

وطن سے محبت ایک ایسا فطری جذبہ ہے جو ہر انسان بلکہ ہر روح میں پایا جاتا ہے۔ جس زمین پر انسان پیدا ہوتا ہے، اپنی زندگی کے شب و روز بتاتا ہے، جہاں اسکے دوستوں، والدین اور بزرگوں کا پیار پایا جاتا ہے۔ وہ زمین اس کا گھر کہلاتی ہے۔ پاکستان ہمارا پیارا وطن ہے اور ہمیں اپنے وطن سے بے حد و حساب محبت ہے۔ اس ملک کا آسمان جب رات کو چمکتا ہے تب آسمان پر چمکنے والے سارے تارے ہمیں احساس دلاتے ہیں کہ اس ملک کی زمین ہی نہیں آسمان بھی بہت پیارا ہے۔

پاکستان 14 اگست 1947ء کو آزاد ہوا۔ پاکستان کے بانی قائد اعظم محمد علی جناح ہیں۔ پاکستان کا نام 1933ء میں چوہدری رحمت علی نے تجویز کیا تھا۔ قائد اعظم کی انتھک محنتوں اور کوششوں کی وجہ سے مسلمان الگ اسلامی سلطنت کے حصول میں کامیاب ہوئے۔ حصول پاکستان کے لیے ہمارے بزرگوں، بچوں، جوانوں اور عورتوں نے اپنی جان اور مال کے نذرانے پیش کیے۔ ہندوؤں اور انگریزوں نے بہت رکاوٹیں پیدا کیں مگر پاکستان نے بن کر ہی رہنا تھا اور بن کر ہی رہا۔ پاکستان بننے سے پہلے مسلمانوں پر بہت ظلم و ستم کیا جاتا تھا۔ مسلمانوں کی عزتوں کو پا مال کے جاتا تھا اور انہیں ان کے حقوق سے نظر انداز کر دیا جاتا تھا۔ مسلمان اسلامی تعلیمات کے مطابق اپنی زندگی بسر نہیں کر سکتے تھے جس کی وجہ سے مسلمانوں نے الگ وطن کے حصول کا مطالبہ کیا۔ مسلمانوں کا مطالبہ حق اور سچ پر مبنی تھا۔ حق اپنے آپ کو منوالیتا ہے اور دشمن کے ناپاک عزائم کو خاک میں ملا دیتا ہے۔ آج پاکستان اپنی عظمت کو دنیا میں تسلیم کروا چکا ہے۔

قدرت نے پاکستان کو ہر نعمت سے نوازا ہے۔ دریا، ندی، تالے اور نہریں وغیرہ جس سے زمین سیراب ہوتی ہے۔ پاکستان میں قدرتی وسائل کی بھرمار ہے یہاں سونا، کوئلہ، قیمتی پتھر، لوہا، قیمتی لکڑی، تانبا اور بہت سے قیمتی ذخائر پائے جاتے ہیں۔ پاکستان میں تقریباً ہر موسم پایا جاتا ہے۔ یہاں گرمی، سردی، بہار اور خزاں جیسے موسم ہیں اور ان موسموں کی بھی خوبصورت شاموں کے سورج کی بھی کرنوں کے نظارے ہمیں احساس دلاتے ہیں کہ اس کی ملک کی راتیں بھی اپنے اندر قدرت کے حسین مناظر سمیٹ کر صدیوں سے ہمارے سروں پر موجود ہے۔ چاند جتنا آسمان پر اچھا لگتا ہے اتنا ہی ہمارے ملک کے جھنڈے پر، پر اس ملک کو چاند کی طرح روشن رکھنے کے لیے ہمیں اپنی ذات سے بھڑک کر سوچنا ہوگا۔

Urdu Essay Topics Pakistan

Graeme Cane

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During the past decades literacy has gradually become a major concern all over the world Though there is a great diversity in both the distribution and degree of literacy in different countries there has been an increasing awareness of the number of illiterates and the consequences of being illiterate However literacy is no longer seen as a universal trait When one focuses on culturally sensitive accounts of reading and writing practices the concept of literacy as a single trait does not seem very feasible A multiplicity of literacy practices can be distinguished which are related to specific cultural contexts and associated with relations of power and ideology As such literacy can be seen as a lifelong context bound set of practices in which an individual s needs vary with time and place This volume explores the use of literacy outside the mainstream in different contexts throughout the world It is divided into four sections Section 1 presents an anthropological perspective analyzing the society and the individual in a society Section 2 presents a psychological perspective focusing on the individuals themselves and analyzing the cognitive and affective development of young children as they acquire literacy in their first and second languages Section 3 presents an educational perspective highlighting the variations in educational approaches in different societies as well as the outcomes of these approaches Section 4 summarizes the studies presented in this volume Both theoretical issues and educational implications related to the development of literacy in two languages are discussed An

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