

THE IMMANENT DIVINE

GOD, CREATION, AND THE HUMAN PREDICAMENT

An East-West Conversation



The Immanent Divine God Creation And The Human Predicament

Veli-Matti Kärkkäinen



The Immanent Divine God Creation And The Human Predicament:

The Immanent Divine John J. Thatamanil, While traditional Christian thought and spirituality have always affirmed the divine presence in human life Thatamanil argues we have much to learn from non dualistic Hindu thought especially that of the eighth century thinker Sankara and from the Christian panentheism of Paul Tillich Thatamanil compares their diagnoses and prognoses of the human predicament in light of their doctrine of God or Ultimate Reality What emerges is a new theology of God and human beings with a richer and more radical conception of divine immanence a reconceived divine transcendence and a keener sense of how the dynamic and active Spirit at work in us anchors real hope and deep joy Using key insights from Christian and Hindu thought Thatamanil vindicates comparative theology expands the vocabulary about the ineffable God and arrives at a new construal of the problems and prospects of the human condition

Creation and Religious Pluralism David Cheetham, 2020-08-21 In the well worn debates about religious pluralism and the theology of religions there have been many different rubrics used to account for comprehend or engage with the religious other This book is chiefly a work of Christian theology and seeks to bring the doctrine of creation and the theology of religions into dialogue and in so doing it comes at things from a different direction than other works It contains an extensive exploration of the doctrine of creation and asks how it might intervene distinctively in these discourses to produce a new conceptual and practical topography It will consider inter religious engagement from the perspective of the doctrine of creatio ex nihilo that forms the dominant view in the Jewish Christian and Islamic traditions The book pays close consideration to anthropology i e creaturehood the quotidian and wisdom the idea of sabbath human action and work and vivifying the immanent through a consideration of some representative phenomenologists The book will develop these ideas in a more practical direction by considering sacraments and rituals in the public sphere as well as attempting to describe the kind of creational politics that might bring traditions into dialogue Whilst these themes challenge more conventional ways of considering relations between religions such themes because they are different from concerns commonly found in the literature can also be profitably engaged with across the spectrum of opinion i e exclusivist or pluralist etc Thus whilst the position adopted in this work is creatio ex nihilo part of the motivation is to review the ways in which this focus helps to broaden rather than limit the discussion

Post-Traumatic Public Theology Stephanie N. Arel, Shelly Rambo, 2016-11-02 This book imagines new modes of religious response to trauma moving beyond simple answers to the why of human suffering toward discussions of profound expressions of faith in the aftermath of trauma Engaging current realities such as war race and climate change chapters feature specific locations from which theology is done and draw on the resources of Christian faith in order to respond This volume recognizes religious leaders as first responders to trauma and offers theological reflections that can stand up in the current realities of violence and its aftermath The writings provide models for how to integrate the language of faith with the literature of trauma

European Perspectives on the New Comparative Theology Francis X.

Clooney, John Berthrong, 2018-10-09 Printed Edition of the Special Issue Published in Religions with a Summary by Perry Schmidt Leukel *Existence* Robert Cummings Neville, 2014-06-05 Religion writes Robert Cummings Neville articulates existential predicaments and provides venues for ecstatic fulfillment Like its companion volumes treating ultimacy and religion Existence advances a systematic philosophical theology to address first order questions found in the array of Axial Age religions Issues arising in the major religious traditions are explored through a complex array of philosophical approaches This second volume shows religion to be the engagement of ultimate realities common to all human beings Neville finds five problematics relative to ultimate boundary conditions of the human world the contingency of existence living under obligation the quest for wholeness engagement with others and the meaning or value in life Common to all human beings and hence religion the engagement with realities is also historically and culturally bound becoming simultaneously socially constructed religions Readers will find Neville s philosophical theology both bold and enlightening running counter to dominant intellectual trends while richly informed by a long and fruitful engagement with theology philosophy and religion East and West *Ultimates* Robert Cummings Neville, 2013-09-17 Finalist for the 2015 John N Findlay Award in Metaphysics presented by the Metaphysical Society of America Robert Cummings Neville offers a new theology of the ultimate and a new theory of religion to back it up The first volume in a trilogy this book and companion volumes treating existence and religion advance a systematic philosophical theology to address first order questions found in the array of Axial Age religions Questions generally arising in the major religious traditions are interrogated with a dialectic of philosophical approaches This volume begins the project with a consideration of ultimacy defined philosophically and illustrated in a wide range of traditions To the question of how or why there is something rather than nothing Neville answers with an elaborate hypothesis about the ontological act of creation that creates all determinate things as related to but different from one another The result is the claim that there are five ultimates the ontological act the form of determinate things the components of determinate things the existential location of determinate things relative to one another and the value identity of ultimate things giving rise to five universal religious problematics of ultimacy respectively the question of existence the ground of obligation the quest for wholeness engaging others and finding meaning Neville analyzes what can and cannot be known about each of these ultimates Readers will find Neville s theory of religion and philosophy a bold one running counter to dominant trends while richly informed by a long and fruitful engagement with theology philosophy and religion East and West *Covenant and World Religions* Alon Goshen-Gottstein, 2023-06-06 Finalist for The Rabbi Sacks Book Prize 2023 A new paradigm for relations between religions one of acceptance and collaboration requires not only a willingness to move beyond a tradition of hostility and competition but also significant theological rethinking Within Jewish Orthodoxy there have been very few voices that have advanced and justified a vision of other faiths in this light to this day the reigning paradigm is one of practical collaboration while avoiding theologically based engagement or reflection Two of

the most important Orthodox Jewish voices advocating change have been those of Irving Yitz Greenberg and Jonathan Sacks This book presents the theological moral and social views of these two leading rabbis It focuses on the significance of covenant for both and how they adapt this concept to enable the development of a Jewish view of other religions In considering how they may have influenced each other it also studies the limitations and internal contradictions that characterize their work as they attempt to point the way forward in a spirit of dialogue to continuing theological reflection on Judaism s approach to world religions The Cambridge Companion to Paul Tillich Russell Re Manning,2009-02-12 This authoritative Companion to the theologian Paul Tillich provides an accessible account of the major themes in his diverse theological writings It embodies and develops recent renewed interest in Tillich s theology and reaffirms him as a major figure in today s theological landscape **Polydoxy** Catherine Keller,Laurel Schneider,2010-10-04 Religious pluralism the collapse of traditional religious institutions and the growing impact of religious studies on believers have prompted widespread rethinking of what religion is Polydoxy offers a brilliant and original theological response to this intellectual crisis by suggesting that there are multiple forms of right belief Reacting against reductive or nostalgic theological tendencies the chapters in this book by an impressive array of scholars take an exciting and creative approach to theology in the twenty first century Longing and Letting Go Holly Hillgardner,2017 Can we love God and others without our desires eclipsing the very beauty integrity and diversity toward which we are drawn that is can we love without trying to possess Spanning centuries continents and religious traditions Longing and Letting Go looks to Christian writer Hadewijch and Hindu songstress Mirabai to explore their inextricable practices of longing and letting go and more particularly the interreligious possibilities of passionate non attachment for an interconnected pluralistic world **Erotic Faith** Mari Kim,2022-03-24 The thought of contemporary North American theologian and ethicist Wendy Farley is an unflinching clarion call to justice and compassion Farley invites us to discover ways of embodying the deep compassion capable of resisting pernicious distortions and traumatizing injustices that harm and dehumanize us all This volume of essays embodies her invitation to awaken as beloved community And when we are overwhelmed by the magnitude of struggle and despair Farley reminds us that the powerful longing of hope at times against all evidence refuses to give up on seeking justice and wholeness Compassionate justice radical hospitality creative liberation and deep listening emerge as more than ethical values for Farley they are expressions of erotic faith a praxis of faithfulness born of divine desire These writings explore transformative perspectives and practices that have the capacity to help us recover and author our identity as the god bearers we are Erotic faith embodies the love seeking persistence of divine faithfulness necessary to transform us from within it meets the truth of human harm vulnerability and suffering by offering a complex struggling unscripted creativity capable of remaking us and our world until the beloved community is whole **Agamben and Theology** Colby Dickinson,2011-06-30 **Dualities** Michelle Voss Roberts,2010-01-01 Philosophy and theology have each struggled with the problem of dualism the conviction

that reality comprises material and nonmaterial entities Too often this split places God spirit mind and the masculine in opposition to evil body matter and the feminine These intellectual divisions support social structures that oppress rather than embrace women the poor people of color and others With this volume Voss Roberts expertly shows how comparative theology uproots dualism and fosters new modes of community built on cooperation instead of oppression **Misunderstanding**

Stories Melinda McGarrah Sharp, 2013-01-24 How can we work toward mutual understanding in our increasingly diverse and interconnected world Pastoral theologian Melinda McGarrah Sharp approaches this multifaceted interdisciplinary question by beginning with moments of intercultural misunderstanding Using misunderstanding stories from her experience working with the Peace Corps in Suriname Dr McGarrah Sharp argues that we must recognize the limits of our own cultural perspectives in order to have meaningful intercultural encounters that are more mutually empowering and hopeful Bringing together resources from pastoral theology ethnography and postcolonial studies she provides a valuable resource for investigating the complexity of providing care and fostering communities of belonging across cultural differences McGarrah Sharp illustrates a process of moving from disconnection to regard for diverse others as neighbors who share a common yearning for hopeful and meaningful connection Leaders in faith communities practitioners of care and scholars will all be able to use this resource to better understand the conflicts tensions and uncertainties of our postcolonial twenty first century world An included discussion guide facilitates classroom study small group discussion and personal reflection Doing the

Work of Comparative Theology Veli-Matti Kärkkäinen, 2020-01-28 In a world that is more religiously diverse than ever before our coworkers and neighbors may well be adherents of other faiths But how many of us really grasp the similarities and differences between the major world religions Comparative theology is one increasingly important way to bridge this gap especially for Christian leaders and professors but also for lay people and students Veli Matti Kärkkäinen introduces the nature and work of comparative theology then delves into a detailed doctrine by doctrine comparison of Christian teachings with those of historical and contemporary Judaism Islam Buddhism and Hinduism With every doctrine he first presents a summary of consensual Christian belief and then orients the reader to the distinctive teachings of other faith traditions highlighting parallels and differences Ideal for students ministers instructors and lay people interested in interfaith dialogue Doing the Work of Comparative Theology distills the comparative theological rigor of Kärkkäinen's Constructive Christian Theology for the Pluralistic World series into an accessible and user friendly textbook Readers will not only learn basic methodology but also begin to undertake the actual work of comparative theology **Progress in Theology** Gijsbert van

den Brink, Rik Peels, Bethany Sollereder, 2024-07-10 This book explores the intriguing relationship between theology science and the ideal of progress from a variety of perspectives While seriously discussing the obstacles and pitfalls related to the notion of progress in theology it argues that there are in fact many different kinds of progress in theology It considers how this sheds positive light on what theologians do and suggests that other disciplines in the humanities can equally profit from

these ideas The chapters provide tools for making further progress in theology featuring detailed case studies to show how progress in theology works in practice and connecting with the role and place of theology in the University The book rearticulates in multiple ways theology's distinctive voice at the interface of science and religion

Radical Theology Jeffrey W. Robbins, 2016-08-08 Radical theology and political theology are terms that have gained a lot of currency among philosophers of religion today In this visionary new book Jeffrey W Robbins explores the contemporary direction of these movements as he charts a course for their future Robbins claims that radical theology is no longer bound by earlier thinking about God and that it must be conceived of as postsecular and postliberal As he engages with themes of liberation gender and race Robbins moves beyond the usual canon of death of God thinkers thinking against them as much as with them He presents revolutionary thinking in the face of changing theological concepts from reformation to transformation transcendence to immanence messianism to metamorphosis and from the proclamation of the death of God to the notion of God's plasticity

Evolution Bradford McCall, 2020-07-15 Should we attempt to understand macro evolutionary biology in the twenty first century as secular or sacred This book will attempt to answer this question by exploring the secular evolutionary worldview the author's view of kenotic causation Whitehead's views on chance Derrida's views on non human animals a statement upon the God of chance and purpose Augustine's various theologies of creation a decidedly non dualistic macro evolution a provocative thesis regarding evolutionary Christology the connection between kenosis and emergence and an explication of both Anders Nygren and Thomas Jay Oord's views of love in the contemporary environ It also develops the author's personal view regarding necessary kenotically donated and self giving love and argues that kenosis and emergence can add to the discussion of understanding the theology science love symbiosis It advocates and explicates herein a monistic process based view of the overlapping relationship between theology and science

Participation and the Mystery Jorge N. Ferrer, 2017-04-12 A groundbreaking and hopeful new look at contemporary spirituality transpersonal psychology integral education and religious diversity and pluralism Participation and the Mystery is both an introduction to and expansion of Jorge N Ferrer's groundbreaking work on participatory spirituality which holds that human beings are active cocreators of spiritual phenomena worlds and even ultimates After examining the impact of his work since the publication of Revisioning Transpersonal Theory Ferrer discusses the relationship between science and transpersonal psychology the nature of a fully embodied spirituality and the features of integral spiritual practice The book also introduces a participatory philosophy of education and applies it to the academic teaching of mysticism and a novel approach to embodied spiritual inquiry Critically engaging the influential work of Stanislav Grof Ken Wilber and A H Almaas Ferrer concludes with an original solution to the problem of religious pluralism that affirms the ontological richness of religious worlds while avoiding the extremes of perennialism and contextualism offering a hopeful vision for the future of world religion Participation and the Mystery is an invaluable resource to anyone seeking to deepen their understanding of participatory approaches to transpersonal

psychology integral and contemplative education contemporary spirituality and religious studies In *Participation and the Mystery* we are given the opportunity to dive into the engaging provocative and stunningly erudite thought of Jorge N Ferrer arguably one of the premier transpersonal theorists of our time Building on the key essays written after the publication of his seminal work *Revisioning Transpersonal Theory* Ferrer shows us how his compelling and extremely fertile participatory model can be applied with intriguing and rewarding results to multiple highly distinct fields of discourse Read this book if you want your worldview to be both challenged and enriched G William Barnard author of *Living Consciousness The Metaphysical Vision of Henri Bergson* Ferrer is a leading figure in transpersonal psychology His participatory perspective explains both the deep commonalities and the creative diversity of spiritual traditions It provides a way to understand the general phenomenon of spirituality without falling prey to ideological dogmatism or the tendency to privilege one's own spiritual tradition or practice over others Ferrer's work deserves to be widely read Michael Washburn author of *Transpersonal Psychology in Psychoanalytic Perspective* This is an important collection of essays from one of the leading contemporary thinkers in transpersonal studies Ferrer's participatory approach represents the most significant development in transpersonal theory and practice to have emerged this century and this book is the ideal introduction to Ferrer's work It will become required reading for all students of transpersonal psychology as well as for anyone seeking to deepen their understanding of transformational practice transpersonal education spirituality and religion Michael Daniels author of *Shadow Self Spirit Essays in Transpersonal Psychology* Rich and thought provoking this book ranges widely through Ferrer's reflections on the participatory worldview in relation to psychology education and religion Andrew O Fort Texas Christian University

A Companion to Comparative Theology, 2022-08-22 A Companion to Comparative Theology offers a unique survey of a rapidly developing field of modern theology in 32 chapters coordinated by five editors Its first part discusses some of the main historical developments in theology and religious studies before 1985 that are relevant for understanding contemporary approaches in comparative theology The main part of the companion traces developments in five specific areas of comparative research starting with classical approaches by Christian comparative theologians and continuing with responses by scholars from Jewish Islamic Hindu Buddhist and Chinese religious comparative perspectives The final part of the companion highlights a number of new avenues in comparative theology discussing new methods new forms of awareness new partnerships with other fields of study and finally some preliminary conclusions Contributors are Nadeen Mustafa A Alsulaimi Mar a Enid Barga Bede Benjamin Bidlack Andr van der Braak Francis X Clooney Catherine Cornille Jonathan Edelmann Marianne Farina James L Fredericks Rouyan Gu Paul Hedges Holly Hilgardner Daniel Joslyn Siemiatkoski Louis Komjathy Christian S Krokus LAI Pan chiu Kristin Johnston Largen John Makransky Jerry L Martin Vahid Mahdavi Mehr Marianne Moyaert Emmanuel Nathan Robert Cummings Neville Hugh Nicholson Jerusha Tanner Rhodes Devorah Schoenfeld Klaus von Stosch Axel Marc Oaks Takacs Pim Valkenberg Maureen L Walsh Kijin James Wu

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