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The English Novel Lynn C. Bartlett, 1967 A collection of materials taken from letters notebooks reviews works of literature and other sources intended as supplementary reading in the study of the history of the eighteenth and nineteenth century English novel New Catalogue of American & English Books D. Appleton and Company, 1855 *The Athenaeum*, 1891 *A Catalogue of Books Consisting of English Literature and Miscellanea* Elihu Dwight Church, 1909 **The Spirit of the English Magazines**, 1900 **D. Appleton & Co's New Catalogue of American & English Books** D. Appleton & Co, New York, 1858 **Booksellers catalogues** Walter T. Spencer, 1901 Classified Catalogue of the Carnegie Library of Pittsburgh, 1895- 1902: Fine Arts. Literature. Fiction. History and travel, part I Carnegie Library of Pittsburgh, 1907 **Am I a Snob?** Sean Latham, 2018-08-06 Is there a great divide between highbrow and mass cultures Are modernist novels for by and about snobs What might Lord Peter Wimsey Mrs Dalloway and Stephen Dedalus have to say to one another Sean Latham's appealingly written book *Am I a Snob* traces the evolution of the figure of the snob through the works of William Makepeace Thackeray Oscar Wilde Virginia Woolf James Joyce and Dorothy Sayers Each of these writers played a distinctive role in the transformation of the literary snob from a vulgar social climber into a master of taste In the process some novelists and their works became emblems of sophistication treated as if they were somehow apart from or above the fiction of the popular marketplace while others found a popular audience Latham argues that both coterie writers like Joyce and popular novelists like Sayers struggled desperately to combat their own pretensions By portraying snobs in their novels they attempted to critique and even transform the cultural and economic institutions that they felt isolated them from the broad readership they desired Latham regards the snobbery that emerged from and still clings to modernism not as an unfortunate by product of aesthetic innovation but as an ongoing problem of cultural production Drawing on the tools and insights of literary sociology and cultural studies he traces the nineteenth century origins of the snob then explores the ways in which modernist authors developed their own snobbery as a means of coming to critical consciousness regarding the connections among social economic and cultural capital The result Latham asserts is a modernism directly engaged with the cultural marketplace yet deeply conflicted about the terms of its success The English University Novel Mortimer Robinson Proctor, **Early Editions** John Herbert Slater, 1894 Classified Catalogue of the Carnegie Library of Pittsburgh ... Carnegie Library of Pittsburgh, 1907 Classified Catalogue of the Carnegie Library of Pittsburgh, 1895-1902 Carnegie Library of Pittsburgh, 1905 Classified Catalogue Carnegie Library of Pittsburgh, 1907 Theophrastus and His World Paul Millett, 2020-08-30 This is the first extended study in English of Theophrastus' *Characters* one of the briefest but also most influential works to survive from classical antiquity Since the seventeenth century the *Characters* has served as a model and an inspiration for authors as diverse as La Bruyère Thackeray George Eliot and Elias Canetti This study aims to locate Theophrastus and his *Characters* with respect to the political and philosophical worlds of Athens in the late fourth century

focusing on later imitators in order to provide clues to reading the Theophrastan original Special attention is paid to the problems and possibilities of the Characters as testimony to the culture and society of contemporary Athens integrating the text into the extensive fragments and testimonies of Theophrastus other writings The implications for the historian of the elusive humour of the Characters dependent in large measure on the device of caricature are explored in detail What emerges is a picture of the complex etiquette appropriate for upper class citizens in the home the streets and other public places in Athens where individuals were on display Through their resolutely shaming behaviour the Characters illuminate the honour for which citizens should by implication be striving A key theme of the study is Theophrastus ambivalent position in Athens a distinguished philosopher and head of the Lyceum yet still subject to the disabilities of his metic status

Complete Works Abraham Lincoln, 1905 The English Catalogue of Books , 1888 *A Room of His Own* Barbara Black, 2012-04-27 In nineteenth century London a clubbable man was a fortunate man indeed The Reform the Athenaeum the Travellers the Carlton the United Service are just a few of the gentlemen s clubs that formed the exclusive preserve known as clubland in Victorian London the City of Clubs that arose during the Golden Age of Clubs Why were these associations for men only such a powerful emergent institution in nineteenth century London Distinctly British how did these single sex clubs help fashion men foster a culture of manliness and assist in the project of nation building What can elite male affiliative culture tell us about nineteenth century Britishness A Room of His Own sheds light on the mysterious ways of male associational culture as it examines such topics as fraternity sophistication nostalgia social capital celebrity gossip and male professionalism The story of clubland and the literature it generated begins with Britain s military heroes home from the Napoleonic campaign and quickly turns to Dickens s and Thackeray s acrimonious Garrick Club Affair It takes us to Richard Burton s curious Cannibal Club and Winston Churchill s The Other Club it goes underground to consider Uranian desire and Oscar Wilde s clubbing and resurfaces to examine the problematics of belonging in Trollope s novels The trespass of French socialist Flora Tristan who cross dressed her way into the clubs of Pall Mall provides a brief interlude London s clubland this all important room of his own comes to life as Barbara Black explores the literary representations of clubland and the important social and cultural work that this urban site enacts Our present day culture of connectivity owes much to nineteenth century sociability and Victorian networks clubland reveals to us our own enduring desire to belong to construct imagined communities and to affiliate with like minded comrades **British Writers and Paris: 1830-1875** Elisabeth Jay, 2016-02-19 A wicked and detestable place though wonderfully attractive Charles Dickens s conflicted feelings about Paris typify the fascination and repulsion with which a host of mid nineteenth century British writers viewed their nearest foreign capital Various perceived as the showcase for sophisticated cosmopolitan talent the home of revolution a stronghold of Roman Catholicism and a shrine to irreligious hedonism Paris was also a city where writers were respected and journalism flourished This historically grounded account of the ways in which Paris touched the careers and work of both major and

minor Victorian writers considers both their actual experiences of an urban environment distinctively different from anything Britain offered and the extent to which this became absorbed and expressed within the Victorian imaginary Casting a wide literary net the first part of this book explores these writers reaction to the swiftly changing politics and topography of Paris before considering the nature of their social interactions with the Parisians through networks provided by institutions such as the British Embassy and the salons The second part of the book examines the significance of Paris for mid nineteenth century Anglophone journalists paying particular attention to the ways in which the young Thackeray s exposure to Parisian print culture shaped him as both writer and artist The final part focuses on fictional representations of Paris revealing the frequency with which they relied upon previous literary sources and how the surprisingly narrow palette of subgenres structures and characters they employed contributed to the characteristic and sometimes contradictory prejudices of a swiftly growing British readership **Academy, with which are Incorporated Literature and the English Review** ,1875

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