

Learning at a snail's pace: *what if* and *what else* is happening in a South African primary classroom?

Karin Murris, Joanne Peers and Nadia Woodward

From '*What if* and *what else* are the children doing'? . . .

We re-turn¹ to data created as part of an international project on Children, Technology and Play (CTAP), a collaborative mixed-methods project between the University of Sheffield (UK) and the University of Cape Town (SA), funded by the LEGO Foundation (see Marsh et al., 2020).² Karin was the Principal Investigator of the South African part of the study involving seven pre-primary and primary schools in South Africa and 1,286 parents. Joanne was one of the researchers on the project, working closely with two schools, four children and three teachers, including Nadia, a Grade 1³ teacher. Two of the children in her class were involved in the ethnographic, qualitative component of the project as case study participants. Nadia did her 1-year teacher qualification (PGCE⁴) with both Karin and Joanne at the University of Cape Town.

Lecturers' routine use of pedagogies such as philosophy with children (P4C) and Reggio Emilia is at the heart of the PGCE Foundation phase. Both teaching philosophies are characterised by using questions and transmodal methods that involve the creative arts, are divergent and generate further questioning (cf. Murris, 2016). Unlike using questions that 'Google can answer', P4C and Reggio Emilia celebrate questions that focus on concepts that children have raised themselves and with meanings that are puzzling at any age. These philosophical questions provoke further enquiries that spiral into unknown territories of knowledge creation for both teacher and child. Rooted in academic research, in this chapter we present

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