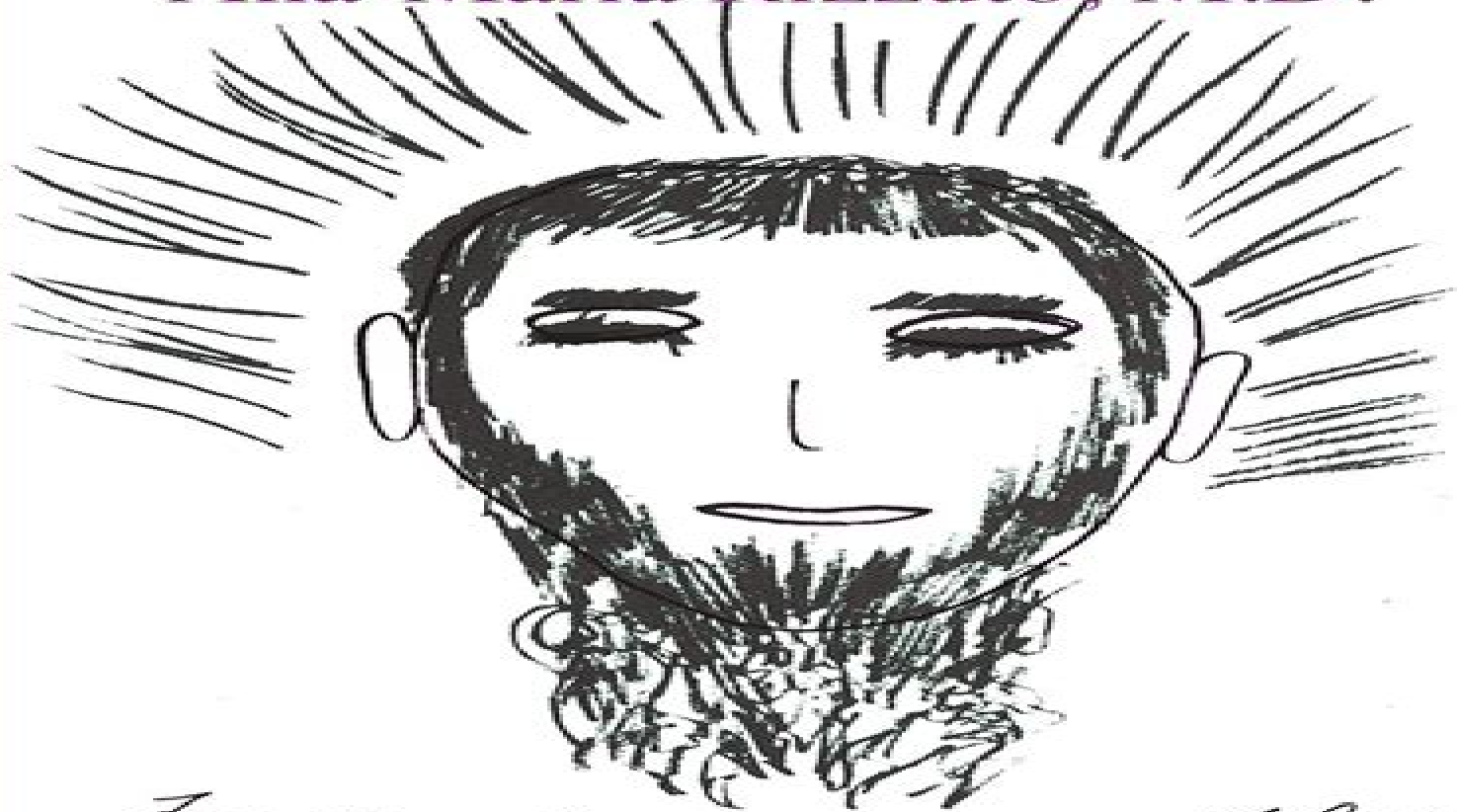


The Birth of the Living God

A Psychoanalytic Study

Ana-Maria Rizzuto, M.D.



*This represents my image of God - Extremely
Wise - but sad at the man's inhumanity
to man - also patient & sensitive to suffering of mankind*

The Birth Of The Living God A Psychoanalytic Study

Jan-Olav Henriksen



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Birth of the Living God Ana-Marie Rizzuto, 1979 1 Introduction 2 Freud 3 Beyond Freud 4 The Representations of Objects and Human Psychic Functionings Part Two 5 Introduction to the Clinical Research 6 A God without Whiskers 7 A God in the Mirror 8 God the Enigma 9 God My Enemy

The Birth of the Living God Ana-Marie Rizzuto, 2011-09-28 Utilizing both clinical material based on the life histories of twenty patients and theoretical insights from the works of Freud Erikson Fairbairn and Winnicott Ana Maria Rizzuto examines the origin development and use of our God images Whereas Freud postulated that belief in God is based on a child's idea of his father Rizzuto argues that the God representation draws from a variety of sources and is a major element in the fabric of one's view of self others and the world

Ana-María Rizzuto and the Psychoanalysis of Religion Martha J. Reineke, David M. Goodman, 2017-08-24 Ana Maria Rizzuto's groundbreaking explorations of the formation of God representations in early childhood and their elaboration throughout the life cycle have made their mark enriching the practice of psychoanalysis and psychotherapy as well as scholarship within the psychoanalytic study of religion Accompanied by illuminating commentaries by Rizzuto the authors of this edited collection essays in this volume underscore Rizzuto's most important contribution to clinical practice rather than assert that psychoanalysis is incompatible with religious beliefs and practices or with spiritual concerns that patients may bring to a therapeutic context Rizzuto makes room for the coexistence of psychoanalysis and religion in the therapeutic setting Demonstrating how Rizzuto's work has enhanced connections within and among psychoanalytic theories of religion established pathways for new developments in psychotherapy and facilitated interdisciplinary conversations this volume showcases the compelling power of Rizzuto's work and its ongoing influence

Methodology in Religious Studies Arvind Sharma, 2012-02-01 Methodology in Religious Studies assesses the impact of women's studies on the various methods employed in studying religion Since its inception in the 1860s the study of religion as an academic discipline has evolved over time ranging from the classically historical to the boldly hermeneutical The women's studies movement has since the 1980s become part and parcel of the intellectual landscape of our times and the study of religion has become increasingly influenced by it What are the implications of this new development for the methodology of religious studies Leading practitioners of psychological theological sociological anthropological phenomenological historical and hermeneutic approaches examine the mutually enriching interface between religious studies and women's studies as they explore the broader issue of the interaction between method and the nature of the subject itself

Psychology, Religion, and Spirituality James M. Nelson, 2009-02-17 Over a century ago psychologists who were fascinated with religion began to study and write about it Theologians and religious practitioners have responded to this literature producing a fascinating dialogue that deals with our fundamental understandings about the human person and our place in the world This book provides an introduction to the important conversations that have developed out of these interchanges The dialogue between psychology and religion is

difficult to study for a number of reasons First it requires knowledge of both psychology and religion People with a background in psychology often lack a solid understanding of the religious traditions they wish to study and theologians may not be up to date on the latest developments in psychology Second it requires conceptual tools to organize the material and understand the basic problems involved in any attempt to connect the science of psychology with religion These concepts can be found in many places for instance in the writings of philosophers of science but they are complex and often hard to follow for those without a proper theological and philosophical background Finally authors who write on the topic come to the study of psychology and religion from a variety of academic and personal backgrounds This makes for wonderful diversity in conversations but it makes understanding and mastery of the material quite difficult

God's Unconditional Love Wilkie Au, Noreen Cannon Au, 2016 God's Unconditional Love shows how we meet God's love in our places of shame and darkness and how distorted images of God such as the judging God the indifferent God the demanding God keep us from approaching the God revealed by Jesus

Changing the Scientific Study of Religion: Beyond Freud? Jacob A. v. van Belzen, 2009-06-18 The psychoanalytic approach to religion has changed radically during the course of the twentieth century In both clinical and theoretical work in psychoanalysis developments have taken place that frequently are not noted by persons who assume that all that can be said has been said by Freud The study of religious phenomena persons events and traditions has always been a substantial part of applied psychoanalysis and here also major developments have taken place It is no exaggeration to state that the scientific study of religion has been revolutionized by the integration of psychological perspectives including the field of psychoanalysis This volume differs from other recent publications on the topic of psychoanalysis and religion in drawing upon the entire field of psychoanalytic involvement with religion It is interdisciplinary in approach and unlike other books on the topic brings together an exceptional combination of theoretical empirical and clinical studies No other book provides integrated examples of all three types of work

Why Did Freud Reject God? Ana-Maria Rizzuto, 1998-01-01 In this study the author reviews and reorganizes data about Freud's development and life circumstances to provide a psychodynamic interpretation of his rejection of God She contends that Freud's early life made it impossible for him to believe in a provident and caring divine being

Freud and Faith Kirk A. Bingaman, 2012-02-01 Whether Sigmund Freud's theory precludes serious engagement with psychoanalytic theory for those professing faith in the God of the Judeo Christian tradition has been controversial for years Coming to terms with Freud's theory has proved difficult for religious believers because of his stance that religious faith is little more than psychological projection Building on the work of philosopher and theologian Paul Ricoeur psychoanalyst Ana Maria Rizzuto and feminist theorist Judith Van Herik author Kirk A Bingaman demonstrates that it is possible and even advantageous for believers to hold their religious faith in dialectical tension with psychoanalysis Bingaman shows how Freud's critique of religion can enrich and strengthen rather than destroy the faith of the believer What emerges from the author's argument is a creative method for living within

the emotional and spiritual tension that develops whenever our belief system is challenged or disrupted *Francis of Assisi as Artist of the Spiritual Life* Andrew T. McCarthy, 2010-08-13 Francis of Assisi as Artist of the Spiritual Life applies modern psychological understanding to a historical person While most such studies have sought a comprehensive personality profile this work focuses on one aspect Francis imagination and seeks greater insight into the imaginatively inspired spiritual vision of St Francis An analysis of Francis writings builds on a survey of modern views of the imagination and the approach of ORT or Object Relations Theory ORT with its contention that the imaginative creation of an infant's world develops out of the earliest interactions with the maternal caregiver highlights the way Francis formed his way of visualizing the reality around him While any study of a person 800 years in the grave is more dependent on what is plausible than on what is determinable this study finds numerous examples where Francis writings display an adept use of imagination and even encourages others in that use in a manner that corresponds to an ORT perspective on tutoring the imagination Practical Applications of Transforming the Attachment Relationship to God Geoff Goodman, 2025-05-07 Practical Applications of Transforming the Attachment Relationship to God discusses four distinct attachment relationships to the God of personal spiritual experience and considers how each of these relationships has implications for working with clients in psychotherapy Geoff Goodman uses Attachment Informed Psychotherapy AIP to explore the connection between a relationship to God and a relationship to caregivers during childhood By analyzing the attachment relationships evident in the lives of four public figures human rights activist Coretta Scott King Jewish Holocaust victim Anne Frank Alcoholics Anonymous co founder Bill W and founder of psychoanalysis Sigmund Freud this book demonstrates how their attachment relationships with their caregivers during childhood helped to determine the quality of their attachment relationship or nonrelationship to God in later life Goodman demonstrates how to use AIP to work with these attachment relationships formulating a psychotherapeutic treatment plan for each one with the goal of restoring wholeness and unity This book will be a valuable resource for psychoanalysts psychotherapists and marriage and family therapists in practice and in training **Inventing God** Jon Mills, 2016-07-22 In this controversial book philosopher and psychoanalyst Jon Mills argues that God does not exist and more provocatively that God cannot exist as anything but an idea Put concisely God is a psychological creation signifying ultimate ideality Mills argues that the idea or conception of God is the manifestation of humanity's denial and response to natural deprivation a self relation to an internalized idealized object the idealization of imagined value After demonstrating the lack of any empirical evidence and the logical impossibility of God Mills explains the psychological motivations underlying humanity's need to invent a supreme being In a highly nuanced analysis of unconscious processes informing the psychology of belief and institutionalized social ideology he concludes that belief in God is the failure to accept our impending death and mourn natural absence for the delusion of divine presence As an alternative to theistic faith he offers a secular spirituality that emphasizes the quality of lived experience the primacy of feeling and value inquiry ethical self consciousness aesthetic and

ecological sensibility and authentic relationality toward self other and world as the pursuit of a beautiful soul in search of the numinous Inventing God will be of interest to academics scholars lay audiences and students of religious studies the humanities philosophy and psychoanalysis among other disciplines It will also appeal to psychotherapists psychoanalysts and mental health professionals focusing on the integration of humanities and psychoanalysis

The Routledge Companion to the Study of Religion John Hinnells, 2009-09-10 The Routledge Companion to the Study of Religion is a major resource for courses in Religious Studies It begins by explaining the most important methodological approaches to religion including psychology philosophy anthropology and comparative study before moving on to explore a wide variety of critical issues such as gender science fundamentalism ritual and new religious movements Written by renowned international specialists this new edition includes eight new chapters including post structuralism religion and economics religion and the environment religion and popular culture and sacred space surveys the history of religious studies and the key disciplinary approaches explains why the study of religion is relevant in today's world highlights contemporary issues such as globalization diaspora and politics includes annotated reading lists a glossary and summaries of key points to assist student learning

Formation and the Person Alessandro Manenti, Stefano Guarinelli, Hans Zollner, 2007 This book gathers the foundational concepts which characterise the approach to the person as human and as Christian which has been developed at the Institute of Psychology of the Pontifical Gregorian University during its more than 35 years of activity The book directs these concepts towards further paths for investigation and puts them in dialogue with sister schools of depth psychology and with other areas of scholarship in particular philosophy and theology which are equally interested in exploring the human mystery Hence the variety of authors psychologists philosophers and theologians brought together by a common interest in understanding and forming the human person in better ways The reflections contained in this book gain concrete expression in an educative therapeutic practice and they review the nodal points which are part of every journey of growth and of psychotherapy personal identity interaction with the external world and the attainment of personal truth inner imagination desires and affections conflicts Instruments are offered to enable the formator and the psychotherapist to make the best possible use of the great energies which are made available by their application how to identify the real problem where to concentrate one's attention what to listen to how to handle the relationship on what element to act in order to promote improvement cure what kind of change to propose While accompaniment and psychotherapy are different procedures they nevertheless have many similarities and points of contact The dynamic relations and the factors involved in growth which this book describes are valid for both modalities of intervention and will be of interest to anyone who wishes to help others in a more enlightened educative dialogue

Psychohistory in Psychology of Religion , 2021-11-22 Psychology of religion is one of the rare fields in psychology where an interdisciplinary approach has been preserved Psychohistory especially understood as the systematic application of psychological knowledge in explorations of the past has enjoyed substantial attention Traditionally the

emphasis in such studies has been on biographical research This volume attempts to broaden the horizon and to include studies of phenomena as well on a group or subcultural level The volume contains chapters on such subjects as apparitions of the Virgin Mary in Belgium attitudes towards suicide in seventeenth century Sweden the pillarization of Dutch Calvinists There are also studies of famous individuals such as Hitler Stalin Freud Van Gogh and J H Newman Among the contributors are well known authors like Donald Capps Michael P Carroll William W Meissner Ana Mar a Rizzuto and Antoine Vergote

Psychology in Nietzsche's Criticism of Religion Jan-Olav Henriksen, 2022-11-14 Friedrich Nietzsche claimed to be a psychologist This claim is substantiated in his criticism of religion In this book Jan Olav Henriksen provides new perspectives on Nietzsche s contribution to such criticism by applying elements from attachment theory and self psychology The result is that Nietzsche s insights into the problematic elements in religion point beyond what he was able to articulate based on the psychological resources available to him Henriksen sheds new light on the psychological dimensions in Nietzsche s individualism his understanding of God morality metaphysics and emotions and demonstrates how Nietzsche s criticism of religion is rooted in both psychological splitting and a profound loss of the orientational resources religion provided in his childhood

Relating God and the Self Jan-Olav Henriksen, 2016-04-08 Religion is not only about understanding the world it is just as much about how to develop and shape the self s experience of itself Because the religious self is shaped by our symbols of God and symbols of God are also shaped by the self theology and philosophy of religion cannot ignore this interplay or the psychological dimension when they discuss what symbols of God are adequate and not By discussing critically different ways the symbol of God functions in the formation of the self the book develops a nuanced and original approach to the interplay between God and the self It suggests that play is actually an important metaphor in order to develop a dynamic understanding of religion s way of relating God and the Self This approach challenges understandings of religion focussing only its cognitive claims as well as those who emphasize doctrinal orthodoxy as the most important element in religion

Probing the Mind to Free the Soul Stephen G. Fowler, 2017-05-25 Christian theology presents an overly simplistic portrayal of the mind and nature of man his needs his longings his beliefs and his aspirations for God A psychoanalytic protest theology aims at bringing psychoanalytic complexity regarding the mind to theology Organized Christianity has failed to account for how the unconscious influences interpretations of Scripture and also how application of Scripture to lived life can be damaging if complex unconscious factors are not considered in theology This book attempts to employ psychoanalytic insights in the exploration of critically important themes addressed by theology Among them morality and conscience autonomy and destiny and relationship and sexuality including the sexuality of God suffering and law along with its correlation with death This is intended to serve an integrative constructive purpose Both classical psychoanalysis and Christian Scriptures conceptualize sexuality in its large sense as residing at the core of the mind of mankind Christianity has tended to cope with sexuality by adopting a notion of attainable sexual purity a myth that this work seeks to expose and

dismantle with a view to enabling the church to more effectively and compassionately engage with real people whose sexuality is characteristically complicated and troublesome Human Relationships and the Experience of God Michael St. Clair, 2004-09-15 When people are interested in the spiritual life they are de facto saying I deeply value relationships relationships with themselves others and God Spirituality and an appreciation of the relationships they have go hand in hand Given this when we turn to contemporary psychology the school of thought which seems so naturally relevant and supportive to those interested in spiritual maturity is object relations theory However since this sophisticated approach to understanding the human person is quite complex in that it stands on the psychological shoulders of a great deal of previous psychoanalytic thought and practice to mine this theoretical jewel and apply it to further the appreciation of one's own or someone else's spiritual life has been quite difficult for most people And so the development of a basic work on object relations theory and the spiritual life has been sorely needed With this in mind Michael St Clair the author of the widely read and respected book *Object Relations and Self Psychology* and a person possessing extensive theological background as well as graduate level teaching and clinical experience in pastoral counseling and the integration of psychology and religion was asked to prepare a book on the topic The result is a volume that presents not only principles that are understandable and enlightening but also psychological illustrations that offer a clear connection with religious experience In addition although St Clair doesn't skirt the issues and controversies or subtle nuances that are open to question when one attempts an integration of psychology and spirituality from a particular vantage point first and foremost this book is a practical work In this regard it serves to be stimulating in one's reflection about the spiritual life one's own and that of those persons who come to us for guidance This volume provides a real service to those of us who wish to see in an intelligent way what contributions modern psychology from an object relations perspective can make to our efforts to walk honestly and faithfully with God as we walk with others *Sigmund Freud and Oskar Pfister on Religion* Carlos Domínguez-Morano, 2023-07-24 *Sigmund Freud and Oskar Pfister on Religion* examines the dialogue between psychoanalysis and religion through the encounters of two men the unfaithful Jew who founded psychoanalysis and a pastor of profound religious faith and proven psychoanalytic conviction Carlos Domínguez Morano analyses the original encounters between Freud and Pfister and their respective positions noting the incidences impasses and progress of their discussions The complex interactions between psychoanalysis and religion over time are considered and Domínguez Morano assesses the fundamental parameters of each perspective with reference to Catholicism The book explores the relationship between psychoanalysis and religion as a rich ongoing and unending dialogue and sheds new light on the origins of psychoanalysis *Sigmund Freud and Oskar Pfister on Religion* will be of great interest to academics and scholars of psychoanalytic studies religion the history of psychology and the history of ideas

The Enigmatic Realm of **The Birth Of The Living God A Psychoanalytic Study**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **The Birth Of The Living God A Psychoanalytic Study** a literary masterpiece penned by way of a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of people who partake in its reading experience.

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