

**BLUE PRINT (w.e.f. 2013-2014)****II Year - MATHEMATICS - IIB**

Max. Marks : 75; Time : 3 Hours

| S. No. | Topics                     | Knowledge    |             |             | Understanding |             |             | Application  |             |             | Skill        |             |             | Total         |
|--------|----------------------------|--------------|-------------|-------------|---------------|-------------|-------------|--------------|-------------|-------------|--------------|-------------|-------------|---------------|
|        |                            | E            | SA          | VSA         | E             | SA          | VSA         | E            | SA          | VSA         | E            | SA          | VSA         |               |
|        | <b>COORDINATE GEOMETRY</b> |              |             |             |               |             |             |              |             |             |              |             |             |               |
| 1.     | Circle                     | 7(1)         | 4(1)        |             | 7(1)          |             | 2(1)        |              |             |             |              |             | 2(1)        | 22            |
| 2.     | System of Circles          |              | 4(1)        |             |               |             |             |              |             |             |              |             | 2(1)        | 06            |
| 3.     | Parabola                   |              |             | 2(1)        |               |             |             | 7(1)         |             |             |              |             |             | 09            |
| 4.     | Ellipse                    |              |             |             |               | 4(1)        |             |              | 4(1)        |             |              |             |             | 08            |
| 5.     | Hyperbola                  |              | 4(1)        |             |               |             |             |              |             | 2(1)        |              |             |             | 06            |
|        | <b>CALCULUS</b>            |              |             |             |               |             |             |              |             |             |              |             |             |               |
| 6.     | Integration                | 7(1)         |             | 2(1)        | 7(1)          |             |             |              |             |             |              |             | 2(1)        | 18            |
| 7.     | Definite Integrals         | 7(1)         |             |             |               | 4(1)        | 2(2)        |              |             |             |              |             |             | 15            |
| 8.     | Differential Equations     |              |             | 2(1)        |               |             |             | 7(1)         |             |             |              | 4(1)        |             | 13            |
|        | <b>SUB-TOTAL</b>           | <b>7(3)</b>  | <b>4(3)</b> | <b>2(3)</b> | <b>7(2)</b>   | <b>4(2)</b> | <b>2(3)</b> | <b>7(2)</b>  | <b>4(1)</b> | <b>2(1)</b> | <b>-</b>     | <b>4(1)</b> | <b>2(3)</b> | <b>97</b>     |
|        | <b>GRAND TOTAL</b>         | <b>39(9)</b> |             |             | <b>28(7)</b>  |             |             | <b>20(4)</b> |             |             | <b>10(4)</b> |             |             | <b>97(24)</b> |

**Note :** 1. Figures within brackets indicate the No. of questions and figures outside the bracket indicate marks.

2. The Blue Print is only for guidelines to the paper setter. It need not be strictly adhered to. However the Weightage to the content given in the Design should be adhered to. **E = Essay, SA = Short Answer, VSA = Very Short Answer.**

# Ssc2015 Maths Blue Print

**Disha Experts**



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