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three poets examined in the book as well as the story of the journey from romanticism to modernism undertaken by early 20th century Japanese poetry How Dark Is My Flower emphasizes the astonishing innovations in diction and style not to mention content in Akiko's work that transformed the tanka genre from a hidebound and conservative mode of verse to something much more daring and modern This book pays particular attention to poetry particularly the tanka genre in the evolution of modernism in Japanese literature and breaks new ground in the study of modern Japanese literature by examining the invention and evolution of the concept of romantic love *The Bookman* ,1900 **Notes on the**

Underground, new edition Rosalind Williams,2008-04-11 Real and imagined undergrounds in the late nineteenth century viewed as offering a prophetic look at life in today's technology dominated world The underground has always played a prominent role in human imaginings both as a place of refuge and as a source of fear The late nineteenth century saw a new fascination with the underground as Western societies tried to cope with the pervasive changes of a new social and technological order In *Notes on the Underground* Rosalind Williams takes us inside that critical historical moment giving equal coverage to actual and imaginary undergrounds She looks at the real life invasions of the underground that occurred as modern urban infrastructures of sewers and subways were laid and at the simultaneous archaeological excavations that were unearthing both human history and the planet's deep past She also examines the subterranean stories of Verne Wells Forster Hugo Bulwer Lytton and other writers who proposed alternative visions of the coming technological civilization Williams argues that these imagined and real underground environments provide models of human life in a world dominated by human presence and offer a prophetic look at today's technology dominated society In a new essay written for this edition Williams points out that her book traces the emergence in the nineteenth century of what we would now call an environmental consciousness an awareness that there will be consequences when humans live in a sealed finite environment Today we are more aware than ever of our limited biosphere and how vulnerable it is *Notes on the Underground* now even more than when it first appeared offers a guide to the human cultural and technical consequences of what Williams calls the human empire on earth **Strange Contrarieties** John Barker,1975-01-01 Each chapter heading bears a phrase from a contemporary author held to incorporate the character of that section of the study under consideration Chapter 1 carries the title given to early English translations of the *Lettres provinciales* chapter 2 recalls the description of Pascal by Boyle and other English scientists and chapter 3 draws from Kennett's preface to his version of the *Pensees* The heading of chapter 4 is from Pope's *Essay on Man* The exclamation which introduces chapter 5 concludes an essay in the *Gentleman's Magazine* for 1789 probably by Boswell the words for chapter 6 come from a pastoral letter of John Wesley and chapter 7 represents the verdict of Coleridge The title of the book itself is derived from the heading to the twenty first chapter of Kennett's *Pensees* which seems to have forecast the essence of the eighteenth century's perplexity upon the issues raised by Pascal The strange Contrarieties discoverable in Human Nature with regard to Truth and Happiness and many other things The Journey to

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Athenaeum and Literary Chronicle, 1863 **The Academy and Literature**, 1907

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