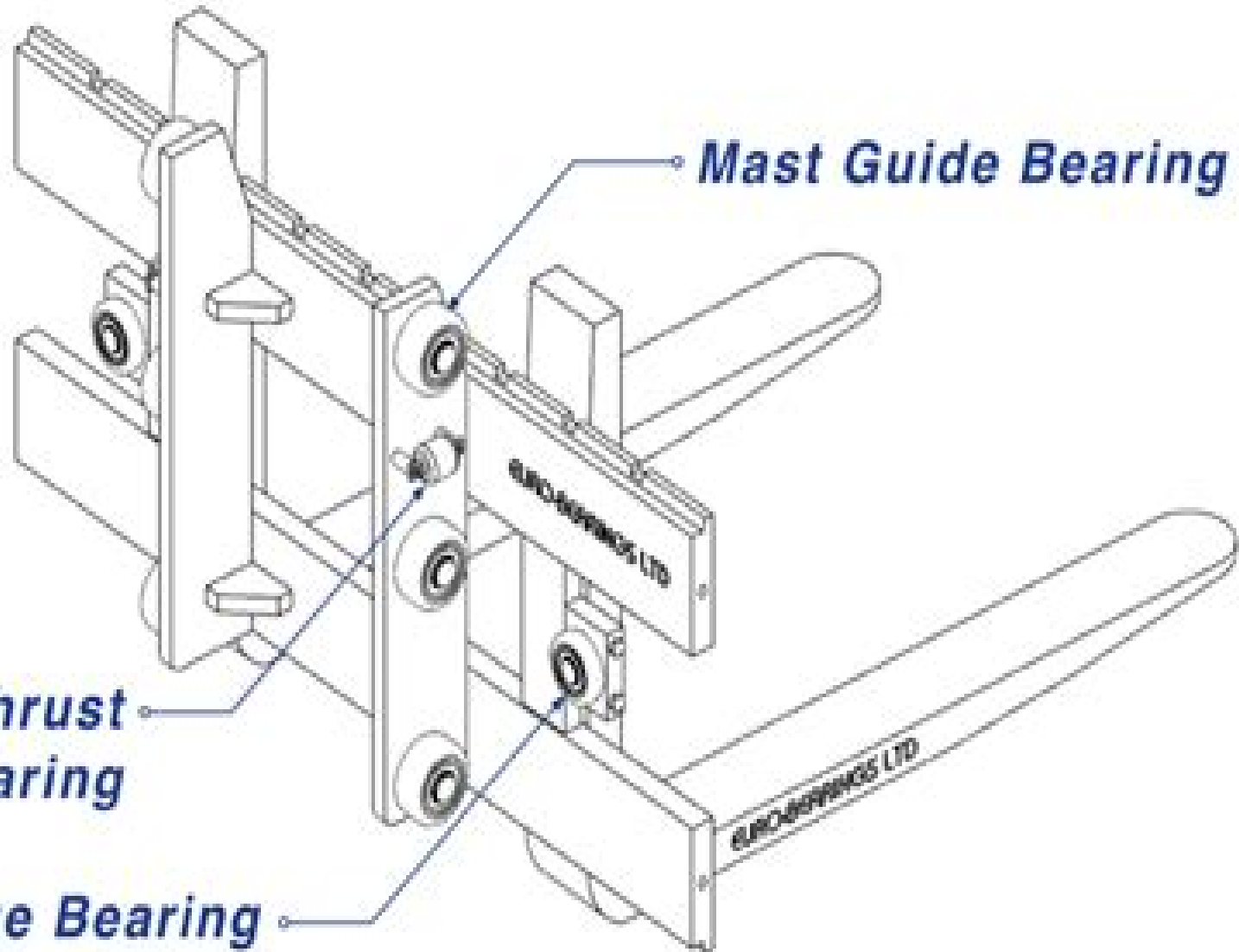


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Earl Zimmerman,Zachary J. Walton,Gerald J. Mast,Ted Grimsrud,2014-11-11 This book argues that for John Howard Yoder
both theology in particular Christology and ethics are expressions of the meaning of the narrative of Jesus All such
statements are relative to a particular context which means that theology and ethics are always subject to reaching back to
the narrative in order to restate the meaning in new and ever changing contexts This methodology is visible in Yoder s
Preface to Theology which has been little used in most treatments of Yoder s thought Yoder has been characterized as
standing on Nicene orthodoxy criticized for rejecting Nicene orthodoxy called heterodox and designated a postmodern
thinker to be interpreted in terms of other such thinkers None of these characterizations adequately locates the basis of his
methodology in the narrative of Jesus Thus John Howard Yoder Radical Theologian aims to go beyond or to supersede
existing treatments with its demonstration that Yoder is a radical theologian in the historical meaning of radical that is as one
who returns to the root For Christian faith this root is Jesus Christ Parts II and III of the book explore the sources of Yoder s
approach and its application in several contemporary contexts **The Nation** ,1897 **The Critic** Jeannette Leonard
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