

# SOLUTIONS MANUAL

**South-Western Federal Taxation 2025,**  
*Comprehensive Volume*

**48<sup>TH</sup> EDITION**

**Young, James; Persellin, Mark; Nellen, Annette; Cuccia, Andrew;  
Maloney, David**



# **South Western Federal Taxation Solution Guide**

**William H. Hoffman, William A.  
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