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**TECHNICAL MANUAL**  
**UNIT AND INTERMEDIATE DIRECT SUPPORT MAINTENANCE MANUAL**  
**(INCLUDING REPAIR PARTS AND SPECIAL TOOLS LIST)**  
**PISTOL, SEMIAUTOMATIC, 9mm, M9**  
**(1005-01-118-2640)**



This copy is a reprint which includes current pages from Changes 1 and 2.

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**COMMANDANT, COAST GUARD**  
**OCTOBER 1987**

# Tm Manual For M9 Pistol Range

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## **Tm Manual For M9 Pistol Range:**

**Technical Manual** ,1943      Technical Manual United States. War Department,1955      **Monthly Catalog of United States Government Publications** United States. Superintendent of Documents,1989      **Monthly Catalogue, United States Public Documents** ,1989      **U.S. Army Combat Pistol Training Handbook** U.S. Department of the Army,2013-08-13 This handbook is perfect for those interested in joining the army as well as for those who merely want to learn how to shoot combat pistols The U S Army Combat Pistol Training Handbook FM 3 23 35 reflects current Army standards in weapons qualification and can be a guide for the instructor to develop training programs plans and lessons that meet the objectives of the U S Army Marksmanship program for developing combat effective marksmen The first part focuses on the components and functions of the pistols where readers will learn about components ammunition maintenance and assembly clearing procedures preventive maintenance operation loading unloading and clearing troubleshooting and much more The second part is where things get fun and where readers will find instructions on topics such as basic marksmanship grip and aiming breath control trigger squeeze techniques of firing target engagement combat reloading techniques coaching and safety among others Finally the appendixes include a thorough explanation of the U S Army qualification courses and training schedules This compact guide will tell you everything you need to know about training with an M9 or M11 pistol Loaded with illustrations and charts this handbook shows as well as tells how to be the best pistol shooter in the Army      **Technical Manual** United States Department of the Army,1951      Bibliography of Scientific and Industrial Reports ,1946      **Field Manuals** United States. War Department,1948      **Index of Technical Manuals, Technical Regulations, Technical Bulletins, Supply Bulletins, Lubrications Orders, and Modification Work Orders** United States. Department of the Army,1955      ,      *Operator's and Organizational Maintenance Manual (including Repair Parts and Special Tools Lists)* ,1977      *Direct Support and General Support Maintenance Manual (including Repair Parts and Special Tools Lists)* ,1977      **Ultimate Guide to U.S. Army Combat Skills, Tactics, and Techniques** Jay McCullough,2010-07-01 Nearly 1 000 pages of instruction on how to fight and win from the team that created The Ultimate Guide to U S Army Survival Skills Tactics and Techniques      **FORCE PROTECTION WEAPONS HANDLING STANDARD PROCEDURES AND GUIDELINES NTRP 3-07.2.2: M9 / M11 Service Pistols, Mossberg 500 Shotgun, M14 and M16 (Series) Rifles, M203 / M79 Grenade Launchers And More** , Over 400 total pages Now also includes ANNUAL RIFLE TRAINING DATABOOK M16A4 SERVICE RIFLE M4 CARBINE WITH RIFLE COMBAT OPTIC RCO AND BACK UP IRON SIGHT BUIS and numerous related lesson plans Summary NTRP 3 07 2 2 provides standardized handling procedures that are essential for the safe and effective employment of the M9 and M11 service pistols Mossberg 500 shotgun M14 and M16 series rifles M203 and M79 grenade launchers M60 series and M240 series medium machine guns M2HB 50 caliber heavy machine gun MK19 MOD 3 40 mm grenade machine gun MK 3A2 concussion grenade nonlethal weapons and simunitions

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