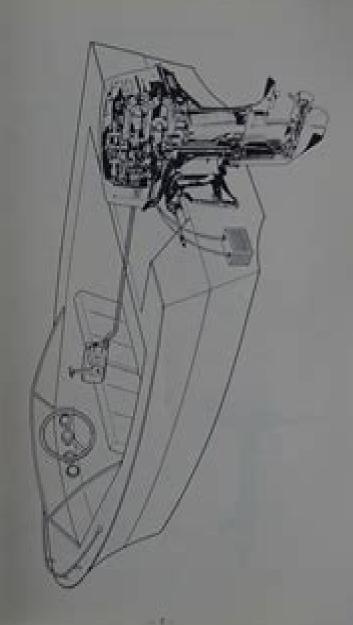
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begins with a study of Zen portraiture at Daitokuji that reveals the precariousness of portrait likeness the face that gazes out from an abbot's painting or statue may not be who we expect it to be or submit quietly to interpretation By tracing the life of Daitokuji s famed statue of the chanoyu patriarch Sen no Riky u 1522 91 which was all but destroyed by the ruler Toyotomi Hideyoshi 1537 98 but survived in Rash omon like narratives and reconstituted sculptural forms Levine throws light upon the contested status of images and their mytho poetic potential Levine then draws from the seventeenth century journal of K ogetsu S ogan Bokuseki no utsushi to explore practices of calligraphy connoisseurship at Daitokuji and the pivotal role played by the monastery's abbots within Kyoto art circles The book's final section explores Daitokuji's annual airings of temple treasures not merely as a practice geared toward preservation but also as a space in which different communities vie for authority over the artistic past An epilogue follows the peripatetic journey of the monastery s scrolls of the 500 Luohan from China to Japan to exhibition and partial sale in the West and back to Daitokuji Illuminating canonical and heretofore ignored works and mining a trove of documents diaries and modern writings Levine argues for the plurality of Daitokuji s visual arts and the breadth of social and ritual circumstances of art making and viewing within the monastery This diversity encourages reconsideration of stereotyped notions of Zen art and offers specialists and general readers alike opportunity to explore the fertile and sometimes volatile nexus of the visual arts and religious sites in Japan Whitaker's Cumulative Book List ,1986 The Publishers' Circular and Booksellers' Record, 1914 Whitaker's Books in Print ,1998 Cars & Parts ,1985

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