

# **The Anatomy Of Lango Religion And Groups**

Scott C. Dulebohn

# The Anatomy Of Lango Religion And Groups:

the anatomy of lango religion and groups , The Anatomy of Lango Religion and Groups Thomas Theodore Steiger Hayley,1947 The Anatomy of Lango Religion and Groups T. T. S. Hayley,2014-08-13 Originally published in 1947 this book attempts to reach a greater understanding of group psychology through a comprehensive study of the Lango people

Uganda: A Modern History Jan Jelmert Jørgensen, 2023-10-09 Uganda A Modern History 1981 provides a comprehensive political social and economic history of Uganda from the beginnings of colonial rule in 1888 It focuses particularly on the development of the Ugandan economy and demonstrates how the economy became structurally dependent on world capitalism during the colonial period and how this has affected its subsequent development. The book also deals with the political and social tendencies which shaped Ugandan society in both the colonial and postcolonial period The first four chapters examine the initial colonial occupation and the colonial state s role in the rural nexus of chiefs peasants and migrant workers They also look at the colonial state and the context of the wider national regional and international economy and analyse the African nationalist response and the formation of political parties to take control of the postcolonial state The second part of the book considers the political alliances and economic strategies of the Obote regime and the events of Amin s military regime The epilogue looks at events since the fall of the Amin regime and suggests ways in which Uganda may be able to tackle its underlying economic problems **Encyclopedia of African Religion** Molefi Kete Asante, Ama Mazama, 2009 Collects almost five hundred entries that cover the African response to spirituality taboos ethics sacred space The Nilotes of the Sudan and Uganda Audrey Butt, 2017-02-10 Routledge is proud to be re issuing this and objects landmark series in association with the International African Institute The series originally published between 1950 and 1977 collected ethnographic information on the peoples of Africa using all available sources archives memoirs and reports as well as anthropological research which in 1945 had only just begun Concise critical and for its time accurate the Ethnographic Survey contains sections as follows Physical Environment Linguistic Data Demography History Traditions of Origin Nomenclature Grouping Cultural Features Religion Witchcraft Birth Initiation Burial Social Political Organization Kinship Marriage Inheritance Slavery Land Tenure Warfare Justice Economy Trade Domestic Architecture Each of the 50 volumes will be available to buy individually and these are organized into regional sub groups East Central Africa North Eastern Africa Southern Africa West Central Africa Western Africa and Central Africa Belgian Congo The volumes are supplemented with maps available to view on routledge com or available as a pdf from the publishers **African Religion** Laurenti Magesa, 2014-07-30 Describes the moral teachings values norms and principles to follow so that life might be abundant for all of the African religion as it relates to individuals and community **Lawino's People** Okot p'Bitek,Frank Knowles Girling, 2019 Okot p Bitek's epic poem Song of Lawino debates Acholi customs around the time that Uganda became independent This book presents seminal anthropological works from that period by p Bitek himself and by Frank Girling who

was researching among the Acholi when p Bitek was a teenager They were both introduced to anthropology in Oxford by Edward Evan Evans Pritchard and they both faced difficulties writing up their fieldwork Girling a veteran of the Spanish Civil War was a suspected communist activist and was expelled from Uganda in 1950 Against the odds he managed to complete his doctorate but the Colonial Office demanded cuts to the published version Okot p Bitek is a famous African creative writer but his engaging anthropological studies have been unjustly neglected. He found academic ideas about Africans taught at Oxford misconceived and offensive He rejected established analytical approaches and consequently the university failed his Elders, Shades, and Women Richard T. Curley, 2023-04-28 In Elders Shades and Women Richard T Curley describes the ceremonial life of a Nilotic community in northern Uganda and traces the alterations in its ceremonial activities from the turn of the twentieth century to the beginning of extensive contact between the Langi and Europeans in the 1960s Setting his analysis within the broad context of Lango social organization Curley discusses the makeup of the community and shows how the innovations of the colonial period led to changes in kinship relations and residential patterns He is particularly attentive to the husband wife relationship and to the changing status of women within a patrilineal system After describing Lango social organization and the changes that it has undergone Curley turns to the three complexes of Lango ceremonial activity One of these traditionally performed by older men has virtually disappeared a victim of altered political relationships The second set comprising eight separate ceremonies performed for married women concerns the problem of incorporating a women into her husband s lineage while recognizing that she was born in her father s The third complex centering on spirit possession has become increasingly popular and women participate to a much greater extent than men The author treats his religious material within the framework of structural functionalism by concentrating on ceremonial activities rather than on belief and by relating the ceremonies to social processes He departs from structural functionalism however in borrowing heavily from work on the analysis of symbols and he attempts to describe change rather than analyzing Lango religious activity at a single point in time This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1973 The Vitality of <u>Karamojong Religion</u> Ben Knighton, 2017-05-15 How long can a traditional religion survive the impact of world religions state hegemony and globalization The Karamoja problem is one that has perplexed colonial and independent governments alike Now Karamojong notoriety for armed cattle raiding has attracted the attention of the UN and USAID since the proliferation of small arms in the pastoralist belt across Africa from Sudan to stateless Somalia is deemed a threat to world security The consequences are ethnocidal but what makes African peoples stand out against state and global governance The traditional African religion of the Karamojong despite the multiple external influences of the twentieth century and earlier has remained

at the heart of their culture as it has changed through time Drawing on oral accounts and the language itself as well as his extensive experience of living and working in the region Knighton avoids Western perspectivism to highlight the successful reassertion of African beliefs and values over repeated attempts by interventionists to replace or subvert them Knighton argues that the religious aspect of Karamojong culture with its persistent faith dimension is one of the key factors that have enabled them to maintain their amazing degree of religious political and military autonomy in the postmodern world Using historical and anthropological approaches the real continuities within the culture and the reasons for mysterious vitality of Karamojong religion are explored Ruling Minds Erik Linstrum, 2016-01-04 The British Empire used intelligence tests laboratory studies and psychoanalysis to measure and manage the minds of subjects in distant cultures Challenging assumptions about the role of scientific knowledge in the exercise of power Erik Linstrum shows that psychology did more to reveal the limits of imperial authority than to strengthen it **Historical Dictionary of Uganda** Joseph Kasule, 2022-06-22 Uganda is one of the most fascinating countries in Africa Situated in the middle of the Great Lakes region of Eastern Africa it is home to diverse flora and fauna Little wonder Winston Churchill famously named it the Pearl of Africa Neighbored by South Sudan DRC Kenya Tanzania and Rwanda Uganda claims the source of the River Nile and a larger share of Victoria Africa's largest lake Uganda's capital Kampala is famous for hosting many international conferences and summits including the 2007 Commonwealth Head of Government Meeting Uganda is witnessing rapid development overseen by Yoweri Tibuhaburwa Museveni who has served as president since 1986 making him the longest serving leader in Uganda Museveni came to power on the backdrop of a 5 year guerilla struggle that toppled the regimes of Milton Obote and the military junta of Tito Okello Lutwa Historical Dictionary of Uganda Second Edition covers the history of Uganda using a chronology an introductory essay appendixes and a bibliography The dictionary section covers many entries on politics economy foreign affairs religion society culture and important personalities The book provides a quick access for researchers students tourists and anyone interesting in learning about Uganda African Philosophy Lee M. Brown, 2004 This is a collection of essays that address epistemological and metaphysical concerns that have emerged from the sub Saharan regions of Africa The focus of the book is on traditional African conceptions of mind person personal identity truth knowledge understanding objectivity African Systems of Kinship and Marriage A. R. Radcliffe-Brown, Daryll Forde, 2015-06-03 First published in and reality 1950 and this edition in 1987 this book is one of the most wide ranging and respected surveys on kinship and marriage in African social life In his introduction Radcliff Brown provides a masterly analysis of the main features of African kinship systems and the theoretical problems arising from the study of them The contributions range from examinations of kinship systems among the Swazi the Tswana the Zulu the Nuer and the Ashanti to double descent among the Yak and dual descent in the Nuba groups of the Sudan The contributors themselves are still viewed as giants in their field Evans Pritchard Meyer Fortes Max Gluckman Hilda Kuper Naderl A I Richards Schapera and Monica Wilson **Spirit Possession and Spirit** 

Mediumship in Africa and Afro-America Irving Zaretsky, Cynthia Shambaugh, 2019-06-19 Originally published in 1978 Spirit Possession and Spirit Mediumship in Africa and Afro America is an incredibly diverse and comprehensive bibliography on published works containing ethnographic data on and analysis of spirit possession and spirit mediumship in North and Sub Saharan Africa and in some Afro American communities in the Western Hemisphere The sources on Western Afro American communities were chosen to shed light on the African continent and the Americas The bibliography while not exhaustive provides extensive research on the area of research in spiritualism in Africa and Afro America The bibliography also provides unique sources on spirit cults ritual or ethnic groups and will be of especial interest to researchers Although published in the late 70s this book will still provide an incredibly useful research tool for academics in the area of religion with a focus on spiritualism and non western religions Uganda Great Britain. Colonial Office, 1960 **Community in a Changing World** D. A. Masolo, 2010-07-16 Revisiting African philosophy's classic guestions D A Masolo advances understandings of what it means to be human whether of African or other origin Masolo reframes indigenous knowledge as diversity How are we to understand the place and structure of consciousness How does the everyday color the world we know Where are the boundaries between self and other universal and particular and individual and community From here he takes a dramatic turn toward Africa's current political situation and considers why individual rights and freedoms have not been recognized respected demanded or enforced Masolo offers solutions for containing socially destructive conduct and antisocial tendencies by engaging community His unique thinking about community and the role of the individual extends African philosophy in new global directions **African Religions** Jacob K. Olupona, 2014 This book connects traditional religions to the thriving religious activity in Africa today **An Introduction to Sociology** John Ernest Goldthorpe, J. E. Goldthorpe, 1985-02-21 The third edition of An Introduction to Sociology with major revisions to the text

**From Generation to Generation** Shmuel N. Eisenstadt,2017-07-12 The republication of From Generation to Generation almost half a century after its first appearance in 1956 constitutes a good occasion for a look at the way in which problems of youth and generations developed in contemporary societies In this brilliant pioneering effort different approaches in the social sciences to the analysis of these issues receive close scrutiny Eisenstadt reexamines these issues by including in this edition several new chapters on this theme

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## **Table of Contents The Anatomy Of Lango Religion And Groups**

- 1. Understanding the eBook The Anatomy Of Lango Religion And Groups
  - The Rise of Digital Reading The Anatomy Of Lango Religion And Groups
  - Advantages of eBooks Over Traditional Books
- 2. Identifying The Anatomy Of Lango Religion And Groups
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an The Anatomy Of Lango Religion And Groups
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from The Anatomy Of Lango Religion And Groups
  - Personalized Recommendations
  - The Anatomy Of Lango Religion And Groups User Reviews and Ratings
  - The Anatomy Of Lango Religion And Groups and Bestseller Lists
- 5. Accessing The Anatomy Of Lango Religion And Groups Free and Paid eBooks

- The Anatomy Of Lango Religion And Groups Public Domain eBooks
- The Anatomy Of Lango Religion And Groups eBook Subscription Services
- The Anatomy Of Lango Religion And Groups Budget-Friendly Options
- 6. Navigating The Anatomy Of Lango Religion And Groups eBook Formats
  - o ePub, PDF, MOBI, and More
  - The Anatomy Of Lango Religion And Groups Compatibility with Devices
  - $\circ\,$  The Anatomy Of Lango Religion And Groups Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - o Adjustable Fonts and Text Sizes of The Anatomy Of Lango Religion And Groups
  - Highlighting and Note-Taking The Anatomy Of Lango Religion And Groups
  - Interactive Elements The Anatomy Of Lango Religion And Groups
- 8. Staying Engaged with The Anatomy Of Lango Religion And Groups
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers The Anatomy Of Lango Religion And Groups
- 9. Balancing eBooks and Physical Books The Anatomy Of Lango Religion And Groups
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection The Anatomy Of Lango Religion And Groups
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine The Anatomy Of Lango Religion And Groups
  - Setting Reading Goals The Anatomy Of Lango Religion And Groups
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Anatomy Of Lango Religion And Groups
  - Fact-Checking eBook Content of The Anatomy Of Lango Religion And Groups
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development

- Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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