বহুনিৰ্বাচনি অধীকা বাংলা বাথম পত্ৰ

[২০২৩ সালের সিলেবাস অনুবাহী]

সময়-তত মিনিট

পূর্ণমান-তত

বিষয়ি কোজ।	1	0	1
Ø10 :	- 1	*	1

্ৰিশেৰ শ্ৰ'ছব্য: সৰবৱাহকৃত বহুনিৰ্বাচনি অভীকাৰ উত্তৰপত্ৰে প্ৰশ্নেৰ ক্ৰমিক নগৰেৰ বিপৰীতে প্ৰদত্ত বৰ্গমৰ্থ হতে সঠিক/সৰ্বোধকৃষ্ট উত্তৰে যুৱটি বল পচেট কলম ছাবা সম্পূৰ্ণ ভৱাট কৰ। প্ৰতিটি প্ৰশ্লেৰ মান ১ ।]

বপ্রপত্তে কোনো ব্রকার দাপ/চিহ্ন দেয়া যাবে দা।

(*) f	কংসকোর্	(খ) স্যার কানিংহাম (খ) কেলার রায়	61		মাণাতাত কাজ কবিয়া বাসতে তি কাকে উদ্দেশ্য করে বলেছেনঃ (প) ভাষেরা (থ) হাতেম আলি	
এখানে 'জয়বাংলার বল্লকণ্ঠ' বলতে বোঝানো হয়েছে বাঙালির ——। (ক) সাংস্কৃতিক ঐতিহ্য ও সমৃদ্ধি। (খ) অলম্য রাজনৈতিক প্রতিজ্ঞা।			উদীপকটি পড়ে ৯ নং প্রয়ের উত্তর দাও :			
			'ব্ৰত ভাহার পৰের হিত সুখ নাহি চায় নিজে, টোল্ল দাহে ভকায় তনু, যেখের জলে ভিজে।'			
(গ) আবহমান সংঘামী চেতনা। (থ) ঐকা ও সংহতির শক্তি। ত। "তথন শপকে ভারুল ঋপকে ভতীতে উঠিল জল,"—			20.1	উমীলকে 'রানার' কবিতা (ক) সময়ানুবর্তিতা (প) উদারতা	র কোন বিষয়টি ফুটে বঠেছে? (খ) দেশশ্রেম (খ) দায়িত্বশীলতা	
"সাধীনতা, এ শশ্চি জীজাবে আমাদের হলো" কবিভার এই পড়জিতে 'ভরী' বলতে জী বোঝানো হয়েছেঃ (ক) বাংলাদেশের স্বাধীনতা (থ) ঐতিহাসিক ৭ মূর্টের ভাষণের মঞ্চ (গ) রমনার রেসকোর্শ মন্ত্রদান (ঘ) বসবস্থু শেখ মূজবুর রহুমানকে		301	ভাষেরা পালিয়ে বীরচ্ছের পরিচয় দিয়েছে—এমন দারণা কারঃ (ক) বহিপীরের (খ) খোলেজার (গ) হাপেমের (খ) হাতেম আদির			
(ব) ব্যবহু শেব যুজবুর রহমানতে ৪। মতিউর মনে মনে বুধার প্রশংসা না করে পারে না কেনঃ (ক) সৈনাদের পেয়ারা খাইয়েছে বলে (খ) মাটি কটার কাজে চটপটে কলি দেখে (খ) প্রামের সকলের স্লেহতাজন হওয়ায় (খ) পুঢ়চতা স্বভাবের পরিচয় পেয়ে		22.1	'কলোল' গদের অর্থ কীয় (ক) কলাল (গ) গাল	(খ) মুগল (খ) কল্যাল		
		251	সূতা কখন নদীতটে শম্প (ক) পূৰ্ণিয়া বাতে (গ) ক্ষাছানশী বাতে	(च) कृतीका क्ष्मूर्भनीटक		
पूचार प्र (क) प (च) 2 (च) 2	ে তেতবের চম্বকার হথ্য— ধার্মীনতার স্বল্ল তৈরি ব ব্যাহারের উন্মীলনা তৈর রতিশোধ প্রায়লতা ত ব্যাহবেশ্য জাগিয়ে তুল	বিক্ৰে চবিষ্য	201	"কী বে সু, জোৱ নাকি বং	পাওচা পেছে, তুই বিচে কবাত ই কথায় সুভাব পুৰুৰ পাওচাব (খ) নিষ্টুবতা (খ) প্ৰভাৱণা	
৬। মৃতিসুছতিতিক উপন্যাস "রাইফেল ব্যেটি আওবাত" করে			উদ্দীপকটি পড়ে ১৪ ও ১৫ নং প্রপ্লের উত্তর দাও :			
(M) E		(খ) মাহমুশুল হক (খ) আনোয়ার পাশা তোর পরীকা চলডে"		বিমা একজন সচেতন মা। তাঁর একমাত্র মেয়ে আনু অইম হোণিতে পড়ে। তিনি আনুকে পাঠাবইয়ের শাশাপাশি অনা বই পড়তে বলেন। বিভিন্ন উপলব্যে		
হালেমের এমন বজনা প্রকাশ পেচেছে— র বহিশীর ভাষেরা-হালেমের সম্পর্ক মেনে নিচেছেন র ভাষেরা বহিশীরের সঙ্গে খেলে রাজি রা হাতেম আলি ভাসের অসম বিচের সমর্থন নিচেন্দ না		28 1	যেছেকে বই উপহার দেন। "বইপড়া বাবছের আলোকে বিমার মধ্যে কোন উদ্দেশ্যতি শক্ষণীয়ঃ (ক) আনুকে মধার্থ দিকিত করা			
firese perio				(ব) আনুর আন পরিপুর	f wer	
(4) ((4) 1	9 11	(4) ' 11 0 III (4) 1 0 III		(গ) আনুর পরীকার ফ (থ) আনুকে সকল বিয়া		

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