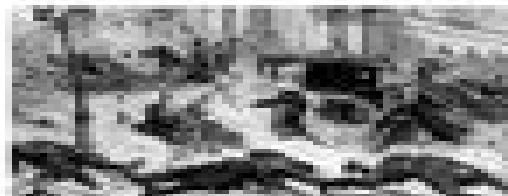


Radicals and Government Reaction

Several radical political groups were active in Russia. In the 1860s some middle-class and upper-class intellectuals became **nihilists**—from the Latin word *nihil*, meaning “nothing.” They believed a just society could be created only by building a completely new Russia. This meant abolishing the existing political, economic, and social structures.

Terrorist Attacks

In the 1870s another group, the Populists, urged their followers to live among peasants as teachers and doctors. Some believed that the large estates of nobles should be seized, and the land divided among the peasants. After the government arrested many Populists, some Russian radicals turned to violent action, forming a movement called **People's Will**. This group used **terror tactics**—bombings and assassinations by political groups—to try to force the government to grant its demands.



Radical activity made **Alexander II** more conservative. After an attempt on his life in 1880, he repressed radical groups but continued his reforms. In 1870 major cities were granted limited elected government, followed by military reforms in 1874. After repeated assassination attempts, which Alexander faced with great courage, he was finally killed in a bomb attack by People's Will in 1881.

Time of Regression

The assassination of Alexander II ended liberal reform and led to an era of intense repression. **Alexander III** and his successor, **Nicholas II**, used every available means to stamp out liberalism. Many of Alexander II's reforms were overturned.



Czar Nicholas II

His successors used censorship, control of the church and education, spies and informers, and imprisonment and exile. Discriminating



Czar Alexander III

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state than this Whittock tells a more complex story of the combination of cruelty co operation and compromise required to build and run a one party state Much of this is the story of the role played by the secret police in creating and sustaining such a form of government but it is much more than simply a history of the secret police This is because the police state which emerged in which dissent both real and imaginary was undoubtedly policed threatened and ruthlessly eliminated was more than just the product of the arrests interrogations executions and imprisonments carried out by the secret police The USSR was also made possible by a battle for hearts and minds which led millions of people to feel that they really had benefited from the system and had a stake in the new society

National Library Service Cumulative Book Review Index, 1905-1974: Titles. [A-Z National Library Service Corporation,1975 **Publishers' Circular and Booksellers' Record of British and Foreign Literature ,1909 The Publishers' Circular and Booksellers' Record ,1911**

Poetry, Politics, and Culture Harold Kaplan,2017-07-05 A salient feature of modern poetics is its direct connection with cultural history and politics Among the great American poets of the twentieth century Wallace Stevens and William Carlos Williams offer a significant contrast with T S Eliot and Ezra Pound Where the latter advocated a theocentric or reactionary response to the cultural crises of modernity the former affirmed an essentially humanist and democratic social and aesthetic ethos In Poetry Politics and Culture Harold Kaplan offers a penetrating comparative study of these representative and distinctively influential poets All four poets wrote in an atmosphere of cultural crisis following World War I caught as they were between outmoded belief systems and various forms of artistic and political nihilism While each believed in poetry as a source of cultural values and beliefs they nevertheless experienced loss of confidence in their own vocation in a world characterized by scientific rationalist thinking and the mundane struggle for survival For each therefore the poetic imagination was a means of restoring order or building a new civilization out of chaos In trying to define a revitalized culture the four exemplified the perennial quarrel between Europe and America History of Western Civilization II Pauline Relyea Anderson,Eugene Newton Anderson,1957 *Literary Culture and U.S. Imperialism* John Carlos Rowe,2000 John Carlos Rowe considered one of the most eminent and progressive critics of American literature has in recent years become instrumental in shaping the path of American studies His latest book examines literary responses to U S imperialism from the late eighteenth century to the 1940s Interpreting texts by Charles Brockden Brown Poe Melville John Rollin Ridge Twain Henry Adams Stephen Crane W E B Du Bois John Neihardt Nick Black Elk and Zora Neale Hurston Rowe argues that U S literature has a long tradition of responding critically or contributing to our imperialist ventures Following in the critical footsteps of Richard Slotkin and Edward Said *Literary Culture and U S Imperialism* is particularly innovative in taking account of the public and cultural response to imperialism In this sense it could not be more relevant to what is happening in the scholarship and should be vital reading for scholars and students of American literature and culture

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