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by arguing in favor of the Essentialist interpretation over that of the Humean and Anti Humean accounts It re examines and critiques Descartes notion of laws of nature following from God s activity in the world as mover of extended bodies as well as Hume s arguments against causality and induction It then presents an Aristotelian Thomistic account of laws of nature based on mathematical abstraction necessity and teleology finally offering a definition for laws of nature within this framework

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