



The tragedy of Oedipus

The tragedy of Oedipus the King by Sophocles, is a story of a man named Oedipus who becomes king, and through a series of events, ultimately meets his downfall. Through his display of hubris and hamartia throughout the play, Oedipus has risen and fallen. Oedipus' misfortune has been argued as "some error of judgement of frailty", or if he is just a tragic hero doomed with a tragic flaw. A tragic hero is "the protagonist, the hero or chief character of a tragedy, is a person of high estate, usually a king, queen, or member of the royal family, who is neither superlatively good and just not wholly vicious and depraved, but who is brought low by some error of judgment or shortcoming".

In Oedipus Rex, a play written by Sophocles, Oedipus' hubris and hamartia eventually lead him to his downfall, making him a tragic hero. The first quality of Oedipus that justifies him as a tragic hero is his hubris. Hubris is defined by the Webster-Merriam dictionary as "Exaggerated pride or confidence". Oedipus is a proud man; praised as the King of Thebes and the defeater of the Sphinx, but it is his pride, his own belief that he is a good man who is favored by the gods. As the Chorus said, "Pride breeds the tyrant violent pride, gorging, crammed to bursting with all that is overripe and rich with ruin—clawing up to the heights, headlong pride crashes down the abyss—sheer doom!" (In 963-967).

In his attempt to find the facts to prove he is favored by the gods, he only proves to himself that he suffers from a cruel fate. Oedipus' hubris also influences him to fulfill the oracle and further intensify his punishment from the Gods. Even before Oedipus came, there was a prophecy that "The son of Laius will kill his father and marry his mother".

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Donald Davie



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