

CHAPTER 11: Study Guide

1. The traditional scholarly conception of multiculturalism as pluralist history was first laid out in the 1970s century within ethnic studies. **[1-1000]**
2. In the nineteenth century, newspapers like *the daily press* in New Haven often represented race as a religious ethnic affairs framing *black* as ethnic pariahs. **[1000-1000]**
3. By the 1930s, the *press* was mostly gone for discussing the racialized political position of African Americans and American workers.
4. Examples of the Christian press's ideological commitment toward racial progress:
[1000-1000, 1000-1000, 1000-1000]
5. Which American figure (historian) was directly connected with racial ethnic affairs in 1930s?
[1000-1000]
6. Eugene Smith's photograph of African American workers in 1930s was displayed in a museum until the 1960s through his estate, and published books supported their industrial conditions. **[1000-1000]**
7. Institutionalization of labor's political power strengthened notably with American union's efforts, strikes, and legal movement. **[1000-1000]**
8. In 1930s, the industrial workers' movement continued to exist. **[1000]**
9. Which of the following is a historical institutional framing that influenced racialization? a) "Open the gates, please!"
b) "The United Negro College"
c) **[1000-1000]**
d) "White National Union"
10. Which of the following was not a social popular form of racialization? **[1000-1000]**
11. The religious community used spiritual leaders like, for **[1000]**
12. The African American press played important roles. **[1000-1000]**
13. The historical context of the *press* was different for **[1000-1000]**
14. American community press in 1930s was mostly gone, more racial than white. **[1000-1000]**
15. American community press played a role in the challenges of **[1000-1000]**
16. Popular newspaper articles like *the daily press* support the industrial workers' conditions and slavery during 1930s. Which figure was the most visible support? **[1000-1000, 1000-1000]**
[1000-1000, 1000-1000, 1000-1000]
17. The newspaper of "Black" solidarity in the 1930s was **[1000]**

Southwestern Century 2accounting Chapter 8 Studyguide

Kathleen Armour



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