

ANNUAL REPORT

MARYLAND STATE DEPARTMENT OF ASSESSMENTS AND TAXATION
Taxpayer Services - Charter Division P.O. Box 17052, BALTIMORE, MARYLAND 21297-1052

2020

Form 1

Due April 15th
Date Received
by Department

Type of Business Check one business type below	Dept. ID Prefix	Filing Fee	Type of Business Check one business type below	Dept. ID Prefix	Filing Fee
☐ Domestic Stock Corporation	(S)	\$500	☐ Domestic Limited Liability Company	(LLC)	\$500
☐ Foreign Stock Corporation	(F)	\$500	☐ Foreign Limited Liability Company	(LLC)	\$500
☐ Domestic Non-Stock Corporation	(S)	-0-	☐ Domestic Limited Partnership	(LP)	\$500
☐ Foreign Non-Stock Corporation	(F)	-0-	☐ Foreign Limited Partnership	(LP)	\$500
☐ Foreign Insurance Corporation	(F)	\$500	☐ Domestic Limited Liability Partnership	(LLP)	\$500
☐ Foreign Interstate Corporation	(F)	-0-	☐ Foreign Limited Liability Partnership	(LLP)	\$500
☐ SBA/1 Certified Family Farm	(AUM,FF)	\$125	☐ Domestic Statutory Trust	(ST)	\$500
☐ Real Estate Investment Trust	(REIT)	\$500	☐ Foreign Statutory Trust	(ST)	\$500

SECTION I - ALL BUSINESS ENTITIES COMPLETE

☐ PLEASE CHECK HERE IF THIS IS AN AMENDED REPORT

NAME OF BUSINESS _____

MAILING ADDRESS _____

☐ Check here if this is a change of mailing address.

PLEASE NOTE: This will not change your principal office address. You must file a Resolution to Change a Principal Office Address.

DEPARTMENT ID NUMBER _____

(Letter Prefix followed by 5-digits)

FEDERAL EMPLOYER IDENTIFICATION NUMBER _____

(9-digit number assigned by the IRS)

FEDERAL PRINCIPAL BUSINESS CODE _____

(If known, the 6-digit number on file with the IRS)

NATURE OF BUSINESS _____

TRADING AS NAME _____

EMAIL ADDRESS _____

Include an email to receive important reminders from the Department of Assessments and Taxation

SECTION II - ONLY CORPORATE ENTITIES COMPLETE

A. Corporate Officers (names and mailing addresses)

President _____

Vice President _____

Secretary _____

Treasurer _____

B. Directors (names only)

*Required information for certain corporations, MD Code, Tax Property Article §11-101 - Please see instructions

*Total number of directors _____

TPS_Form 1 Annual Report (Rev: 6/20/19)

*Total number of female directors _____

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