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The blood laden birth pangs of the Indian nation state undoubtedly had a bearing on the contentious issue of group rights for cultural minorities Indeed the trajectory of the concept minority rights evolved amidst multiple conceptualizations political posturing and violent mobilizations and outbursts Accommodating minority groups posed a predicament for the fledgling nation state of post colonial India This book compares and contrasts Muslim and Sikh communities in pre and post Partition India Mapping the evolving discourse on minority rights the author looks at the overlaps between the Constitutional and the majoritarian discourse being articulated in the public sphere and poses questions about the guaranteeing of minority rights The book suggests that through historical ruptures and breaks communities oscillate between being minorities and nations Combining archival material with ethnographic fieldwork it studies the identity groups and their vexed relationship to the ideas of nation and nationalism It captures meanings attributed to otherwise politically loaded concepts such as nation nation state and minority rights in the everyday world of Muslims and Sikhs and thus tries to make sense of the patterns of accommodation adaptation and contestation in the life world Successfully confronting and illuminating the challenge of reconciling representation and equality both for groups and within groups this exploration of South Asian nationalisms and communal relations will be of interest to academics in the field of South Asian Studies in particular Sociology and Politics

al-Hajj wa-al-'umrah ,2004

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