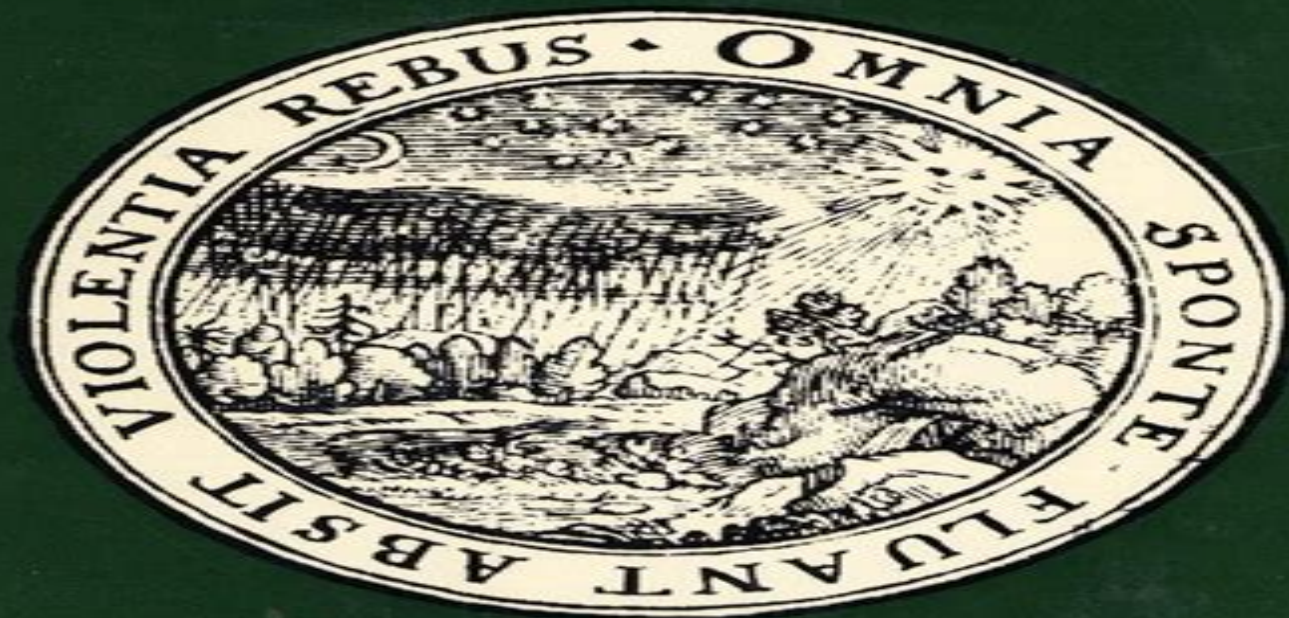


THE GREAT INSTAURATION

Science, Medicine and Reform
1626 – 1660

CHARLES WEBSTER



The Great Instauration Science Medicine And Reform 1626 166

Fern Elsdon-Baker, Bernard Lightman



The Great Instauration Science Medicine And Reform 1626 166:

Francis Bacon Perez Zagorin, 2020-11-10 Francis Bacon 1561 1626 commonly regarded as one of the founders of the Scientific Revolution exerted a powerful influence on the intellectual development of the modern world He also led a remarkably varied and dramatic life as a philosopher writer lawyer courtier and statesman Although there has been much recent scholarship on individual aspects of Bacon s career Perez Zagorin s is the first work in many years to present a comprehensive account of the entire sweep of his thought and its enduring influence Combining keen scholarly and psychological insights Zagorin reveals Bacon as a man of genius deep paradoxes and pronounced flaws The book begins by sketching Bacon s complex personality and troubled public career Zagorin shows that despite his idealistic philosophy and rare intellectual gifts Bacon s political life was marked by continual careerism in his efforts to achieve advancement He follows Bacon s rise at court and describes his removal from his office as England s highest judge for taking bribes Zagorin then examines Bacon s philosophy and theory of science in connection with his project for the promotion of scientific progress which he called The Great Instauration He shows how Bacon s critical empiricism and attempt to develop a new method of discovery made a seminal contribution to the growth of science He demonstrates Bacon s historic importance as a prophetic thinker who at the edge of the modern era predicted that science would be used to prolong life cure diseases invent new materials and create new weapons of destruction Finally the book examines Bacon s writings on such subjects as morals politics language rhetoric law and history Zagorin shows that Bacon was one of the great legal theorists of his day an influential philosopher of language and a penetrating historian Clearly and beautifully written the book brings out the richness scope and greatness of Bacon s work and draws together the many colorful threads of an extraordinarily brilliant and many sided mind

The Mystic Fable, Volume One Michel de Certeau, 1992-08-15 The culmination of de Certeau s lifelong engagement with the human sciences this volume is both an analysis of Christian mysticism during the sixteenth and seventeenth centuries and an application of this influential scholar s transdisciplinary historiography

Latitudinarianism in the Seventeenth-Century Church of England Martin Ignatius Joseph Griffin, 1992 The Latitudinarians a group of prominent clergymen in the late seventeenth century Church of England were articulate opponents of Anglicanism s intellectual foes This definition and analysis of the Latitudinarians by the late Martin Griffin has now been completely updated since the latter s death by Professor Richard H Popkin

Witchcraft and Magic in Sixteenth- and Seventeenth-Century Europe Geoffrey Scarre, John Callow, 2001-06-29 The figure of the witch still has the ability to exert a powerful fascination on the modern mind The vision of the elderly crone begging for charity at the crossroads an object of fear and revulsion for her local community has combined with the memory of prolonged judicial persecution and oppression to inspire contemporary movements as far removed from each other as Wiccans and women s liberation In tackling such an emotive issue where misogyny and violence combine with superstition and the basest of human instincts Scarre and Callow

chart a clear and refreshingly level headed approach to the subject Distinguishing between fact and fiction they set the witch trials firmly back within the context of their own times and without seeking to exonerate those responsible demonstrate how it was possible for judiciaries and social elites to believe wholeheartedly in the reality and efficacy of witchcraft as a valid system of belief and as a dangerous threat to the fabric of society in which they lived This new edition has been comprehensively updated to take account of the vast expansion in interest and scholarly research that has taken place in the field since the publication of the first edition This work provides a provocative thesis for those seeking to understand the basis for the politics of persecution and a firm interpretative basis around which further exploratory research may be conducted

Literature and Utopian Politics in Seventeenth-Century England Robert Appelbaum, 2002-04-04
Hundreds of writers in the English speaking world of the seventeenth century imagined alternative ideal societies Sometimes they did so by exploring fanciful territories such as the world in the moon or the nations of the Antipodes but sometimes they composed serious disquisitions about the here and now proposing how England or its nascent colonies could be conceived of as an Oceana or a New Jerusalem This book provides a comprehensive view of the operations of the utopian imagination in literature from 1603 to the 1660s Appealing to social theorists literary critics and political and cultural historians this volume revises prevailing notions of the languages of hope and social dreaming in the making of British modernity during a century of political and intellectual upheaval

Science in Culture Piotr Jaroszyński, 2007 This book tries to uncover science's discoverer and explain why the conception of science has been changing during the centuries and why science can be beneficial and dangerous for humanity Far from being hermetic this research can be interesting for all who want to understand deeper what really conditions the place of science in culture

The Great Instauration Charles Webster, 1975
The History of Medical Education in Britain, 2020-01-29 Professional education forms a key element in the transmission of medical learning and skills in occupational solidarity and in creating and recreating the very image of the practitioner Yet the history of British medical education has hitherto been surprisingly neglected Building upon papers contributed to two conferences on the history of medical education in the early 1990s this volume presents new research and original synthesis on key aspects of medical instruction theoretical and practical from early medieval times into the present century Academic and practical aspects are equally examined and balanced attention is given to different sites of instruction be it the university or the hospital The crucial role of education in medical qualifications and professional licensing is also examined as is the part it has played in the regulation of the entry of women to the profession Contributors are Juanita Burnby W F Bynum Laurence M Geary Faye Getz Johanna Geyer Kordes S W F Holloway Stephen Jacyna Peter Murray Jones Helen King Susan C Lawrence Irvine Loudon Margaret Pelling Godelieve Van Heteren and John Harley Warner

The Body as Object and Instrument of Knowledge Charles T. Wolfe, Ofer Gal, 2010-04-07 It was in 1660s England according to the received view in the Royal Society of London that science acquired the form of empirical enquiry we recognize as our own an open

collaborative experimental practice mediated by specially designed instruments supported by civil discourse stressing accuracy and replicability Guided by the philosophy of Francis Bacon by Protestant ideas of this worldly benevolence by gentlemanly codes of decorum and by a dominant interest in mechanics and the mechanical structure of the universe the members of the Royal Society created a novel experimental practice that superseded former modes of empirical inquiry from Aristotelian observations to alchemical experimentation This volume focuses on the development of empiricism as an interest in the body as both the object of research and the subject of experience Re embodying empiricism shifts the focus of interest to the life sciences medicine physiology natural history In fact many of the active members of the Royal Society were physicians and a significant number of those disciples of William Harvey and through him inheritors of the empirical anatomy practices developed in Padua during the 16th century Indeed the primary research interests of the early Royal Society were concentrated on the body human and animal and its functions much more than on mechanics Similarly the Acad mie des Sciences directly contradicted its self imposed mandate to investigate Nature in mechanistic fashion devoting a significant portion of its M moires to questions concerning life reproduction and monsters consulting empirical botanists apothecaries and chemists and keeping closer to experience than to the Cartesian standards of well founded knowledge These highlighted empirical studies of the body were central in a workshop in the beginning of 2009 organized by the unit for History and Philosophy of Science in Sydney The papers that were presented by some of the leading figures in this area are presented in this volume

Richard Cumberland and Natural Law Linda Kirk, 2022-05-26 No study in the history of seventeenth century thought is completed without some mention of Richard Cumberland one of the many writers who aimed to refute Hobbes Cumberland remains one of the few important writers of his century on whom until now nothing of substance has been written In the past Cumberland has been somewhat unfairly overshadowed by his fellow anti Hobbists His one important work *De Legibus Naturae* first appeared in Latin in 1672 and has never been satisfactorily translated into English That he published so little in such a prolific age was unusual but his influence through his work continued to be felt well into the nineteenth century It is now clear that he went further than both Grotius and Pufendorf in devising a system which prefigured classical utilitarianism propounding a cosmology based upon the reconciliation of charity and self interest In this study Cumberland is placed for the first time in his intellectual and historical setting The author describes Cumberland's life his work as Bishop of Peterborough his book and above all his position in the development of natural law theory

History of Linguistics, 1996: From classical to contemporary linguistics David Cram, Andrew Robert Linn, Elke Nowak, 1999 This volume contains papers on linguistic historiography ranging chronologically from ancient Greece to the present and covering philosophical social and political aspects of language as well as the study of grammar in the narrow sense The work opens with the report on a round table discussion of problems in translating ancient grammatical texts The remainder of the volume is arranged in chronological sections with contributions as follows II Classical and Medieval III Seventeenth Century IV

Eighteenth Century V Nineteenth Century VI Twentieth Century

Medicine in an Age of Revolution Peter

Elmer, 2023-08-29 This is an open access title available under the terms of a CC BY NC ND 4.0 International licence. It is free to read on the Oxford Academic platform and offered as a free PDF download from OUP and selected open access locations. *Medicine in an Age of Revolution* is the first major attempt since the 1970s to challenge the idea that the essential engine of medical and scientific change in seventeenth-century Britain was puritanism. While Peter Elmer seeks to reaffirm the crucial role of the period of the civil wars and their aftermath in providing the most congenial context for a re-evaluation of traditional attitudes to medicine, he rejects the idea that such initiatives were the special preserve of a small religious elite. Puritans claiming instead that enthusiasm for change can be found across the religious spectrum. At the same time, Elmer seeks to show that medical practitioners were increasingly drawn into contemporary religious and political debates in a way that led to a fundamental politicization of the profession. By the end of the seventeenth century, it was commonplace to see doctors, apothecaries, and surgeons fully engaged in everyday political and civic life. At the same time, religious and political orientation often became an important factor in the career development of medics, especially in towns and cities where substantial benefits might accrue to those who found themselves in favour with the ruling elites, be they Whig or Tory. The body politic, a Renaissance commonplace, was now peopled by medical practitioners who often claimed a special authority when it came to diagnosing the ills of late seventeenth-century society. *Robert Boyle Reconsidered* Michael

Hunter, 2003-12-18 This book presents a new view of Robert Boyle (1627–91), the leading British scientist in the generation before Newton. It comprises a series of essays by scholars from Europe and North America that scrutinize Boyle's writing on science, philosophy, and theology, bringing out the subtlety and complexity of his ideas. Particular attention is given to Boyle's interest in alchemy and to other facets of his ideas that might initially seem surprising in a leading advocate of the mechanical philosophy. Many of the essays use material from among Boyle's extensive manuscripts, which have recently been catalogued for the first time. The introduction surveys the state of Boyle studies and deploys the findings of the essays to offer a re-evaluation of Boyle. The book also includes a complete bibliography of writings on Boyle since 1940. **Science and**

Religion Claudia May, Channon Visscher, 2023-10-24 *Science and Religion: Perspectives Across Disciplines* interweaves science, technology, engineering, and math (STEM) fields with the arts, humanities, theology, and psychology to cultivate discussion on science and religion alongside biblical interpretation. This anthology is paradoxically ecumenical for it embraces unifying and disparate positions without being prescriptive or exclusive. It is both synergistic and disruptive. Building on this premise, the Advent and Easter stories are examined through praxes from STEM, theology, and psychology. Taken together, this anthology allows for connection between disciplines by creating community in the midst of differing approaches to the study of science and religion. **Murder after Death** Richard Sugg, 2018-07-05 Just as museum exhibits

of plastinated corpses, television dramas about forensics, and books about the eventual fate of human remains provoke

interest and generate ethical debates today anatomy was a topic of fascination and autopsies a spectator pastime in England from the mid Elizabethan era through the outbreak of civil war Rather than regard such preoccupations as purely macabre Richard Sugg sees them as precursors of a profoundly new scientific and cultural discourse Tracing the influence of continental anatomy on English literature across the period Sugg begins his exploration with the essentially sacralizing aspects of dissection as expressed for instance in the search for the anatomical repository of the soul before detailing ways in which science and religion diverged from and eventually opposed each other In charting this transition Sugg draws his evidence from the fine detail of literary language moving from sermons to plays medical textbooks to sonnets and from sensational short tales to Thomas Nashe's proto novel *The Unfortunate Traveller* As Sugg shows the study of anatomy first offered to positively revitalize many areas of religious rhetoric In time however the rising forces of early scientific enquiry transformed the body into an increasingly alien and secular entity Within this evolution the author finds a remarkably rich subtle and unstable set of attitudes with different forms of violence different versions of the interior body and implicit social religious and psychological stances variously cooperating or competing for supremacy

Ramism and the Reformation of Method Simon J. G. Burton, 2024 *Ramism and the Reformation of Method* explores the popular early modern movement of Ramism and its ambitious attempt to transform Church and society It considers the relation of Ramism to Reformed Christianity and its development as a divine logic attuned to understanding both Scripture and the world In doing so it reveals how Ramists rejected the notion of a philosophy or worldview independent of God and sought to encompass everything under an overarching Christian philosophy indebted to Franciscan ideals The supreme goal of the Ramists was the remaking of the world in the image of the Triune God

How the Old World Ended Jonathan Scott, 2020-01-07 A magisterial account of how the cultural and maritime relationships between the British Dutch and American territories changed the existing world order and made the Industrial Revolution possible Between 1500 and 1800 the North Sea region overtook the Mediterranean as the most dynamic part of the world At its core the Anglo Dutch relationship intertwined close alliance and fierce antagonism to intense creative effect But a precondition for the Industrial Revolution was also the establishment in British North America of a unique type of colony for the settlement of people and culture rather than the extraction of things England's republican revolution of 1649-53 was a spectacular attempt to change social political and moral life in the direction pioneered by the Dutch In this wide angled and arresting book Jonathan Scott argues that it was also a turning point in world history In the revolution's wake competition with the Dutch transformed the military fiscal and naval resources of the state One result was a navally protected Anglo American trading monopoly Within this context more than a century later the Industrial Revolution would be triggered by the alchemical power of American shopping

Identity in a Secular Age Fern Elsdon-Baker, Bernard Lightman, 2020-09-15 Although historians have suggested for some time that we move away from the assumption of a necessary clash between science and religion the conflict narrative persists in contemporary

discourse But why And how do we really know what people actually think about evolutionary science let alone the many and varied ways in which it might relate to individual belief In this multidisciplinary volume experts in history and philosophy of science oral history sociology of religion social psychology and science communication and public engagement look beyond two warring systems of thought They consider a far more complex multifaceted and distinctly more interesting picture of how differing groups along a spectrum of worldviews including atheistic agnostic and faith groups relate to and form the ongoing narrative of a necessary clash between evolution and faith By ascribing agency to the public from the nineteenth century to the present and across Canada and the United Kingdom this volume offers a much more nuanced analysis of people s perceptions about the relationship between evolutionary science religion and personal belief one that better elucidates the complexities not only of that relationship but of actual lived experience

In God's Image Tomer Persico, 2025-07-22 The idea that all human beings were created in God s image was core to the creation of the modern West In *In God s Image* examines the central role that the idea that all people were created in the image of God played in the development of Western civilization Focusing on five themes selfhood freedom conscience equality and meaning the book guides the reader through a cultural history of the West from ancient times through modernity It explains how each of these ideals was profoundly influenced by the central biblical conception of humanity s creation in God s image embracing an essential equality among all people while also emphasizing each human life s singularity and significance The book argues that the West and particularly Protestant Christianity grew out of ideas rooted deeply in this notion and that it played a core role in the development of individualism liberalism human rights discourse and indeed the secularization process Making the case for a cultural understanding of history the volume focuses on ideas as agents of change and challenges the common scholarly emphasis on material conditions Offering an innovative perspective on the shaping of global modernity *In God s Image* examines the relationship between faith and society and posits the fundamental role of the idea of the image of God in the making of the moral ideals and social institutions we hold dear today

Protestantism After 500 Years Thomas Albert Howard, Mark A. Noll, 2016 As we approach the landmark date of October 31 2017 the quincentennial of the Protestant Reformation countries social movements churches universities seminaries and other institutions shaped by Protestantism are faced with the question of how to commemorate this momentous occasion In this volume experienced scholars come together to answer this question and examine the historical significance of the Reformation

Unveiling the Power of Verbal Beauty: An Psychological Sojourn through **The Great Instauration Science Medicine And Reform 1626 166**

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