

কুমিল্লা বোর্ড

১৪. নিচের কোনগুলির ফলে সে তোল করবে—

- কুমিল্লার দুর্ভিক্ষ
- আত্মহত্যার অসংখ্য
- পার্বত্যবাসী শান্তি

নিচের কোনটি সঠিক?

- I ও II
- II ও III
- I ও III
- I, II ও III

১৫. কুরআনে লিপিবদ্ধকারী সার্বজনীনতার মধ্যে প্রধান কে ছিলেন?

- হযরত উসমান (রা.)
- হযরত আলি (রা.)
- হযরত আমর ইবনে আস (রা.)
- হযরত হাফস ইবনে সাফি (রা.)

১৬. নিজাক অর্থ কী?

- পারদীপ্তা
- হিসাব
- কলিতা
- অব্যয়তা

১৭. হাদিস মনে করে, এই পৃথিবীর জীবনই একমাত্র জীবন। মৃত্যুর পরে মানুষ হাদিসের সাথে মিশে যাবে। তাকে আর কোনদিন জীবিত করা হবে না। তার এ ধারণা কীসের শাসন?

- নিজাক
- কুফর
- পিত্তক
- জিতনা

১৮. সনদের ভিত্তিতে হাদিস কত প্রকার?

- তিন
- চার
- পাঁচ
- ছয়

১৯. সকল মানুষ আদম (আ.) এর বংশধর। এর দ্বারা কী বোঝানো হয়েছে?

- একই কালিমাতে বিশ্বাসীপন ভাই ভাই।
- একই পিতা-মাতার থেকে জনসংহৃৎকারী পরস্পর ভাই ভাই।
- ধর্ম-বর্ণ নির্বিশেষে সকল মানুষ ভাই ভাই।
- একই অঞ্চলে বসবাসকারী মানুষ পরস্পর ভাই ভাই।

২০. আবদুল কাদের জিলাদী (রহঃ) ছোটবেলায় এক সফরে ডাকঘরের কবলে পড়েন। ডাকঘরদল তাঁর কাছে জানতে চাইল, ভোমার টিকা-পয়সা কোথায়? তিনি তাঁর মাতার উপদেশ স্মরণ করে জমার অফিসের ভিতরে লুকানো খুঁজাফের দেখিয়ে দেন। আবদুল কাদের জিলাদী (রহঃ) এর কুমিল্লার আবেদনকে হামিলাহর কোন ওপটি ফুটে উঠেছে?

- আমানত
- ওয়াদা পালন
- সত্যবাসিতা
- কর্তব্য পরায়ণতা

২১. মানসি দুরার সংখ্যা কতটি?

- ২৮
- ৪০
- ৪২
- ৮৬

২২. দুদল অর্থ কী?

- পূর্ণা
- পাঠ করা

(খ) প্রতিদান
(গ) অবতরণ

কোন দলি কুমিল্লার করতেন?

- হযরত আদম (আ.)
- হযরত শিস (আ.)
- হযরত নাদির (আ.)
- হযরত ইদরিস (আ.)

২৪. আরবের কোন গোত্র বিস্তৃত আরবি ভাষায় কথা বলত?

- কোরাইশ
- যমুদা
- উমাইয়া
- কবু বক্ত

২৫. কোনটির মাধ্যমে দুনি মানবসেবা করতে চাইবে?

- নফল সালাত
- কুরআনে তিলাওয়াত
- সুদার্তকে খাদ্যদান
- বন্যপ্রাণী সংরক্ষণ

২৬. আত্মহত্যার ভয়ে যাবতীয় শাসককে থেকে বিস্তৃত থাকাকে কী বলে?

- তাকওয়া
- আমানত
- সত্যবাসিতা
- মানবসেবা

নিচের উদ্দীপকটি পড়ে ২৭ ও ২৮ নং প্রশ্নের উত্তর দাও :

পাকিস্তান নির্মিত সময়ের জন্য গ্রামের লোকদের টিকা দার দেয়। বছর শেষে সে প্রতি হাজার টিকার ১ মণ খান মূলধনের সাথে বেশি অদায় করে। অপরাধিকে তার ভাই জহির হোসেন বিয়ে উপলক্ষে মাদুয়ানী বাসভবনে আয়োজন করে রাখে।

২৭. পাকিস্তানের আদায়কৃত অতিরিক্ত এক মণ খান কী হিসেবে গণ্য হবে?

- সুদ
- খুব
- গিবত
- জিতনা

২৮. জহিরের কর্তব্যের ফলে—

- সে অত্যন্ত অনটনে পড়বে
- অর্থনৈতিক সংকট তৈরি হবে
- আত্মহত্যার বিরাজাজন হবে

নিচের কোনটি সঠিক?

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- I, II ও III

২৯. হাদিসের মূল বক্তব্যকে কী বলে?

- কাওলি
- ফেলি
- সনন
- মতন

৩০. "প্রত্যেক সম্প্রদায়ের জন্য পথ-প্রদর্শক রয়েছে।" — আরতে কোন বিষয়টির ওপর বোঝানো হয়েছে?

- কাওলি
- হিসালাত
- জালাত
- জহালাত

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Ibrahim M. Kunna



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<http://www.frostbox.com/public/publication/Documents/Stillness%20Biodynamic%20Cranial%20Practice%20And%20The%20Evolution%20Of%20Consciousness.pdf>

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