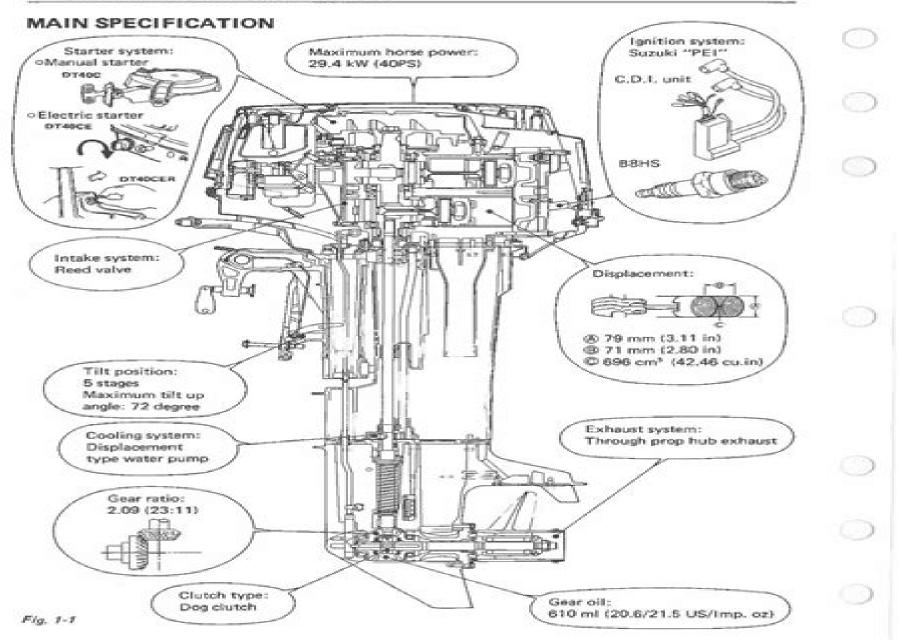
# 6 GENERAL INFORMATION



# **Suzuki Outboard Manual**

John C. Payne

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