

## Quick Start Guide

### WVEP615, WVEP617 oven series



Dear Customer,

Thank you for purchasing a Westinghouse oven. You have chosen a product that comes from a history of durable and reliable products loved by many families. We look to help you make the most of your time at home, so you can spend your time doing what you really love, with the ones you love.

Welcome to Westinghouse.

## Ready



**This is a Quick Start Guide. Please refer to user manual online for detailed information and installation**

To access your detailed user manual online, simply scan the QR code on your smart phone.

For more detailed information and installation, guide refer to user manuals at [westinghouse.com.ua/usermanuals](http://westinghouse.com.ua/usermanuals)

**Before you start, please make sure:**

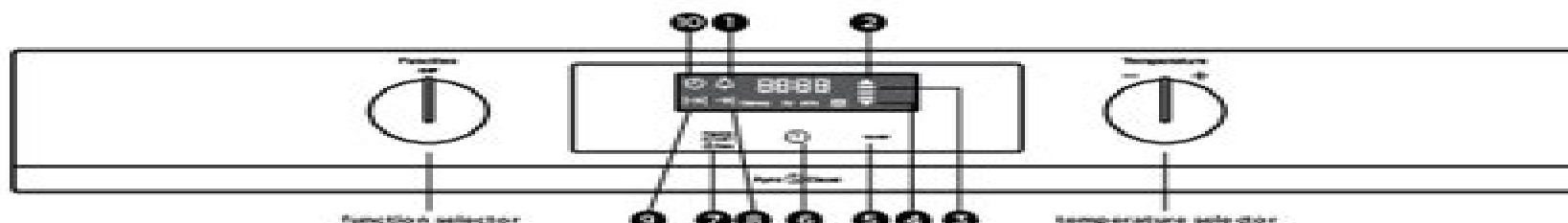
- ☐ Your oven has been correctly installed by a qualified person.
- ☐ Your oven has power and is switched on.
- ☐ You've removed all relevant packaging.



Most of the packaging materials can be recycled. Please dispose of them at your local recycling centre or in your own recycling bin.

## Set...

**Get to know your oven control panel:**



- |   |   |  |
|---|---|--|
| <b>1</b> On when the timer is set                           | <b>5</b> Touch to toggle through cooking time & oven set temp | <b>7</b> Touch to start timer mode. Hold to turn oven light on/off |
| <b>2</b> On when oven is warming up                         | <b>6</b> Touch to toggle through the timer modes              | <b>8</b> End time icon   |
| <b>3</b> 3 bars displayed when oven reaches set temperature |   | <b>9</b> Cook time icon  |
| <b>4</b> On when oven cooling down                          |   | <b>10</b> Time of day icon   |

# Westinghouse User Manual

**United States. Department of the  
Army**



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*Westinghouse Job Monitor User Manual* International Business Machines Corporation,197?     Westinghouse Disk Utility System User Manual ,1979     **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1973

**Nuclear Science Abstracts** ,1975-11     Electric Railway Directory and Buyers' Manual ,1908     **Reactor Technology** ,1969     **Energy Conservation Design Guidelines for New Office Buildings** United States. Public Buildings Service,1977     **Index of Technical Manuals, Technical Regulations, Technical Bulletins, Supply Bulletins, Lubrications Orders, and Modification Work Orders** United States. Department of the Army,1954

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