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Renovation, Reckoning,
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Interracialism Werner Sollors, 2000 Interracialism has formed torn apart defined and divided the American nation since its earliest history This volume explores the primary texts of interracialism as a means of addressing core issues in American racial identity

The Southern Version of Cursor Mundi Vol I: Lines 1-9228 Sarah M. Horrall, 1978 The medieval poem *Cursor Mundi* is a biblical verse account of the history of the world offering a chronological overview of salvation history from Creation to Doomsday Originating in northern England around the year 1300 the poem was frequently copied in the north before appearing in a southern version in substantially altered form Although it is a storehouse of popular medieval biblical lore and a fascinating study in the eclectic use of more than a dozen sources the poem has until now attracted little scholarly attention This five part collaborative edition presents the Arundel version of the poem with variants from three others In addition it provides a discussion of sources and analogues detailed explanatory notes and a bibliography Published in English

Thinking Medieval Romance Katherine C. Little, Nicola McDonald, 2018-11-10 Medieval romances with their magic fountains brave knights and beautiful maidens have come to stand for the Middle Ages more generally This close connection between the medieval and the romance has had consequences for popular conceptions of the Middle Ages an idealized fantasy of chivalry and hierarchy and also for our understanding of romances as always already archaic part of a half forgotten past And yet romances were one of the most influential and long lasting innovations of the medieval period To emphasize their novelty is to see the resources medieval people had for thinking about their contemporary concern and controversies whether social order Jewish Christian relations the Crusades the connectivity of the Mediterranean women's roles as mothers and how to write a national past This volume takes up the challenge to think romance investigating the various ways that romances imagine reflect and describe the challenges of the medieval world

Southern Review, 1831

The Southern Review, 1831 *Faulkner's Reception of Apuleius' The Golden Ass in The Reivers* Vernon L. Provencal, 2020-07-09 Faulkner's final novel *The Reivers* has been gently dismissed by scholars and critics as no more than its subtitle claims A Reminiscence Although the new millennium has seen a new appreciation for Faulkner's later novels *The Reivers* is still perceived as a slightly fictionalized comic memoir romanticizing the early life of the author in the pre civil rights American South This volume takes this dismissal of *The Reivers* to task for failing to appreciate its employment of the Apuleian narrative of life altering metamorphosis to offer as his literary farewell hope for humanity's self redemption Vernon L. Provencal studies the reception of *The Golden Ass* in *The Reivers* as comic novels of moral katabasis wilful descent into the lawless underworld and providential anabasis societal and spiritual redemption As the independent basis of the reception study *The Reivers* receives its first ever detailed reading while *The Golden Ass* is read anew from the teleological perspective offered by the undervalued prophecy that in the end the comic hero would become the book itself

The Works of Alain Locke Charles Molesworth, 2012-06-11 With the publication of *The New Negro* in 1925 Alain Locke introduced readers all

over the U S to the vibrant world of African American thought As an author editor and patron Locke rightly earned the appellation Godfather of the Harlem Renaissance Yet his intellectual contributions extend far beyond that single period of cultural history Throughout his life he penned essays on topics ranging from John Keats to Sigmund Freud in addition to his trenchant social commentary on race and society The Works of Alain Locke provides the largest collection available of his brilliant essays gathered from a career that spanned forty years They cover an impressively broad field of subjects philosophy literature the visual arts music the theory of value race politics and multiculturalism Alongside seminal works such as The New Negro the volume features essays like The Ethics of Culture Apropos of Africa and Pluralism and Intellectual Democracy Together these writings demonstrate Locke s standing as the leading African American thinker between W E B Du Bois and Martin Luther King Jr The foreword by Henry Louis Gates Jr and the introduction by **Ballads from Manuscripts ; 2** Richard Williams, Frederick James Furnivall, 1873 **The Southern Version of Cursor Mundi, Vol. I** Sarah M. Horral, 1978-01-01 The medieval poem Cursor Mundi is a biblical verse account of the history of the world offering a chronological overview of salvation history from Creation to Doomsday Originating in northern England around the year 1300 the poem was frequently copied in the north before appearing in a southern version in substantially altered form Although it is a storehouse of popular medieval biblical lore and a fascinating study in the eclectic use of more than a dozen sources the poem has until now attracted little scholarly attention This five part collaborative edition presents the Arundel version of the poem with variants from three others In addition it provides a discussion of sources and analogues detailed explanatory notes and a bibliography Published in English **The New Negro Aesthetic** Alain Locke, 2022-01-18 Pulitzer Prize winning biographer edits a collection of Alain Locke s influential essays on the importance of the Black artist and the Black imagination A Penguin Classic For months the philosopher Alain Locke wrestled with the idea of the Negro as America s most vexing problem He asked how shall Negroes think of themselves as he considered the new crop of poets novelists and short story writers who in 1924 wrote about their experiences as Black people in America He did not want to frame Harlem and Black writing as yet another protest against racism nor did he want to focus on the sociological perspective on the Negro problem and Harlem as a site of crime poverty and dysfunction He wanted to find new language and a new way for Black people to think of themselves The essays and articles collected in this volume by Locke s Pulitzer Prize winning biographer are the result of that new attitude and the struggle to instill the New Negro aesthetics as Stewart calls it here into the mind of the twentieth century To be a New Negro poet novelist actor musician dancer or filmmaker was to commit oneself to an arc of self discovery of what and who the Negro was would be without fear that one would disappoint the white or Black bystander In committing to that path Locke asserted one would uncover a being in the world that was rich and bountiful in its creative possibilities if Black people could turn off the noise of racism and see themselves for who they really are a world of creative people who have transformed powerfully and perpetually the culture of wherever history or social forces landed

them *A New English Dictionary on Historical Principles* James Augustus Henry Murray, 1910 **Nineteenth-Century Southern Literature** J. V. Ridgely, 2014-07-15 Few inhabitants of the South in 1800 thought of it as a region or of themselves as southerners In time the need to defend the entire southern way of life became obsessive for many writers too often precluding efforts at originality in form or style Especially after the publication of *Uncle Tom's Cabin* southern identity and southern nationalism emerged as the grand themes and literature became subservient to regional interests The devastation of the Civil War and the collapse of the Confederacy instead of pointing southern writers in new directions only intensified their preoccupation with a now dead past The popular genres of the time historical romance and local color writing became tools to voice this preoccupation and have been important influences on America's view of the South and on American literature in general The myth of the idyllic plantation South has had an extraordinary pervasiveness in the American consciousness J V Ridgely speculates on the ways in which this tarnished but durable myth helped to produce the powerful Southern Renaissance of the twentieth century in this concise survey of the literature of America's most distinctive region during a crucial formative period *The Politics of Southern Pastoral Literature, 1785-1885* Peter Templeton, 2018-12-26 In *The Politics of Southern Pastoral Literature 1785-1885* Jeffersonian Afterlives Peter Templeton presents a wide ranging and systematic evaluation of pastoral in the nineteenth century Southern novel offering an explicit appraisal of the philosophical and political rationale of pastoral literature alongside the existing body of research into the image of Jefferson following his death Rather than assuming a homogeneous South Templeton locates Southern pastoral in its specific political context offering readings of significant factors such as the literary representation of landscape of class and the yeoman ideal and the institution of slavery and its intellectual underpinnings Focusing on a six key Southern authors both canonical and relatively understudied the book charts key transformations in the politics of pastoral literature in the period and noteworthy reconfigurations in the representation of Jefferson and his philosophies in order to analyze what these signified to nineteenth century Americans In doing so the text also demonstrates how ideologies react to the stresses imposed on them by political realities **The New York Clipper Annual**, 1898 [Social England](#) Henry Duff Traill, 1894 **Social England: From the accession of Edward the First to the death of Henry the Seventh** Henry Duff Traill, 1902 [Social England: From the accession of Edward I, to the death of Henry VII](#) Henry Duff Traill, 1894 **The Southern Discourse in Sinophone Literature** Chia-rong Chia-rong Wu, Min-xu Zhan, Alison Groppe, Yenna Wu, 2025-09-08 This book delves into the evolving Southern discourse in Sinophone literature and explores its significance in the global context Examining the Southern discourse not just within mainland China but also in the geographically and culturally southern regions including Southeast Asia Hong Kong Macao Taiwan and Australia this book analyzes various critical themes including transnational migration racial dynamics and stereotypes gender politics indigenous awareness cultural hybridity and global connections between the South and North Challenging existing frameworks and providing innovative perspectives

on Sinophone literature's Southern discourse this book will appeal to students and scholars of Chinese literature Asian literature and comparative literature **The Monthly Musical Record** ,1899 Includes music Siena and Southern Tuscany Edward Hutton,1910

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