

Safety Instructions & Operator's Manual for

SNAPPER®

REAR ENGINE RIDING MOWER

SERIES 20



MODELS

281320BE
301320BE
3314520BVE
331520KVE

MODEL NUMBER EXPLANATION

33	145	20	B	V	E
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CUTTING WIDTH _____	ENGINE HP _____	SERIES DESIGNATION _____	ENGINE OPTIONS _____	ENGINE TYPE _____	ENGINE MODEL _____
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28 - 28" Cutting Deck 30 - 30" Cutting Deck 33 - 33" Cutting Deck	13 - 13.0 HP Engine 145 - 14.5 HP Engine 15 - 15.0 HP Engine	20 - Series Designation	B - Briggs Engine K - Kohler Engine	V - Over Head Valve	E - Electric Start
-------------------------------------------------------------------------	--------------------------------------------------------------------	-------------------------	----------------------------------------	---------------------	--------------------

Thank you for buying a SNAPPER Product! Before operating your machine, read this manual carefully and pay particular attention to the "IMPORTANT SAFETY INSTRUCTIONS" on Pages 2 & 3. Remember that all power equipment can be dangerous if used improperly. Also keep in mind that SAFETY requires careful use in accordance with the operating instructions and common sense!

SNAPPER McDonough, GA., 30253 U.S.A.

Snapper Series 5 Maintenance Manual

**United States. Superintendent of
Documents**



Snapper Series 5 Maintenance Manual:

Monthly Catalogue, United States Public Documents ,1983 , **Monthly Catalog of United States Government Publications** United States. Superintendent of Documents,1983 **The Tropical Marine Fish Survival Manual** Gordon Kay,Nick Dakin,1995 A comprehensive family by family guide to keeping tropical marine aquarium fish

The Code of Federal Regulations of the United States of America ,1997 The Code of Federal Regulations is the codification of the general and permanent rules published in the Federal Register by the executive departments and agencies of the Federal Government Code of Federal Regulations ,1997 Readers' Guide to Periodical Literature ,1919

Radiac Instruments and Film Badges Used at Atmospheric Nuclear Tests W. J. Brady,1985 **Readers' Guide to Periodical Literature** Anna Lorraine Guthrie,Bertha Tannehill,Neltje Marie Tannehill Shimer,1919 **Monthly Catalog of United States Government Publications** ,1989 **United States Coast Pilot** ,2002 Decisions and Orders of the National Labor Relations Board United States. National Labor Relations Board,1949 **Federal Register** ,2013-07

Instruction Manual for Obtaining Oceanographic Data United States. Naval Oceanographic Office, **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1951 Includes Part 1A Books and Part 1B Pamphlets Serials and Contributions to Periodicals Publication United States. Hydrographic Office,1955 **The British National Bibliography** Arthur James Wells,1968 **Experimental Psychology: Quantitative experiments: pt. 1. Students' manual** Edward Bradford Titchener,1905 *Implement & Tractor Red Book* ,1969 *Pacific Ports Manual* ,1920

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