Things Fall Apart

Full title Things Fall Apart
Author Chinua Achebe

Type of work Novel

Genre Postcolonial critique; tragedy

Language English

Time and place written 1959, Nigeria

Date of first publication 1959

Publisher Heinemann Educational Books

Namator The narrator is anonymous but shows sympathy for the various residents of Umuofia.

Point of View The narration is in the third person, by an omniscient figure who focuses on

Okonkovo but switches from character to character to detail the thoughts and motives

of various individuals.

Tone Ironic, tragic, satirical, fable-like

Setting (time) 1890s

Setting (place) Lower Nigerian villages, Iguedo and Mbanta in particular

Protagonist Okonkwo

Mason conflict

On one level, the conflict is between the traditional society of Umuofia and the new customs brought by the whites, which are in turn adopted by many of the villagers. Okonkwo also struggles to be as different from his deceased father as possible. He believes his father to have been weak, effeminate, lazy, disgraceful, and poor. Consequently, Okonkwo strives to be strong, masculine, industrious, respected, and wealthy.

Rising action

Enoch's unmasking of an egwagwa, the egwagwa's burning of the charch, and the District Commissioner's sneaky arrest of Umuofian leaders force the tension between Umuofia and the colonizers to a breaking point.

Climosox

Okonkwo's murder, or uchu, of a court messenger

Falling action

The villagers allow the white government's messengers to escape and Okonkwo, realizing the weakness of his clan, commits suicide.

Themes.

The struggle between tradition and change; varying interpretations of masculinity; language as a sign of cultural difference

National Street

Chi, animal imagery

Samboli

The novel is highly symbolic, and it asks to be read in symbolic terms. Two of the main symbols are the locusts and fire. The locusts symbolize the white colonists descending upon the Africans, seeming to promise good but actually signifying troublesome encounters. Fire epitomics: Okonkwo's nature—he is firece and destructive. A third symbol, the drums, represent the physical connection of the community of clansmen in Umwofia, and acts as a metaphorical heartbeat that beats in unison, uniting all the village members.

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