

Note:- Candidates are required to give their answers in their own words as far as practicable.

Marks allotted to each question are indicated against it.

سوال نمبر 1 مندرجہ ذیل اقتباس کو غور سے پڑھیں اور اس پر اپنی سوالوں کے جواب لکھیں۔ (4×1=4)

ہماری وراثت دو قسم کی کی ہے قدرتی اور ثقافتی وراثت۔ جہاں تک قدرتی وراثت کے تحفظ اور بچاؤ کا تعلق ہے اس کے لئے مختلف طریقے اپنائے گئے ہیں۔ مثال کے طور پر سرکار نے جنگلوں کے تحفظ کے لئے محکمہ جنگلات قائم کیا ہے، جس نے غیر قانونی طریقے سے درختوں کی کٹائی اور جنگلوں کے شکار پر پابندی لگا کر ایسا کرنے والوں کو سزا دیں۔ اسی طرح قومی وراثت میں بھی اہم قدم اٹھائے گئے۔ جہاں تک ثقافتی وراثت کی بچاؤ اور تحفظ کا تعلق ہے، حکومت نے وقتاً فوقتاً بہت سے قانون پاس کئے ہیں مثال کے طور پر 1958ء میں قدیم یادگاروں اور آثارِ قدیمہ کی عمارتوں کے تحفظ کا قانون پاس کیا گیا۔

(i) محکمہ جنگلات کس مقصد کے لئے قائم کیا گیا؟

- |     |                       |     |                      |
|-----|-----------------------|-----|----------------------|
| (a) | قانون کے تحفظ کے لئے  | (c) | ملک کے تحفظ کے لئے   |
| (b) | جنگلات کے تحفظ کے لئے | (d) | حکومت کے تحفظ کے لئے |

(ii) 1958ء میں کون سا قانون پاس کیا گیا؟

- |     |                                        |     |                                       |
|-----|----------------------------------------|-----|---------------------------------------|
| (a) | جنگلوں کے درختوں کی کٹائی روکنے کے لئے | (c) | قدرتی وراثت کے تحفظ کے لئے            |
| (b) | جنگلی جانوروں کے شکار پر پابندی کے لئے | (d) | آثارِ قدیمہ کی عمارتوں کے تحفظ کے لئے |

(iii) ہماری وراثت کی کتنی قسمیں ہیں؟

- |     |     |     |     |
|-----|-----|-----|-----|
| (a) | چار | (c) | ایک |
| (b) | تین | (d) | دو  |

(iv) ثقافتی وراثت کے تحفظ کے لئے حکومت نے کیا کیا ہے؟

- |     |                             |     |                   |
|-----|-----------------------------|-----|-------------------|
| (a) | قانونی طریقے اختیار کئے ہیں | (b) | قانون پاس کئے ہیں |
|-----|-----------------------------|-----|-------------------|

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**Central Provinces (India)**



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**Government Gazette**, 1909      *The Central Provinces Gazette* Central Provinces (India), 1913      **Sayyid Saeed Akhtar Rizvi - A Biography** Sayyid Muhammad Rizvi, 2021-06-20 This is the biography of The Shining Star Akhtar e Tabaan which rose in Bihar India radiated across the Indian subcontinent and illuminated the path of many Africans towards Sh a Islam Through his pen he lit the lamp of Sh ism across continents and oceans from Indonesia to Guyana to Europe and beyond All mah Sayyid Saeed Akhtar Rizvi was confronted by many dark clouds unfamiliar lands languages cultures opposition prejudice politics more However his luminosity pierced through overcoming all hurdles in his path of tabligh Hopefully reading his life s story will re energize your spirit to serve the cause of Islam even when challenges come your way This book hopes to demonstrate that if a person is equipped with true knowledge a spirit of perseverance and sincerity God will grant him tawfiq and success ISBN 9780920675854 Copyright 2021 Al Ma arif Publications All rights reserved      Delhi Arthur Dudley, 2015-03-01 We shall not cease from exploration And the end of all our exploring Will be to arrive where we started And know the place for the first time Four Quartets T S Eliot The megacity that is today s Delhi is built upon thick layers of history For a millennium Delhi has been at the crossroads of trade culture and politics The stories of its buildings and great historical personalities have been told many times but this book approaches the past of India s capital through its literary culture By focusing on writers and thinkers we meet a colourful cast of characters only glancingly mentioned in political histories Many Delhiites are surprised to learn that the language of their city s cultural heyday was Persian Despite first being brought to India by invaders it eventually became an authentically Indian language used in both administration and literature Although it was cultivated by an elite it was also a widely available language of aspiration and opportunity like English today It connected India to the wider world and the Indian Subcontinent particularly Delhi was once a place where talented poets and scholars from the whole Persian cultural world from Turkey to eastern China came to make their fortunes Its traces remain everywhere but Persian is effectively a dead language in India today      **Report on the Progress of Education in the North Western Provinces**, 1873      The Calcutta Gazette, 1909      *Manual of Standing Information for the Madras Presidency, 1893* Madras (India : Presidency), 1893      Uttar Pradesh District Gazetteers: Jaunpur Uttar Pradesh (India), 1959      **Report on the Administration of the United Provinces [of Agra and Oudh]** United Provinces of Agra and Oudh (India), 1912      *Handbook of Indian Universities* Inter-University Board of India, 1948      Economic and Political Weekly, 2002-07      **Asiatic Review**, 1909 Beginning in 1895 includes the Proceedings of the East India Association      **The Imperial and Asiatic Quarterly Review and Oriental and Colonial Record**, 1909 Beginning Apr 1895 includes the Proceedings of the East India Association      **Bibliotheca Orientalis** Luzac &co, 1916      **The Calendar** University of Calcutta, 1927      *Calendar* University of Calcutta, 1927 Includes Examination Papers      **Monthly List, Government Publications** India, 1927      *Journal of the Royal Society of Arts*, 1944      *Universities Handbook*, 2014      **Handbook of**

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