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Christian identities in the Middle East genocide studies international law and the politics of the late Ottoman Empire as well as the politics of the Ottomans British and Russian rivals for power in western Asia and the eastern Mediterranean basin A key question the book raises is whether the fate of the Assyrians maps onto any of the concepts used within international law and diplomatic history to study genocide and group violence In this light the Assyrian genocide stands out as being several times larger in both absolute terms and relative to the size of the affected group than the Srebrenica genocide which is recognized by Turkey as well as by international tribunals and organizations Including its Armenian and Greek victims the Ottoman Christian Genocide rivals the Rwandan Bengali and Biafran genocides The book also aims to explore the impact of the genocide period of 1914 1925 on the development or partial unraveling of Assyrian group cohesion including aspirations to autonomy in the Assyrian areas of northern Iraq northwestern Iran and southeastern Turkey Scholars from around the world have collaborated to approach these research questions by reference to diplomatic and political archives international legal materials memoirs and literary works

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