

MAANA YA URASIMI

Kulingana na Kozilababi (1983), urasimi ni wakati ambapo misingi maalum ya kazi za Sanaa huwekwa na kukubalika kwa vipimo bora vya kazi nyinginezo za kisanaa.

Nadharia hii ya urasimi mkongwe ina kanuni za kimsingi na za kale ambazo zilitumika kuweka mizani tundo za awali ili kutambua ubora wa kazi hizo au udhaifu wake.

USULI

Nadharia hii ni miongoni mwa nadharia madhubuti kwa kuwa haina wasasi mahusasi lakini mihimili yake inaweza kutokana na malighafi ya data ya kazi za kirasimi. Nadharia madhubuti ni ile inayotokana na majaribio dhabiti ambapo majaribio hayo yanaweza kufanyika katika masbara au maktaba ingawaje wanafasihi wengi husika Zaidi na maktaba.

Kulingana na R.M Wafuh na Kimani Njogu katika kitabu chao **"Nadharia za Uihakikiwa Fasihā(2007)**, wanadai kwamba huenda **Mwengo Bin Athumani** ndiye aliyekuwa wa kwanza kuandika katika lugha ya Kiswahili katika utenzi wake wa **Tarabuko** au Chuo cha Herakali (1728).

Kuna utenzi wa Al-ndishafi ulioandikwa na S. Abdalla Ali bin Nasir. Huu ni utungo wa kidini ambao mwandishi anauonya moyo wake usifuata raha za kilimwengu bali aandamane na mambo yanayomhusu Mungu. Vile vile kuna ule wa Mwanakupona, utenzi ulioandikwa na mwanamke mzaliwa wa Pate na baadaye aliohamia Lamu. Alikuwa mke wa Bwana Mataka ambaye alikuwa mfalme wa Siu wa wakati ule. Mwanakupona alitunga utenzi huu kumpa bintiye (Mwana Hashima) mafunzo ya namna ya kuishi na mume wa kwa kumtii na kusikiza amri yake kulingana na sharia za kislamu na pia, jinsi ya kutangamana na marafiki, ndugu na watu wa aina mbalimbali. Isitoshe kuna Mashairi ya Mfuyaka yaliyotungwa na Mfuyaka wa Muhaji.

HISTORIA FUPI

Urasimi Mkongwe wa Kiswahili ulikuwepo kati ya karne 18 na 19. Urasimi wa Kiswahili ulidhabarika Zaidi katika mashairi yaliyotungwa **kusini mwa Mwambao**. Sehemu hii ndiyo iliyokuwa kotovu(sehemu muhimu/kuu) cha ushairi wa Kiswahili.

Urasimi Wa Fasihi

K. W. Wamitila



Urasimi Wa Fasihi:

Ufundishaji wa fasihi Kimani Njogu, Rocha M. Chimera, 1999 The concept and methods of teaching Swahili literature

Nadharia za uhakiki wa fasihi Richard M. Wafula, Kimani Njogu, 2007 Theory of literary criticism **Kamusi ya fasihi** K. W. Wamitila, 2003 A dictionary of literature terms and concepts *Misingi ya uhakiki wa fasihi* Mbunda Msokile, 1993 On basics of literature analysis **Fasihi** Fikeni E. M. K. Senkoro, 1982 **Fasihi, Uandishi na Uchapishaji** Mugyabuso M. Mulokozi, C. G. Mung'ong'o, 1993 The Swahili Novels of Tanzanian Women Izabela Romańczuk, 2024-09-11

This book provides a rich and full analysis of female Swahili novelists from a feminist perspective highlighting their important contributions to the living Swahili literary and intellectual tradition Compared to the diverse and centuries old oral literature or religious philosophical poetry tradition developing since at least the 17th century the novel is a relatively young phenomenon in the rich body of Swahili literary output emerging only in the last hundred years Since then academia has focused primarily on male novelists largely disregarding important female writers such as Ndyanao Balisidya Zainab Burhani Martha Mvungi Mlangala Zainab Mwanga Lucy Nyasulu and Zainab Alwi Baharoon This book traces the evolution of women's writing in Tanzania highlighting emancipatory and feminist discourses as well as intersectional themes of class education and urbanisation The author demonstrates how concepts such as utu the essence of humanity aibu shame disgrace and heshima honor social respectability are used in the novels to articulate the value systems and social norms in Swahili communities including the gendered perceptions of women that they create Grounded throughout in the historical and socio political contexts of the authors it discusses this book will be an important read for researchers of African literature and women's studies

Misingi ya uchanganuzi wa fasihi K. W. Wamitila, 2008 The foundations of literary criticism Kamusi Ya Kiingereza-Kiswahili David Phineas Bhukanda Massamba, 1996 This massive authoritative Swahili dictionary is the most definitive and comprehensive in existence It has taken a team of lexicographers and academics fourteen years to prepare with the support of the Institute of Kiswahili Research in Dar es Salaam The last comparable edition was in 1939 and was primarily intended to help the user to comprehend English texts The dictionary records new words and meanings of words which the language has acquired since 1939 and provides lexicographical information needed by current dictionary users There are more than 50 000 entries with an attempt to give every English word an equivalent in Swahili or otherwise a phrase and the vocabulary covers both general and specialized language Guidance is provided on use and connotation word formation and syntax and derivatives and compounds of a headword are explicitly shown in each entry The full information and arrangement given for each entry is headword homographs wordclass alternative spelling of a headword cross reference gloss definition subject label usage label regional label senses separated by numbers illustrative examples compounds derivatives and adjectival complementation

Tafsiri Sanifu, 1985 *Makala za Semina ya Kimataifa ya Waandishi wa Kiswahili* Chuo Kikuu cha Dar es Salaam. Taasisi ya Uchunguzi wa Kiswahili, 1983 Papers presented at the National Seminars

of Swahili Writers 1978 and 1980 Dar es Salam Tanzania **Nadharia katika taaluma ya kiswahili na lugha za kiafrika**
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Kimataifa la Jubilei ya Tuki--2005 ,2006 *Taaluma ya ushairi* Kitula G. King'ei,James Kemoli Amata,2001 Style in
poetry **Uhakiki wa tamthilia** Richard M. Wafula,1999 History and development of Kiswahili drama

Enjoying the Song of Term: An Psychological Symphony within **Urasimi Wa Fasihi**

In a world consumed by screens and the ceaseless chatter of instantaneous transmission, the melodic beauty and mental symphony created by the published word frequently fade in to the background, eclipsed by the relentless noise and distractions that permeate our lives. Nevertheless, situated within the pages of **Urasimi Wa Fasihi** a charming fictional value brimming with raw thoughts, lies an immersive symphony waiting to be embraced. Constructed by an elegant composer of language, this charming masterpiece conducts readers on a mental trip, well unraveling the hidden melodies and profound influence resonating within each cautiously crafted phrase. Within the depths of this touching evaluation, we will examine the book is key harmonies, analyze its enthralling writing style, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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