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The Apocalypse Of Desire

Malcolm Woodland



The Apocalypse Of Desire:

Marguerite Duras Leslie Hill, 2002-09-11 Marguerite Duras is France's best known and most controversial contemporary woman writer Duras influence extends from her early novels of the 1950s to her radically innovative experimental autobiographical text of the 1980s The Lover Leslie Hill's book throws new light on Duras relationship to feminism psychoanalysis sexuality literature film politics and the media Feted by Kristeva and Lacan who claimed her as almost his other self Duras is revealed to be a profoundly transgressive thinker and artist It will be a must for all concerned with contemporary writing writing by women recent European cinema film and literature *Gender and Apocalyptic Desire* Brenda E. Brasher, Lee Quinby, 2014-12-18 The female body has been an object of oppression and control throughout history Gender and Apocalyptic Desire exposes the often hidden links between the struggles of women and the conflict of good versus evil The essays examine the collisions between feminist and apocalyptic thought the ways in which apocalyptic belief functions as bodily discipline and cultural practice and how some currents of apocalyptic desire can enable women's equality A wide range of issues are examined from anti abortion terrorism to the stigmata of Christ and visions of Mary *Death and Desire* Tina Pippin, 2021-01-12 This innovative study of the use of gender in the Apocalypse of John pushes against the boundaries of feminist biblical interpretation Based on sociopolitical and literary readings of texts it presents a challenging new way of reading the Apocalypse Using the concept of catharsis Tina Pippin focuses on two themes central to the Apocalypse death and desire She examines the role of the female in fantastic literature and reviews the social construction of gender and of the female body In this interdisciplinary investigation Pippin incorporates fantasy theory and the function of the female in the fantastic to expose the Apocalypse's ambiguous representation of women *After the End* James Berger, 1999 In this study of the cultural pursuit of the end and what follows Berger contends that every apocalyptic depiction leaves something behind some mixture of paradise and wasteland Combining literary psychoanalytic and historical methods Berger mines these depictions for their weight and influence on current culture He applies wide ranging evidence from science fiction to Holocaust literature from Thomas Pynchon to talk shows from American politics to the fiction of Toni Morrison to reveal how representations of apocalyptic endings are indelibly marked by catastrophic histories *Apocalyptic Bodies* Tina Pippin, 2002-03-11 Apocalyptic Bodies traces the biblical notions of the end of the world as represented in ancient and modern texts art music and popular culture for example the paintings of Bosch Tina Pippin addresses the question of how far we in the late twentieth century are capable of reading and responding to the signs of the times It will appeal not only to those studying religion but also to those fascinated with interpretations of the end of the world After the Apocalypse Srećko Horvat, 2021-02-11 In this post apocalyptic rollercoaster ride philosopher Srećko Horvat invites us to explore the Apocalypse in terms of revelation rather than as the end itself He argues that the only way to prevent the end i.e. extinction is to engage in a close reading of various interconnected threats such as climate crisis the nuclear age and the

ongoing pandemic Drawing on the work of neglected philosopher G nther Anders this book outlines a philosophical approach to deal with what Horvat borrowing a term from climate science and giving it a theological twist calls eschatological tipping points These are no longer just the nuclear age or climate crisis but their collision conjoined with various other major threats not only pandemics but also the viruses of capitalism and fascism In his investigation of the future of places such as Chernobyl the Mediterranean and the Marshall Islands as well as many others affected by COVID 19 Horvat contends that the revelation appears simple and unprecedented the alternatives are no longer socialism or barbarism our only alternatives today are a radical reinvention of the world or mass extinction After the Apocalypse is an urgent call not only to mourn tomorrow s dead today but to struggle for our future while we can

After Derrida Nicholas Royle,1995 Reactions to Derrida vary dramatically some regard him as a charlatan as simply nihilistic and irrationalist others as an extraordinarily clear and patient thinker concerned with the affirmation and elaboration of a new enlightenment However construed his work in the field of deconstruction has been a decisive point of reference and orientation for cultural and intellectual debate in the English speaking world

Wallace Stevens And The Apocalyptic Mode Malcolm Woodland,2009-11 Wallace Stevens and the Apocalyptic Mode focuses on Stevens s doubled stance toward the apocalyptic past his simultaneous use of and resistance to apocalyptic language two contradictory forces that have generated two dominant and incompatible interpretations of his work The book explores the often paradoxical roles of apocalyptic and antiapocalyptic rhetoric in modernist and postmodernist poetry and theory particularly as these emerge in the poetry of Stevens and Jorie Graham This study begins with an examination of the textual and generic issues surrounding apocalypse culminating in the idea of apocalyptic language as a form of discursive mastery over the mayhem of events Woodland provides an informative religious historical discussion of apocalypse and engaging with such critics as Parker Derrida and Fowler sets forth the paradoxes and complexities that eventually challenge any clear dualities between apocalyptic and antiapocalyptic thinking Woodland then examines some of Stevens s wartime essays and poems and describes Stevens s efforts to salvage a sense of self and poetic vitality in a time of war as well as his resistance to the possibility of cultural collapse Woodland discusses the major postwar poems *Credences of Summer* and *The Auroras of Autumn* in separate chapters examining the interaction of anti apocalyptic modes with respectively pastoral and elegy The final chapter offers a perspective on Stevens s place in literary history by examining the work of a contemporary poet Jorie Graham whose poetry quotes from Stevens s oeuvre and shows other marks of his influence Woodland focuses on Graham s 1997 collection *The Errancy* and shows that her antiapocalyptic poetry involves a very different attitude toward the possibility of a radical break with a particular cultural or aesthetic stance

Wallace Stevens and the Apocalyptic Mode offering a new understanding of Stevens s position in literary history will greatly interest literary scholars and students

Journal of Theological Studies ,1927

Reconsider the Lilies Andrew R.H. Thompson,2023-06-27 Christian environmentalism s dominant traditions have for too long avoided decolonial thought s

critical gaze *Reconsider the Lilies* introduces readers to the ways environmental issues are shaped by dynamics of racism and colonialism and orients readers to Christian approaches to environmentalism By recounting the history of environmental justice Thompson shows how even well intentioned Christian environmentalism incorporates racist and colonialist assumptions Challenging Christian environmentalism's colonial roots requires incorporating the insights of decolonial thought toward a more pluralist pragmatic approach to environmentalism one that learns from communities struggling against environmental injustice in the face of ecological collapse *Reconsider the Lilies* focuses on different conceptions of justice and structural sin and offers a constructive cosmic Christology that traces Christ's presence in the concrete relationships that exist among all living things But for this Christ centered conception of ecological community to be decolonial it must focus less on doctrine and ideology and more on incarnation and embodiment It must welcome a broad range of knowledge and expression Environmental theology can be decolonized Ecological communities can be restored through healing broken relationships and power disparities by equalizing access to ecological power

Eco Culture Robert Bell, Robert Ficociello, 2017-11-15 The edited collection *Eco Culture Disaster Narrative Discourse* opens a conversation about the mediated relationship between culture and ecology The dynamic between these two great forces comes into stark relief when a disaster in its myriad forms and narratives reveals the fragility of our ecological and cultural landscapes Disasters are the clashing of culture and ecology in violent and tragic ways and the results of each clash create profound effects to both So much so in fact that the terms ecology and culture are past separation We are far removed from their prior historical binaric connection and they coincide through a supplementary role to each other Ecology and culture are unified

Crystals Out of Chaos Lesley Marx, 1997 In this new study of the novels of John Hawkes author Lesley Marx has brought to light insights from the three novels Hawkes has published in the last ten years as well as from his other works According to Marx all three of these new novels continue to attest to the fertility of Hawkes's imagination and the fine crafting of his prose But at least two of the new works *Adventures in the Alaskan Skin Trade* and *Sweet William A Memoir of Old Horse* also reveal an expansive and transformative vision that celebrates the shifting and fluid possibilities of authority writing storytelling and gender

The Strategic Smorgasbord of Postmodernity Deborah Bowen, 2011-05-25 Contemporary Christian critique often talks about postmodernism apocalyptically in terms of cultural crisis and decline instead the contributors to this volume believe that there is a new place for Christian entries on the academic Smorgasbord of postmodernity and they see the postmodern turn as an opportunity for fresh perspectives on the spiritual dimensions of reading literature These twenty scholars are an eclectic group differing in theological and theoretical commitments but all identifying as Christian In this collection they enter into dialogue with a wide range of contemporary literary theorists and theoretical perspectives and offer new readings of primary texts informed by both these theoretical constructs and their Christian faith The manuscript strikes out in important new directions in its sympathetic reading of postmodern theory from a Christian perspective and even more

significantly in its careful and measured dialogic approach to the relationship of Christian thought and contemporary literary theory Daniel Coleman Canada Research Chair in Critical Ethnicity and Race Studies Department of English and Cultural Studies McMaster University Too often Christian literary critics and theologians have preemptively dismissed postmodern theory even as secular critics have been equally dismissive about the contributions that the Christian faith tradition makes to the study of literature This volume successfully brings these two worlds together in innovative at times challenging and always rich ways I do not know of a similar volume in existence a work that gathers in one convenient publication a wide ranging set of discussions of contemporary literary theory by Christian scholars The editor has gathered an impressive and important set of papers here and I believe the volume will raise much interest and provoke a good deal of constructive debate Susan VanZanten Gallagher Professor of English Director Center for Scholarship and Faculty Development Seattle Pacific University

Rethinking the Politics of Absurdity Matthew H. Bowker, 2013-11-12 What does it mean to describe something or someone as absurd Why did absurd philosophy and literature become so popular amidst the violent conflicts and terrors of the mid to late twentieth century Is it possible to understand absurdity not as a feature of events but as a psychological posture or stance If so what are the objectives dynamics and repercussions of the absurd stance And in what ways has the absurd stance continued to shape postmodern thought and contemporary culture In *Rethinking the Politics of Absurdity* Matthew H Bowker offers a surprising account of absurdity as a widespread endeavor to make parts of our experience meaningless In the last century he argues fears about subjects destructive desires have combined with fears about rationality in a way that has made the absurd stance seem attractive Drawing upon diverse sources from philosophy literature politics psychoanalysis theology and contemporary culture Bowker identifies the absurd effort to make aspects of our histories our selves and our public projects meaningless with postmodern revolts against reason and subjectivity Weaving together analyses of the work of Albert Camus Georges Bataille Judith Butler Emmanuel Levinas and others with interview data and popular narratives of apocalypse and survival Bowker shows that the absurd stance and the postmodern revolt invite a kind of bargain in which meaning is sacrificed in exchange for the survival of innocence Bowker asks us to consider that the very premise of this bargain is false that ethical subjects and healthy communities cannot be created in absurdity Instead we must make meaningful even the most shocking losses terrors and destructive powers with which we live Bowker's book will be of interest to scholars and practitioners in the fields of political science philosophy literature psychoanalysis sociology and cultural studies

Rewriting Apocalypse in Canadian Fiction Marlene Goldman, 2005-08-15 *Rewriting Apocalypse in Contemporary Canadian Fiction* is the first book to explore the literary psychological political and cultural repercussions of the apocalypse in the fiction of Timothy Finley Michael Ondaatje Margaret Atwood Thomas King and Joy Kogawa While writers from diverse nations have adopted and adapted the biblical narrative these Canadian authors introduce particular twists to the familiar myth of the end Goldman demonstrates that they share a marked concern with

purgation of the non elect the loss experienced by the non elect and the traumatic impact of apocalyptic violence She also analyzes Canadian apocalyptic accounts as crisis literature written in the context of the Cold War written against the fear of total destruction

Reading the Church Fathers Morwenna Ludlow, Scot Douglass, 2011-04-28 Reading the corpus of texts written by the Fathers of the Church has always been a core area in Christian theology However scholars and academics are by no means united in the question how these important but difficult authors should be read and interpreted Many of them are divided by implicit but often unquestioned assumptions about the best way to approach the texts or by underlying hermeneutical questions about the norms limits and opportunities of reading Ancient Christian writers This book will raise profound hermeneutical questions surrounding the reading of the Fathers with greater clarity than it has been done before The contributors to this volume are theologians and historians who have used contemporary post modern approaches to illuminate the Ancien corpus of texts The chapters discuss issues such as What makes a good reading of a church Father What constitutes a responsible reading Is the reading of the Fathers limited to a specialist audience What can modern thinkers contribute to our reading of the Fathers

Politics of Fear, Practices of Hope Stefan Skrimshire, 2011-11-03 Politics of Fear Practices of Hope is about the relationship between two hugely influential ideas in political life fear and hope How are cultures of resistance nurtured within an environment of paranoia and social paralysis Stefan Skrimshire argues that grass roots responses to a politics of fear coincide with an explosion of interest in the quasi religious themes of apocalypse eschatology and utopia in cultural life Where visions of a better future are replaced by the acceptance of a fearful present a state of war with no end this is an important examination of the beliefs that underpin our capacity to hope

The End of the World in Medieval Thought and Spirituality Eric Knibbs, Jessica A. Boon, Erica Gelser, 2019-04-27 This essay collection studies the Apocalypse and the end of the world as these themes occupied the minds of biblical scholars theologians and ordinary people in Antiquity the Middle Ages and Early Modernity It opens with an innovative series of studies on Gendering the Apocalypse devoted to the texts and contexts of the apocalyptic through the lens of gender A second section of essays studies the more traditional problem of Apocalyptic Theory and Exegesis with a focus on authors such as Augustine of Hippo and Joachim of Fiore A final series of essays extends the thematic scope to The Eschaton in Political Liturgical and Literary Contexts In these essays scholars of history theology and literature create a dialogue that considers how fear of the end of the world among the most pervasive emotions in human experience underlies a great part of Western cultural production

Contesting Religious Identities Bob E.J.H. Becking, Anna-Marie J.A.C.M. Korte, Lucien van Liere, 2017-01-09 Religion is a hot topic on the public stages of secular societies not in its individualized liberal or orthodox form but rather as a public statement challenging the divide between the secular neutral space and the religious In this new challenging modus religion raises questions about identity power rationality subjectivity law and safety but above all religion questions contests and even blurs the borders between the public and the private These phenomena urge to rethink what are

often considered to be clear differences between religions between the public and the private and between the religious and the secular In this volume scholars from a range of different disciplines map the different aspects of the dynamics of changing contesting and contested religious identities After the Orgy Dominic Pettman, 2012-02-01 Applying Jean Baudrillard's question What are you doing after the orgy to the postmillennial climate that informs our contemporary cultural moment this book argues that the imagination of apocalyptic endings has been an obsessive theme in post Enlightenment culture Dominic Pettman identifies and examines the dynamic tensions of various apocalyptic discourses from the fin de siècle decadents of the 1890s to the fin de millennium cyberpunks of the 1990s in order to highlight the complex constellation of exhaustion anticipation panic and ecstasy in contemporary culture Through analyses of rapturous cults cyberpunk literature post apocalyptic cinema techno paganism death fashion and the Y2K prophecy After the Orgy explores why the twentieth century swung so violently between the poles of anticipation and anticlimax In the process the book raises pressing questions concerning the relevance of such ideas in our new millennium and points out alternatives to the monotonous horror of traditional narratives

The Enigmatic Realm of **The Apocalypse Of Desire**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **The Apocalypse Of Desire** a literary masterpiece penned by way of a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of people who partake in its reading experience.

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Table of Contents The Apocalypse Of Desire

1. Understanding the eBook The Apocalypse Of Desire
 - The Rise of Digital Reading The Apocalypse Of Desire
 - Advantages of eBooks Over Traditional Books
2. Identifying The Apocalypse Of Desire
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Apocalypse Of Desire
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Apocalypse Of Desire
 - Personalized Recommendations
 - The Apocalypse Of Desire User Reviews and Ratings

- The Apocalypse Of Desire and Bestseller Lists
- 5. Accessing The Apocalypse Of Desire Free and Paid eBooks
 - The Apocalypse Of Desire Public Domain eBooks
 - The Apocalypse Of Desire eBook Subscription Services
 - The Apocalypse Of Desire Budget-Friendly Options
- 6. Navigating The Apocalypse Of Desire eBook Formats
 - ePub, PDF, MOBI, and More
 - The Apocalypse Of Desire Compatibility with Devices
 - The Apocalypse Of Desire Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Apocalypse Of Desire
 - Highlighting and Note-Taking The Apocalypse Of Desire
 - Interactive Elements The Apocalypse Of Desire
- 8. Staying Engaged with The Apocalypse Of Desire
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Apocalypse Of Desire
- 9. Balancing eBooks and Physical Books The Apocalypse Of Desire
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Apocalypse Of Desire
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The Apocalypse Of Desire
 - Setting Reading Goals The Apocalypse Of Desire
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Apocalypse Of Desire
 - Fact-Checking eBook Content of The Apocalypse Of Desire
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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