

SSC Junior Engineer Paper Syllabus

MECHANICAL ENGINEERING

The Examination will be conducted in two stages :

A. Paper-I (Pre) (200 marks)

B. Paper-II (Mains) (300 marks)

Total Written Test (500 marks)

Written Test :

Paper	Subject	Number of Questions/ Max. Marks	Duration & Timing
Paper-I Objective type	(i) General Intelligence & Reasoning	50 / 50	2 Hours
	(ii) General Awareness	50 / 50	
	(iii) General Engineering (Mechanical)	100 / 100	
Paper-II Objective type	General Engineering (Mechanical)	100/ 300	2 Hours

There will be negative marking equal to one-fourth (1/4) of the marks allotted to the question for each wrong answer in Paper-I & negative marking of one mark for each wrong answer in Paper-II.

Syllabus of Examination

- The standard of the questions in Engineering subjects will be approximately of the level of Diploma in Mechanical Engineering from a recognized Institute, Board or University recognized by All India Board of Technical Education. All the questions will be set in SI units. The details of the syllabus are given below.

Paper-I

- **General Intelligence & Reasoning:** The Syllabus for General Intelligence would include questions of both verbal and non-verbal type. The test may include questions on analogies, similarities, differences, space visualization, problem solving, analysis, judgment, decision making, visual memory, discrimination, observation, relationship concepts, arithmetical reasoning, verbal and figure classification, arithmetical number series etc. The test will also include questions designed to test the candidate's abilities to deal with abstract ideas and symbols and their relationships, arithmetical computations and other analytical functions.
- **General Awareness:** Questions will be aimed at testing the candidate's general awareness of the environment around him/her and its application to society. Questions will also be designed to test knowledge of current events and of such matters of everyday observations and experience in their scientific aspect as may be expected of any educated person. The test will also include questions relating to India and its neighbouring countries especially pertaining to History, Culture, Geography, Economic Scene, General Polity and Scientific Research, etc. These questions will be such that they do not require a special study of any discipline.
- **General Engineering : Civil and Structural, Electrical & Mechanical**

Mechanical Engineering

- Theory of Machines and Machine Design, Engineering Mechanics and Strength of Materials, Properties of Pure Substances, 1st Law of Thermodynamics, 2nd Law of Thermodynamics, Air standard Cycles for IC Engine Performance, IC Engines Combustion, IC Engine Cooling & Lubrication, Rankine cycle of System, Boilers, Classification, Specification, Fitting & Accessories, Air Compressors & their cycles, Refrigeration cycles, Principle of Refrigeration Plant, Nozzles & Steam Turbines, Properties & Classification of Fluids, Fluid Statics, Measurement of Fluid Pressure, Fluid kinematics, Dynamics of Ideal fluids, Measurement of Flow rate, basic principles, Hydraulic Turbines, Centrifugal Pumps, Classification of steels.

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The Top Books of the Year Ssc Mechanical Engineer Papers The year 2023 has witnessed a noteworthy surge in literary brilliance, with numerous compelling novels enthralling the hearts of readers worldwide. Lets delve into the realm of top-selling books, exploring the fascinating narratives that have enthralled audiences this year.

The Must-Read : Colleen Hoover's "It Ends with Us" This heartfelt tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover expertly weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can succeed.

Uncover the Best : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This captivating historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids absorbing storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery.

Ssc Mechanical Engineer Papers : Delia Owens "Where the Crawdads Sing" This mesmerizing coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens spins a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting.

These top-selling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of engaging stories waiting to be discovered.

The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts.

The Secret History is a brilliant and gripping novel that will keep you speculating until the very end. The novel is a cautionary tale about the dangers of obsession and the power of evil.

<http://www.frostbox.com/public/uploaded-files/index.jsp/Student%20Activities%20Manual%20For%20Treffpunkt%206th%20Edition.pdf>

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