

SPACE, GEOMETRY,
AND KANT'S
TRANSCENDENTAL
DEDUCTION
OF THE CATEGORIES



THOMAS C. VINCI

VINCI

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OXFORD

Space Geometry And Kant S Transcendental Deduction Of The Categories

**I. Niiniluoto, Matti Sintonen, Jan
Wolenski**



Space Geometry And Kant S Transcendental Deduction Of The Categories:

Space, Geometry, and Kant's Transcendental Deduction of the Categories Thomas C. Vinci, 2014-11-03 Thomas C Vinci aims to reveal and assess the structure of Kant's argument in the Critique of Pure Reason called the Transcendental Deduction of the Categories At the end of the first part of the Deduction in the B edition Kant states that his purpose is achieved to show that all intuitions in general are subject to the categories On the standard reading this means that all of our mental representations including those originating in sense experience are structured by conceptualization But this reading encounters an exegetical problem Kant states in the second part of the Deduction that a major part of what remains to be shown is that empirical intuitions are subject to the categories How can this be if it has already been shown that intuitions in general are subject to the categories Vinci calls this the Triviality Problem and he argues that solving it requires denying the standard reading In its place he proposes that intuitions in general and empirical intuitions constitute disjoint classes and that while all intuitions for Kant are unified there are two kinds of unification logical unification vs aesthetic unification Only the former is due to the categories A second major theme of the book is that Kant's Idealism comes in two versions for laws of nature and for objects of empirical intuition and that demonstrating these versions is the ultimate goal of the Deduction of the Categories and the similarly structured Deduction of the Concepts of Space respectively Vinci shows that the Deductions have the argument structure of an inference to the best explanation for correlated domains of explananda each arrived at by independent applications of Kantian epistemic and geometrical methods

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Kantian epistemic and geometrical methods

Kant's Transcendental Deduction and the Theory of Apperception

Giuseppe Motta, Dennis Schulting, Udo Thiel, 2022-09-20 This volume examines 1 the philosophical sources of the Kantian concepts apperception and self consciousness 2 the historical development of the theories of apperception and deduction of categories within the pre critical period 3 the structure and content of A as well as B deduction of categories and finally 4 the Kantian and non Kantian meaning of apperception and self consciousness

Kant's Transcendental Deduction of Categories George Sylvester Morris, 1881

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Deduction From Apperception Dennis Schulting, 2018-10-22 In focusing on the systematic deduction of the categories from a principle Schulting takes up anew the controversial project of the eminent German Kant scholar Klaus Reich whose monograph *The Completeness of Kant's Table of Judgments* made the case that the logical functions of judgement can all be derived from the objective unity of apperception and can be shown to link up with one another systematically Common opinion among Kantians today has it that Kant did not mean to derive the functions of judgement and accordingly the categories from the principle of apperception Schulting challenges this standard view and aims to resuscitate the main motivation behind Reich's project He argues in agreement with Reich's main thesis about the derivability of the functions of judgement that Kant indeed does mean to derive in full a priori fashion the categories from the principle of apperception Schulting also shows that given the general assumptions of the Critical philosophy Kant's derivation is successful and that absent an account of the derivation of the categories from apperception the B Deduction cannot really be understood New edition First published 2012 as *Kant's Deduction and Apperception Explaining the Categories* Palgrave Macmillan

Historical Dictionary of Kant and Kantianism Vilem Mudroch, Helmut Holzhey, 2020-07-06 Immanuel Kant was one of the most significant philosophers of the modern age *Historical Dictionary of Kant and Kantianism* Second Edition contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 500 cross referenced entries on key terms of Kant's philosophy Kant's major works and cover his most important predecessors and successors concentrating especially on the relation of these thinkers to Kant himself This book is an excellent resource for students researchers and anyone wanting to know more about Immanuel Kant

Kant's Philosophy of Mathematics: Volume 1, The Critical Philosophy and its Roots Carl Posy, Ofra Rechter, 2020-05-21 The late 1960s saw the emergence of new philosophical interest in Kant's philosophy of mathematics and since then this interest has developed into a major and dynamic field of study In this state of the art survey of contemporary scholarship on Kant's mathematical thinking Carl Posy and Ofra Rechter gather leading authors who approach it from multiple perspectives engaging with topics including geometry arithmetic logic and metaphysics Their essays offer fine grained analysis of Kant's philosophy of mathematics in the context of his Critical philosophy and also show sensitivity to its historical background The volume will be important for readers seeking a comprehensive picture of the current scholarship about the development of Kant's philosophy of mathematics its place in his

overall philosophy and the Kantian themes that influenced mathematics and its philosophy after Kant

Concepts: Contemporary and Historical Perspectives Gerhard Preyer, 2015-09-09 Concept in a historic and systematic perspective In his paper What Happened to the Sense of a Concept Word Carlo Penco deals with the boundary between semantics and pragmatics and discusses some misunderstandings in the shift from the sense reference distinction in Frege to the intension extension distinction in semantics Building on Fodor Margolis and Laurence Jacob Beck defends in Sense Mentalese and Ontology the latter Fregean view on concepts by arguing that the mind independence of Fregean senses renders them ontologically suspect in a way that mentalese symbols are not Maria C Amoretti explores the model of Davidson s triangulation and its specific role in concept acquisition In A Critique of David Chalmers and Frank Jackson s Account of Concepts Ingo Brigandt suggests a more pragmatic approach to natural kind term meaning arguing that the epistemic goal pursued by a term s use is an additional semantic property Agustin Vicente Fernando Martinez Manrique discuss whether this variability in the languages generates a corresponding variability in the conceptual structure of the speakers of those languages in The Influence of Language on Conceptualization Three Views The connection between Views of Concepts and of Philosophy of Mind From Representationalism to Contextualism is explored by Sofia Miguens in respect of Edmund Husserl to Jocelyn Benoist Richard Manning argues some Changes in View Concepts in Experience with the main thesis that the content of perceptual experience must be conceived as concept involving In Concepts and Fat Plants Marcello Frixione suggests that typicality effects are more plausibly the consequence of some ecological constraints acting on the mind What does cognitive neuroscience contribute to our philosophical understanding of concepts That is the main question for Joseph B McCaffrey in Concepts in the Brain Neuroscience Embodiment and Categorization The volume is completed by articles on the historical perspective on concept starting with Conceptual Distinctions and the Concept of Substance in Descartes by Alan Nelson The Concept of Body in Hume s Treatise is examined by Miren Boehm Lewis Powell argues the Conceiving without Concepts Reid vs The Way of Ideas And Thomas Vinci asks Why the Concept of Spaces is not a Concept for Kant while Sonja Schierbaum reconstructs Ockham on Concepts of Beings Content and abstracts www.protosociology.de

The Cartesian Mind Jorge Secada, Travis Tanner, Cecilia Wee, 2025-09-03 Descartes is widely acknowledged as a central figure in the origins of modernity The nature of his thought and of the role it played is however a matter of considerable dispute among experts The Cartesian Mind is a significant contribution to this debate It covers the full extent of his work not only placing it in its historical context but also exploring its reception legacy and contemporary significance Comprising over 40 chapters by an international team of distinguished scholars the collection is divided into 3 parts Historical Context Philosophical Themes Reception and Influence Within these parts key topics are addressed including Descartes s life and works Platonism Scholasticism Stoicism skepticism atomism meditation method the self God will and freedom mind and body biology and medicine causation mathematics the natural sciences philosophy of science ethics and the origins of idealism

Descartes's reception and legacy within science and philosophy from the seventeenth century to our days including current analytic and continental traditions as well as within the broader contemporary culture also receive sustained attention. Descartes's work is central to all areas of philosophy including epistemology metaphysics philosophy of mind philosophy of science and ethics. As such *The Cartesian Mind* is essential reading and an indispensable tool for all students and researchers in the discipline.

Kant: A Complete Introduction: Teach Yourself Robert Wicks, 2014-07-25. Written by Robert Wicks, a recognised Kant specialist who teaches at the University of Auckland. *Kant: A Complete Introduction* is designed to give you everything you need to succeed all in one place. It covers the key areas that students are expected to be confident in outlining the basics in clear jargon-free English and then providing added value features like summaries of key books and even lists of questions you might be asked in your seminar or exam. The book uses a structure that mirrors many university courses on Freud and psychoanalysis explaining and contextualising Kant's theories which have been among the most influential in Philosophy. The book starts by introducing Kant and his way of thinking and arguing before looking at how Kant answered three key questions: What can I know? What should I do? What may I hope? In doing so, Professor Wicks introduces the reader to all of Kant's key work including *The Critique of Pure Reason*. *Teach Yourself* titles employ the Breakthrough method which is designed specifically to overcome problems that students face. Problem: I find it difficult to remember what I've read. Solution: this book includes end-of-chapter questions and summaries and flashcards of key points available online and as apps. Problem: Most books mention important other sources but I can never find them in time. Solution: this book includes key texts and case studies summarised completely with fully referenced quotes ready to use in your essay or exam. Problem: Lots of introductory books turn out to cover totally different topics than my course. Solution: this book is written by a current university lecturer who understands what students are expected to know.

Kant and Spencer Borden Parker Bowne, 1912. *Text-book to Kant* Immanuel Kant, 1881. [Kant's Philosophy](#) James Scott Johnston, 2013-04-25. James Scott Johnston's incisive study draws on a holistic reading of Kant, one that views him as developing and testing a complete system: theoretical, practical, historical, and anthropological, with education as a vital component. As such, the book begins with an extensive overview of Kant's chief theoretical work, *The Critique of Pure Reason*, and from that overview distils crucial discussions: the role of practical reason, the claims of the third antinomy for his moral theory. An extended discussion of Kant's moral and political theories and the place of pedagogy in it follow, with attention to all of Kant's important moral works as well as his chief religious work, *Religion within the Bounds of Mere Reason*. A discussion of culture and character follows chiefly through a discussion of Kant's *Critique of the Power of Judgment* and *Anthropology from a Pragmatic Standpoint*, together with certain lectures and published essays on history and politics. Finally, an extensive discussion of Kant's published works on education, together with only recently published letters and announcements in English, is provided. This culminates in Johnston's estimation of what a Kantian education systematically conceived might look like: an education that is attentive to

theoretical moral cultural historical and pedagogic domains of Kant's thinking Kant's Transcendental Deduction of the Categories Lawrence J. Kaye, 2015-07-22 Kant's Transcendental Deduction of the Categories Unity Representation and Apperception is a distinctively new reading of the Transcendental Deduction of the Categories in the Critique of Pure Reason Lawrence J. Kaye has discovered a number of previously overlooked arguments and explanations one of the most significant being an argument that demonstrates that the use of concepts requires the necessary unity of consciousness He also provides a detailed investigation of Kant's account of representation in the first edition of the Transcendental Deduction of the Categories and shows how it can be understood as a unique type of functional role view This view of representation leads to a new understanding of Kant's blend of realism and idealism Kant's notion of transcendental apperception a priori self awareness is also carefully explained Kaye shows that there is an extremely tight inter relation between the unity of consciousness representation and apperception that constitutes a well supported framework one that offers a surprisingly strong set of replies to Hume's skeptical challenges He applies this framework to produce a coherent and detailed explanation of the Transcendental Deduction of the Categories offering a thorough paragraph by paragraph examination of the text in both editions This work should not only be of interest to Kant scholars but also to any philosophers and cognitive scientists who are invested in any of the following topics the unity and structure of consciousness concepts mental representation self awareness and realism and idealism **Handbook of Epistemology** I. Niiniluoto, Matti Sintonen, Jan Wolenski, 2004-03-31 The twenty eight essays in this Handbook all by leading experts in the field provide the most extensive treatment of various epistemological problems supplemented by a historical account of this field The entries are self contained and substantial contributions to topics such as the sources of knowledge and belief knowledge acquisition and truth and justification There are extensive essays on knowledge in specific fields the sciences mathematics the humanities and the social sciences religion and language Special attention is paid to current discussions on evolutionary epistemology relativism the relation between epistemology and cognitive science sociology of knowledge epistemic logic knowledge and art and feminist epistemology This collection is a must have for anybody interested in human knowledge and its fortunes and misfortunes **Irish Phenomenology** Róisín Lally, Daniel O'Dea Bradley, 2025-10-16 This book brings together leading Irish phenomenologists to explore how Ireland's geography history and cultural traditions shape phenomenological inquiry Taking a phenomenological approach this book weaves together investigations into Ireland's island geography traditions of poetry and hospitality colonial traumas and even contemporary issues such as autism It also situates Irish thought within a broader philosophical heritage from John Scotus Eriugena to contemporary debates on phenomenology and metaphysics It traces a material history of literary inscription from the ancient Ogham script to the digital age These contributions offer deep insights into both Ireland itself and the distinctive ways phenomenology has developed through its cultural and historical landscape **Kant's Model of the Mind** Wayne Waxman, 1991 This book argues that Kant's transcendental idealism has

been misinterpreted it denies not simply the super sensory reality of space time and appearances but their reality outside imagination as well After adducing extensive and explicit textual evidence in its favor Waxman shows this interpretation to be essential to the Transcendental Deduction the affirmation of things in themselves and the attempt to surmount Hume's scepticism He further argues that Kant's much neglected claim that besides himself no psychologist has so much as even thought that the imagination might be a necessary constituent of perception should be construed so that even our consciousness of sensation itself visual tactile etc is impossible without imagination A compelling and original contribution to Kantian scholarship Kant's Model of the Mind will also bear close examination by students and scholars of Hume the philosophy of mind and the philosophy of science

Restless Reason and Other Variations on Kantian Themes Amihud Gilead, 2021-11-23 This book combining integratively revised previously published papers with entirely new chapters challenges and treats some major problems in Kant's philosophy not by means of new interpretations but by suggesting some variations on Kantian themes Such variations are in fact reconstructions made according to Kantian ideas and principles and yet cannot be extracted as such directly from his writings The book also analyses Kant's philosophy from a new metaphysical angle based on the original metaphysics of the author called panenmentalism It reconstructs some missing links in Kant's philosophy such as the idea of teleological time which is vital for Kant's moral theory Although these variations cannot be found literally in Kant's works they can be legitimately explicated developed and implied from them Such is the case because these variations are strictly compatible with the details of the texts and the texts as wholes and because they are systematically integrated Their coherence supports their validation The target audiences are graduate and PhD students as well as specialist researchers of Kant's philosophy

Kant's Theory of Mind Karl Ameriks, 2000 This text presents a survey and evaluation of Kant's theory of mind It focuses on Kant's discussion of the Paralogisms in the Critique of Pure Reason and examines how the themes raised there are treated in the rest of Kant's writings

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