

Robin Small

Time and Becoming in Nietzsche's Thought

Continuum Studies in Continental Philosophy



Time And Becoming In Nietzsches Thought Continuum 201

Elliot R. Wolfson



Time And Becoming In Nietzsches Thought Continuum 201:

Gadamer's Path to Plato Andrew Fuyarchuk, 2010-03-01 Gadamer's Path to Plato investigates the formative years of Hans Georg Gadamer's Plato studies while studying with Martin Heidegger at Marburg University. It outlines the evolution of Heidegger's understanding of Plato, explains why his hermeneutics and phenomenological method inspired Gadamer, and why Heidegger's argument that Plato was responsible for Western civilization's forgetting the meaning of existence provoked him. Heidegger's provocation was crucial to the development of Gadamer's understanding of Plato. This book thus puts forward an argument for Gadamer's having indirectly refuted Heidegger's Plato. This involves a dialogical relationship to the past and a re-examination of the relation of Plato to Aristotle in matters of ethics, physics, and truth. Above all, however, it is Gadamer's concept of Platonic dialectic that refutes Heidegger. This challenge to Heidegger's Plato was commensurate with the origination of Gadamer's positive hermeneutical philosophy. In order to test the alleged openness of that philosophy to the other, as other, Gadamer's reading of the Republic is scrutinized by using the brilliant scholarship of Stanley Rosen. An examination of their interpretations of the Republic includes an inquiry into their intellectual influences. For Gadamer, these include Hegel, the Tübingen school, and Jacob Klein. For Rosen, the poetic genius of Leo Strauss. Rosen's mathematical and poetic orientation is then compared to Gadamer's dialectical orientation to Plato. The mathematical approach dovetails with a theory of human nature and procedural rationalism in Gadamer's hermeneutical philosophy that explains why he, in contrast to Rosen, bypasses important dimensions of the Republic such as the significance of particular characters and settings to understanding the whole. In turn, this methodological shortcoming calls into question the truth of Gadamer's method and with it the foundations of a truly open and pluralist society. *The Routledge Companion to Hermeneutics* Jeff

Malpas, Hans-Helmuth Gander, 2014-11-20 Hermeneutics is a major theoretical and practical form of intellectual enquiry, central not only to philosophy but many other disciplines in the humanities and social sciences. With phenomenology and existentialism, it is also one of the twentieth century's most important philosophical movements and includes major thinkers such as Heidegger, Gadamer, and Ricoeur. *The Routledge Companion to Hermeneutics* is an outstanding guide and reference source to the key philosophers, topics, and themes in this exciting subject and is the first volume of its kind. Comprising over fifty chapters by a team of international contributors, the Companion is divided into five parts: main figures in the hermeneutical tradition; movement including Heidegger, Gadamer, and Ricoeur; main topics in hermeneutics such as language, truth, relativism, and history; the engagement of hermeneutics with central disciplines such as literature, religion, race, and gender; and art, hermeneutics, and world philosophies including Asian, Islamic, and Judaic thought. Hermeneutic challenges and debates such as critical theory, structuralism, and phenomenology. Continuity, Quantum, Continuum, and Dialectic Mark E. Blum, 2006 Continuity, quantum, continuum, and dialectic are foundational logics of Western historical thought. The historiographical method to discern them is a critique of historical reason. Through stylistics, Mark E. Blum demonstrates how

the inner temporal experience of the person shapes both judgment and historical action Blum's work augments the epistemology of Immanuel Kant Wilhelm Dilthey and Edmund Husserl Studies of significant persons from Shakespeare through the Framers of the American Constitution as well as contemporary adolescents illustrate the intergenerational presence of these historical logics Courses in historical method phenomenological philosophy cognitive psychology linguistics and literary theory can benefit from Blum's findings and approach

Dialogue with Nietzsche Gianni Vattimo, 2006 For more than forty years Gianni Vattimo one of Europe's most important and influential philosophers has been a leading participant in the postwar turn that has brought Nietzsche back to the center of philosophical enquiry In this collection of his essays on the subject which is a dialogue both with Nietzsche and with the Nietzschean tradition Vattimo explores the German philosopher's most important works and discusses his views on the Übermensch time history truth hermeneutics ethics and aesthetics He also presents a different more Italian Nietzsche one that diverges from German and French characterizations Many contemporary French and poststructuralist philosophers offer literary or aesthetic readings of Nietzsche's work that downplay its political import Shaped by the revolutionary tradition of 1968 Vattimo's interpretations take Nietzsche seriously as a political philosopher and argue for and defend his relevance to projects for social and political change He emphasizes the hermeneutic aspect of Nietzsche's philosophy characterizing the Nietzschean project as a political hermeneutics Vattimo also grapples with Heidegger a philosopher who has had a profound influence on the interpretation and understanding of Nietzsche Vattimo examines Heidegger's philosophy through its complex relationship to Nietzsche's and he produces a Heideggerian understanding of Nietzsche that paradoxically goes against Heidegger's own readings of Nietzsche's work Heidegger believed Nietzsche was the ultimate metaphysician Vattimo sees him as the founder of postmetaphysical philosophy Throughout these essays Vattimo draws on and quotes extensively from fragments in Nietzsche's notebooks many of which have never before been translated into English His writing is clear elegant and accessible and for the first time Vattimo's own intellectual developments shifts and continuities can be clearly discerned The loyal testimony and unique perspective in *Dialogue with Nietzsche* makes a convincing case for another orientation in Nietzsche scholarship

Giving Beyond the Gift Elliot R. Wolfson, 2014-02-03 This book explores the co-dependency of monotheism and idolatry by examining the thought of several prominent twentieth century Jewish philosophers Cohen Buber Rosenzweig and Levinas While all of these thinkers were keenly aware of the pitfalls of scriptural theism to differing degrees they each succumbed to the temptation to personify transcendence even as they tried either to circumvent or to restrain it by apophatically purging kataphatic descriptions of the deity Derrida and Wyschogrod by contrast carried the project of denegation one step further embarking on a path that culminated in the aporetic suspension of belief and the consequent removal of all images from God a move that seriously compromises the viability of devotional piety The inquiry into apophatic transcendence and immanence in these Jewish thinkers is symptomatic of a larger question Recent attempts to harness the apophatic tradition to construct a

viable postmodern negative theology a religion without religion are not radical enough Not only are these philosophies of transcendence guilty of a turn to theology that defies the phenomenological presupposition of an immanent phenomenality but they fall short on their own terms inasmuch as they persist in employing metaphorical language that personalizes transcendence and thereby runs the risk of undermining the irreducible alterity and invisibility attributed to the transcendent other The logic of apophysis if permitted to run its course fully would exceed the need to posit some form of transcendence that is not ultimately a facet of immanence Apophatic theologies accordingly must be supplanted by a more far reaching apophysis that surpasses the theolatrous impulse lying coiled at the crux of theism an apophysis of apophysis based on accepting an absolute nothingness to be distinguished from the nothingness of an absolute that does not signify the unknowable One but rather the manifold that is the pleromatic abyss at being's core Hence the much celebrated metaphor of the gift must give way to the more neutral and less theologically charged notion of an unconditional givenness in which the distinction between giver and given collapses To think givenness in its most elemental phenomenological sense is to allow the apparent to appear as given without presuming a causal agency that would turn that given into a gift

Evil: A History in Modern French Literature and Thought Damian Catani, 2013-02-14 In this original interdisciplinary approach to evil in French literature Damian Catani links literary depictions of evil with cultural events to chart a history of the concept in some of the most important texts in modern literature Beginning with Balzac and Baudelaire Catani covers the restoration and the Second Empire before interpreting how Catholic stereotypes of the evil feminine and new scientific theories impacted the work of Lautréamont and Zola Moving into the twentieth century evil is then explored in terms of the Self power knowledge and politics through readings of Proust Celine Sartre and Foucault By seamlessly bringing together aesthetic philosophical historical and ideological concerns to read key French writers from the 18th to the 21st century this study argues why a broader treatment of literary evils is vital to understanding our contemporary moral and political climate

Maurice Blanchot and Fragmentary Writing Leslie Hill, 2012-07-05 The first book to provide a detailed account of fragmentary writing in the work of the French novelist critic and thinker Maurice Blanchot 1907-2003

The Greek Mode of Thought in Western Philosophy Alexander Sissel Kohanski, 1984 Maintaining that the Greek mode of thought is in essence the tendency to establish principles of mediation on rational grounds the author argues that the course of philosophy from Parmenides to Hegel reveals that reason itself always gives rise to sceptical criticism that overturns whatever principles of mediation have been established

Being and Motion Thomas Nail, 2019 More than at any other time in human history we live in an age defined by movement and mobility and yet we lack a unifying theory which takes this seriously as a starting point for philosophy The history of philosophy has systematically explained movement as derived from something else that does not move space eternity force and time Why when movement has always been central to human societies did a philosophy based on movement never take hold This book finally overturns this long standing metaphysical tradition by

placing movement at the heart of philosophy In doing so Being and Motion provides a completely new understanding of the most fundamental categories of ontology from a movement oriented perspective quality quantity relation modality and others It also provides the first history of the philosophy of motion from early prehistoric mythologies up to contemporary ontologies Through its systematic ontology of movement Being and Motion provides a path breaking historical ontology of our present

David Mitchell's Post-Secular World Rose Harris-Birtill,2019-01-10 Since the publication of Ghostwritten 1999 David Mitchell has rapidly established himself as one of the most inventive and important British novelists of the 21st century In this landmark study Rose Harris Birtill reveals the extent to which Mitchell has created an interconnected fictional world across the full run of his writing Covering Mitchell s complete fictions from bestselling novels such as Cloud Atlas 2004 The Bone Clocks 2014 and number9dream 2001 to his short stories and his libretti for the operas Sunken Garden and Wake this book examines how Buddhist influences inform the ethical worldview that permeates his writing Using a comparative theoretical model drawn from the Tibetan mandala to map Mitchell s fictional world Harris Birtill positions Mitchell as central to a new generation of post secular writers who re examine the vital role of belief in galvanizing action amidst contemporary ecological political and humanitarian crises David Mitchell s Post Secular World features two substantial new interviews with the author a chronology of his fictions and a selected bibliography of important critical writings on his work

Suffering Time: Philosophical, Kabbalistic, and Hasidic Reflections on Temporality Elliot R. Wolfson,2021-05-25 No one theory of time is pursued in these essays but a major theme that threads them together is Wolfson s signature idea of the timeswerve as a linear circularity or a circular linearity expressions that are meant to avoid the conventional split between the two temporal modalities of the line and the circle The conception of time elicited by Wolfson from a host of philosophical and mystical sources both Jewish and non Jewish buttresses the contention that it is precisely structural invariability that engenders interpretive variation This hermeneutical axiom is justified in turn by the presumption regarding the cadence of time as the constant return of what has always been what is yet to be The telling of time wells forth from the time of telling One cannot speak of the being of time consequently except from the standpoint of the time of being nor of the time of being except from the standpoint of the being of time

Nature in Asian Traditions of Thought University Distinguished Research Professor J Baird Callicott,J. Baird Callicott,Roger T. Ames,1989-01-01 Here Western environmental philosophers and some of our most distinguished representatives of Asian and comparative philosophy critically consider what Asia has to offer The first section provides an ecological world view as a basis for comparison Subsequent sections include chapters by leading contemporary scholars in Chinese Japanese Indian and Buddhist thought that explore the Western perception of Asian traditions the perception that Asian philosophy is a rich conceptual resource for contemporary environmental thinkers

Heidegger and Politics Alexander S. Duff,2015-11-19 This book traces Heidegger s influence on a variety of political movements to fundamental ambiguities in his understanding of everydayness and nihilism Of Reality Gianni

Vattimo,2016-03-15 We think it is wise to accept reality rather than fight for something that does not exist or might never be But in Of Reality Gianni Vattimo condemns this complacency with its implicit support of the status quo Instead he urges us to never stop questioning contrasting or overcoming reality which is not natural inevitable or objective Reality is a construct reflecting among other things our greed biases and tendencies toward violence It is no accident Vattimo argues that the call to embrace reality has emerged at a time when the inequalities of liberal capitalism are at their most extreme Developed from his popular Gifford Lectures this book advances a critical approach that recovers our interpretive powers and native skepticism toward normative claims Though he recognizes his ideas invite charges of relativism the philosopher counters with a discussion of truth highlighting its longstanding ties to history and social circumstance Truth is always contingent and provisional and reason and reasonableness are bound to historical context Truth is therefore never objective and resistance to reality is our best hope to defeat the indifference that threatens the scope of freedom and democracy **Heidegger and**

Kabbalah Elliot R. Wolfson,2019-10-01 While many scholars have noted Martin Heidegger s indebtedness to Christian mystical sources as well as his affinity with Taoism and Buddhism Elliot R Wolfson expands connections between Heidegger s thought and kabbalistic material By arguing that the Jewish esoteric tradition impacted Heidegger Wolfson presents an alternative way of understanding the history of Western philosophy Wolfson s comparison between Heidegger and kabbalah sheds light on key concepts such as hermeneutics temporality language and being and nothingness while yielding surprising reflections on their common philosophical ground Given Heidegger s involvement with National Socialism and his use of antisemitic language these innovative readings are all the more remarkable for their juxtaposition of incongruent fields of discourse Wolfson s entanglement with Heidegger and kabbalah not only enhances understandings of both but more profoundly serves as an ethical corrective to their respective ethnocentrism and essentialism Wolfson masterfully illustrates the redemptive capacity of thought to illuminate common ground in seemingly disparate philosophical traditions

Handbook of the History of the Philosophy of Law and Social Philosophy Gianfrancesco Zanetti,Mortimer Sellers,Stephan Kirste,2023-04-03 This Handbook discusses representative philosophers in the history of the philosophy of law and social philosophy giving clear concise expert definitions and explanations of key personalities and their ideas It provides an essential reference for experts and newcomers alike **Everyday Life and Cultural Theory** Ben

Highmore,2002-08-27 Ben Highmore traces the development of conceptions of everyday life from the cultural sociology of Georg Simmel through the Mass Observation project of the 1930s to contemporary theorists In the Shadow of

Phenomenology Stephen H. Watson,2009-04-07 A new monograph exploring the theoretical status of Merleau Ponty s contributions to epistemology and rationality in his account of phenomenology Modernity at Sea Cesare Casarino,2002 At once a literary philosophical meditation on the question of modernity and a manifesto for a new form of literary criticism Modernity at Sea argues that the nineteenth century sea narrative played a crucial role in the emergence of a theory of

modernity as permanent crisis In a series of close readings of such works as Herman Melville's *White Jacket* and Moby Dick Joseph Conrad's *The Nigger of the Narcissus* and *The Secret Sharer* and Karl Marx's *Grundrisse* Cesare Casarino draws upon the thought of twentieth century figures including Giorgio Agamben Louis Althusser Walter Benjamin Leo Bersani Gilles Deleuze Félix Guattari and Antonio Negri to characterize the nineteenth century ship narrative as the epitome of Michel Foucault's heterotopia a special type of space that simultaneously represents inverts and contests all other spaces in culture Elaborating Foucault's claim that the ship has been the heterotopia par excellence of Western civilization since the Renaissance Casarino goes on to argue that the nineteenth century sea narrative froze the world of the ship just before its disappearance thereby capturing at once its apogee and its end and producing the ship as the matrix of modernity *The Formation of Critical Realism* Roy Bhaskar, Mervyn Hartwig, 2010-01-25 This series of interviews conducted in the form of exchanges between Roy Bhaskar the originator of critical realism and the later philosophy of meta reality and Mervyn Hartwig a leading commentator on critical realism tells a riveting story of the formation and development of critical realism

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