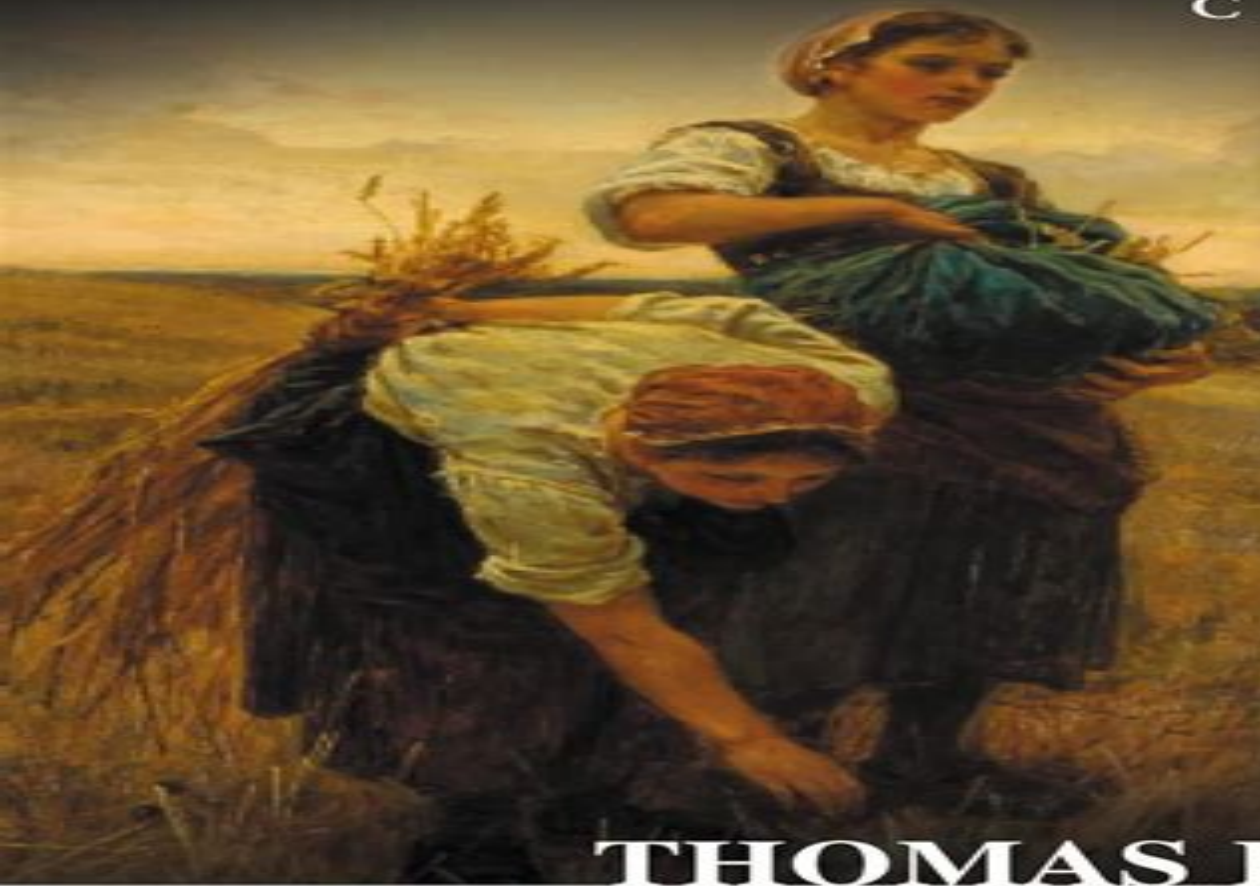


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detailed analysis of free indirect discourse as it relates to narrative theory and the crucial problematic of how speech and thought are represented in fiction Building on the insights of Ann Banfield's *Unspeakable Sentences* Fludernik radically extends Banfield's model to accommodate evidence from conversational narrative non-fictional prose and literary works from Chaucer to the present Fludernik's model subsumes earlier insights into the forms and functions of quotation and aligns them with discourse strategies observable in the oral language Drawing on a vast range of literature she provides an invaluable resource for researchers in the field and introduces English readers to extensive work on the subject in German as well as comparing the free indirect discourse features of German French and English This study effectively repositions the whole area between literature and linguistics opening up a new set of questions in narrative theory

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The Lost Girls Andrew Radford, 2007 The *Lost Girls* analyses a number of British writers between 1850 and 1930 for whom the myth of Demeter's loss and eventual recovery of her cherished daughter Kore Persephone swept off in violent and catastrophic captivity by Dis God of the Dead had both huge personal and aesthetic significance This book in addition to scrutinising canonical and less well-known texts by male authors such as Thomas Hardy E M Forster and D H Lawrence also focuses on unjustly neglected women writers Mary Webb and Mary Butts who utilised occult tropes to relocate themselves culturally and especially in Butts's case to recover and restore a forgotten legacy the myth of matriarchal origins These novelists are placed in relation not only to one another but also to Victorian archaeologists and especially to Jane Ellen Harrison 1850-1928 one of the first women to distinguish herself in the history of British Classical scholarship and whose anthropological approach to the study of early Greek art and religion both influenced and became transformed by the literature Rather than offering a teleological argument that moves lock-step through the decades *The Lost Girls* proposes chapters that detail specific engagements with Demeter Persephone through which to register distinct literary-cultural shifts in uses of the myth and new insights into the work of particular writers

Books in Print, 1977 *Patterns in Language* Joanna Thornborrow, Shân Wareing, 1998 *Patterns in Language* addresses the real needs of students in modular systems who may not have a background either in

traditional literature or in linguistic theory This student friendly textbook uses the principles of linguistic analysis to investigate the aesthetic use of language in literary and non literary texts Written in straightforward accessible language with imaginative examples and humour it shows how linguistic knowledge can enhance and enrich the analysis of texts The authors borrow from traditional stylistics but focus primarily on the recurring linguistic patterns which are used by writers of poetry fiction and drama Textual examples include canonical literature and modern literary texts as well as references to popular fiction television and the language of advertising Tasks including textual analysis are provided at every stage and sample answers are also included

Classics Library of Congress. National Library Service for the Blind and Physically Handicapped,1994 *Solitude Versus Solidarity in the Novels of Joseph Conrad* Ursula Lord,1998-04-17 Ursula Lord explores the manifestations in narrative structure of epistemological relativism textual reflexivity and political inquiry specifically Conrad s critique of colonialism and imperialism and his concern for the relationship between self and society The tension between solitude and solidarity manifests itself as a soul divided against itself an individual torn between engagement and detachment idealism and cynicism a dramatized narrator who himself embodies the contradictions between radical individualism and social cohesion a society that professes the ideal of shared responsibility while isolating the individual guilty of betraying the illusion of cultural or professional solidarity Conrad s complexity and ambiguity his conflicting allegiances to the ideal of solidarity versus the terrible insight of unrelenting solitude his grappling with the dilemma of private versus shared meaning are intrinsic to his political and philosophical thought The metanarrative focus of Conrad s texts intensifies rather than diminishes their philosophical and political concerns Formal experimentation and epistemological exploration inevitably entail ethical and social implications Lord relates these issues with intellectual rigour to the dialectic of individual liberty and collective responsibility that lies at the core of the modern moral and political debate

The Publishers' Trade List Annual ,1904 *Thomas Hardy, Time and Narrative* K. Ireland,2014-07-29 How is Hardy s development of thematics and characters matched by that of narrative techniques and his handling of time This book uses narratological methods to stress the interdependence of content and expression in a key transitional writer between the Victorian and Modernist eras *Routledge Revivals: Arguing With The Past (1989)* Gillian Beer,2018-04-17 First published in 1989 this book analyses fiction and long narrative drawing on a broad range of writing from earlier periods and on recent narrative theory Gillian Beer looks at the work of writers as diverse as Thomas Carlyle and Philip Sydney Samuel Richardson and George Eliot Three chapters on Virginia Woolf demonstrate how Woolf s reading of past literature philosophy and science gave her an intellectual and emotional purchase on problems of feminism and modernism Beer examines how writers create dialogues with past writing how readers of the present day engage with the difference of past literature and how we make contact with the desires and debates of past readers

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